

SB418 Questionnaire
(NRS Ch. 293 and Ch. 293C)

Instructions:

Pursuant to SB418 of the 2023 Nevada Legislative Session, this questionnaire is required by law when filing for judicial office for all non-incumbent judicial candidates.

If you are currently the incumbent, you may, but are not required to, complete this questionnaire if you so choose.

A judicial candidate may answer "Not Applicable" to any of the following questions at the candidate's sole discretion.

This form will not be reviewed or endorsed by an election official for completeness, but will be posted verbatim on the election official's website as presented and submitted by the candidate for judicial office. Therefore, please carefully review all questions presented to be answered.

Incumbency

Are you the incumbent in the office for which you are filing?

Yes: No:

Name and Licensure

Name (as it will appear on the ballot): Gary Thompson

Bar Admission State, Year, and Bar Number (if applicable).

State	Admission Date	Number
Nevada	October/1995	5801

Have you ever been suspended, disbarred, or otherwise disciplined from the practice of law in Nevada or another state?

Yes: No:

If yes, please complete the chart below.

State	Nature of Discipline	Date(s)	Reason

Statutory Qualifications

If you do not meet the qualifications iterated in the following questions, you may be ineligible to serve in the specified office.

Supreme Court or Court of Appeals, NRS 2.020 or NRS 2A.020

Are you a qualified elector, defined in the Nevada Constitution, Art. 2 § 1 as a United States citizen who has actually resided in Nevada for at least 6 months and lived in the district or county in which the person will vote for the 30 days immediately preceding the election, in the State of Nevada?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Are you 25 years old or older?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Have you been a licensed attorney for at least 15 years, with at least two of those years in Nevada?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Have you been a bone fide resident of Nevada for the preceding two years?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Have you ever been removed from judicial office by the Commission on Judicial Discipline or the Nevada Legislature?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>

District Court, NRS 3.060

Are you a qualified elector, as defined in the Nevada Constitution, Art. 2 § 1 as a United States citizen who has actually resided in Nevada for at least 6 months and lived in the district or county in which the person will vote for the 30 days immediately preceding the election, in the State of Nevada?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Are you 25 years old or older?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Have you been a licensed attorney for at least 10 years, with at least two of those years in Nevada?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Have you been a bone fide resident of Nevada for the preceding two years?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Have you ever been removed from judicial office by the Commission on Judicial Discipline or the Nevada Legislature?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>

Justice Court, NRS 4.010

Are you qualified elector, as defined in the Nevada Constitution, Art. 2 § 1 as a United States citizen who has actually resided in Nevada for at least 6 months and lived in the district or county in which the person will vote for the 30 days immediately preceding the election, in the township in which you are running?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Do you have a high school diploma or equivalent?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Have you ever been removed from judicial office by the Commission on Judicial Discipline?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
If you are running for justice of the peace in county with a population of at least 100,000, in a township with a population of at least 100,000, have you been a licensed attorney for at least 5 years?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>

Municipal Court, NRS 5.020

Are you a qualified elector, as defined in NRS 266.016 to mean a person who is registered to vote in this State and is a resident of the area to be included in the proposed city, as shown by the last official registration lists, in the city in which you are running?	Yes: <input checked="" type="checkbox"/> No: <input type="checkbox"/>
Have you been a resident of the city in which you are running for at least 1 year?	Yes: <input checked="" type="checkbox"/> No: <input type="checkbox"/>
Do you meet all the qualifications set forth in the city charter or prescribed by ordinance for the city in which you are seeking office?	Yes: <input checked="" type="checkbox"/> No: <input type="checkbox"/>
Have you ever been removed from judicial office by the Commission on Judicial Discipline?	Yes: <input type="checkbox"/> No: <input checked="" type="checkbox"/>

Campaign Information

Phone: 702-496-0640

E-Mail: gary@electgarythompson.com

Website: electgarythompson.com

Social Media: https://www.facebook.com/electgarythompson/

Other: https://www.instagram.com/electgarythompson/

Education and Employment

List all colleges and law schools attended, include dates of attendance, and degrees awarded.

