



**CITY OF HENDERSON
SELF-FUNDED INSURANCE COMMITTEE
AGENDA
REGULAR MEETING**

Wednesday, August 8, 2012

9:00 a.m. to 3:00 p.m.

Meeting Inquiries: 702-267-1924

Westgate Conference Room 1st floor)

240 Water Street

Henderson, NV 89015

Notice to persons with special needs: Those requiring special assistance or accommodation at the meeting should contact Alysa Neilson at 702-267-1924 or TTY telephone Relay Nevada 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time. All items are discussion and action unless otherwise indicated.

Electronic agendas can be found at: http://cityofhenderson.com/human_resources/index.php

- I. Call to Order**
- II. Confirmation of Posting and Roll Call**
- III. Acceptance of the Agenda**
- IV. Approval of Minutes:**
 - A. Regular Meeting of June 13, 2012
- V. Staff Reports**
 - A. Financial Report
 - B. Loomis Monthly Claims Report
 - C. Sierra Healthcare Options Report
 - D. Status Report – Gallagher Benefit Services (GBS)
 - E. Committee Staff Report
- VI. Public Comment**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).
- VII. Unfinished Business**
 - A. Discussion and vote regarding coverage and aggregator services for post 65 Medicare retirees.
 - B. Discussion and vote on the Self-Insurance Health Plan Committee By-Laws.
 - C. Discussion and vote on retiree pricing.
 - D. Discussion and vote on contracting with the Hospital Coalition.
- VIII. New Business**
 - A. Discussion and vote on appeal to approve coverage for a pneumatic compressor.
 - B. Discussion and vote to determine the correct order of benefit determination for covered dependents with retiree and Medicare coverage.
 - C. Discussion regarding Supreme Court decision on the Affordable Care Act (ACA).
 - D. GBS first six-month utilization and 2013 renewal report.
 - E. Discussion and vote on rate schedule for plan year 2013.

- IX. Staff Comment**
- X. Set Next Meeting Date and Adjournment**

POSTED: July 31, 2012
City Hall (1st Floor Lobbies), 240 Water Street
Multigenerational Center, 250 South Green Valley Parkway
Whitney Ranch Recreational Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio