



























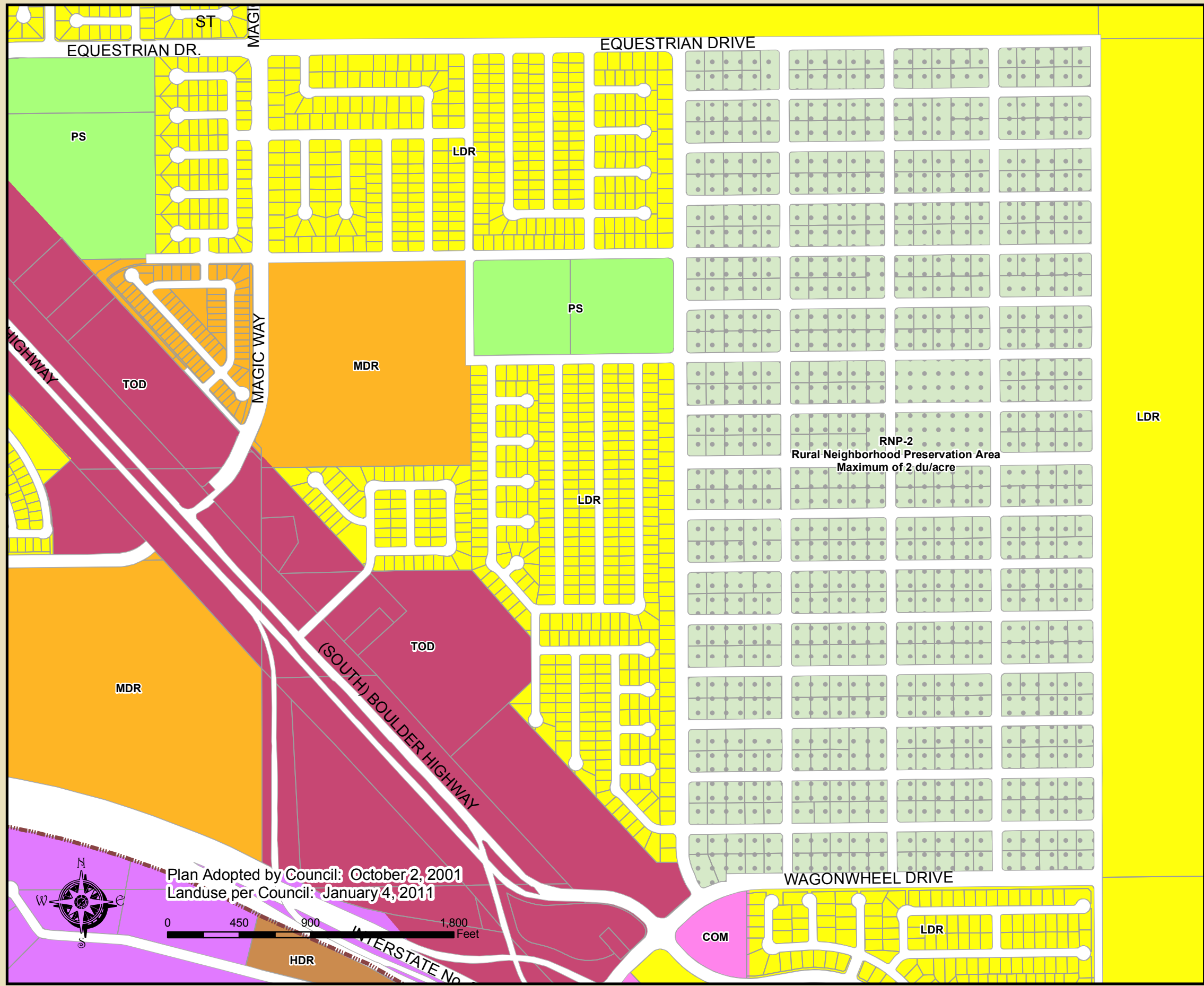


# FOOTHILLS RURAL NEIGHBORHOOD PLAN

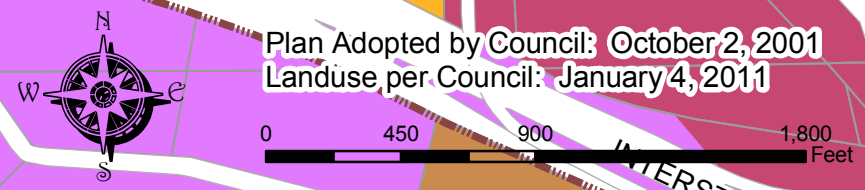
- LANDUSE TYPES**
-  DRL [Downtown Low Density Residential]
  -  DRM [Downtown Medium Density Residential]
  -  DRH [Downtown High Density Residential]
  -  DHC [Downtown Highway Commercial]
  -  DCC [Downtown Core Commercial]
  -  DP [Downtown Public/Semi-public]
  -  RNP-1 [Rural Neighborhood Preservation 1 du/ac]
  -  RNP-2 [Rural Neighborhood Preservation 2 du/ac]
  -  VLDR [Very Low Density Residential]
  -  LDR [Low Density Residential]
  -  MDR [Medium Density Residential]
  -  HDR [High Density Residential]
  -  PC [Planned Community]
  -  PS [Public/Semi-Public]
  -  NC [Neighborhood Commercial]
  -  COM [Commercial]
  -  HC [Highway Commercial]
  -  TC [Tourist Commercial]
  -  MU [Gateway Mixed Use]
  -  TOD [Transit Oriented Development]
  -  CO/RD [Office/Research & Development]
  -  IND [Industrial in College Plan]
  -  LBI [Light Business/Industry]
  -  BI [Business/Industry]
  -  COUNTY [Clark County Designated Landuse]
  -  Railroad
  -  Landuse Plan Boundary
  -  Henderson City Limits

*This map is offered as a general reference guide only. Neither warranty of accuracy is intended nor should any be assumed.*

**City of Henderson  
Community Development  
Geographic Information Services  
240 Water Street MSC 115  
Henderson, NV 89015  
702.267.1500  
January 2011**



Plan Adopted by Council: October 2, 2001  
Landuse per Council: January 4, 2011



//gis/workareas/map\_portfolios/landuse/foothills\_mp