Colleges and Law Schools	Dates of Attendance	Degrees Awarded
1. <u>UNLV</u>	1. <u>1983-1988</u>	1. <u>BS Hotel Admin</u>
2. <u>University of San Diego</u>	2. <u>1992-1995</u>	2. <u>JD</u>
3. _____	3. _____	3. _____
4. _____	4. _____	4. _____
5. _____	5. _____	5. _____
6. _____	6. _____	6. _____

List any relevant employment (including any previous elected or appointed office or military service) for the last 10 years, including dates of employment, the position, and a brief summary of the nature of your responsibilities.

Organization, Position, and Dates	Responsibilities
Organization: <u>Law Office of Gary Thompson</u> Position: <u>Managing Partner</u> Dates: <u>1996-2004, 2009-2011, 2018-present</u>	<ul style="list-style-type: none"> ● Manage the advertising, marketing, and brand development for the ● Interview all potential clients to evaluate the case based on merit and ● Secure clients after the interview; establish fee agreement ● Open the file and direct the staff on the steps needed to move the fil ● Contact clients at least once a month to check-in, answer questions a ● Coordinate and support clients in receiving care and repairs for a vel ● Help clients reach a settlement with appropriate parties ● Manage a staff of two people including hiring and firing ● Manage the budget, forecasting, and strategic planning for the com
Organization: <u>Right Lawyers</u> Position: <u>Attorney</u> Dates: <u>2014-2018</u>	<ul style="list-style-type: none"> ● Managed the advertising, marketing, and brand development for th ● Interviewed potential clients for personal injury and criminal defense ● Secured clients after the interview and established a fee agreement ● Completed the discovery process for each case ● Managed the resolution of cases including plea bargains and negoti ● Defended and educated clients when court appearances were were ● Managed cases across traffic, domestic battery, DUI, and petty larcen

<p>Organization: <u>Henderson Municipal Court</u></p> <p>Position: <u>Alternate Judge</u></p> <p>Dates: <u>2016-present</u></p>	<p>Support all three departments and Veterans Treatment within the Henderson Municipal Court as an Alternate Judge</p>
<p>Organization: <u>Las Vegas Municipal Court</u></p> <p>Position: <u>Alternate Judge</u></p> <p>Dates: <u>2011-2012</u></p>	<p>Support Traffic and 6 Criminal Courts within Las Vegas Municipal Court as an Alternate Judge</p>
<p>Organization: <u>Henderson Justice Court</u></p> <p>Position: <u>Alternate Judge</u></p> <p>Dates: <u>March 2023-present</u></p>	<p>Support all three departments with the Henderson Justice Court as an alternate Judge</p>
<p>Organization: _____</p> <p>Position: _____</p> <p>Dates: _____</p>	

Prior Elected or Appointed Government Experience

Have you ever held any elective or appointive public office in this or any other state? If yes, give details, including the offices involved, whether initially appointed or elected, and the length of service. Exclude political affiliation.

Yes No

Including the listed Judicial positions listed above.

Appointed to serve on the Community Development Block Grant PAC for the City of Henderson 2013-2023

Have you been a candidate for any elective or appointive office, who was not elected or appointed? If yes, please list.

Yes No

Henderson Municipal Court Judge Department 1, 2013

Henderson Justice Court Judge Department 1, 2024

Conduct

Have you ever been convicted of a violation of federal, state or local law, ordinance or regulation other than a minor traffic violation? If yes, please provide details of circumstances, charges, and dispositions.

Yes No

Have you read the Revised Nevada Code of Judicial Conduct and are you able to comply if elected?

Yes No

Candidate Statement

Provide a candidate statement not to exceed 200 words in length.

My desire to support the community and specifically Henderson Municipal Court, stems from the sense of pride I have long held from being a Henderson resident. Growing up in Henderson, I attended Basic High School, Burkholder Junior High School and McCaw Elementary. The schools were inclusive of all walks of life and taught us a sense of community. I also come from a long line of family members choosing careers of service. My grandfather served in the military and was at the attack on Pearl Harbor. And, my dad was a Henderson police officer from 1967 through 1995.

My experience as both an Attorney and Pro Tem Judge has given me the opportunity to demonstrate the character, decision-making ability, and balanced demeanor that are required to support and protect our community. Dedicated, patient, and reliable attorney and pro tem judge with 30+ years of experience across multiple practice areas including family, criminal, bankruptcy, civil, and personal injury. Experienced in upholding the law while protecting the rights of each client. Skilled in supporting litigation and non-litigation cases. Well-versed in applying relevant laws, rules, and ordinances as both an attorney and alternate judge.