

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Station Casinos, Inc. PAC

Name (print) 1505 S. Pavilion Center Drive, Las Vegas, NV 89135 Office (if applicable) _____ District (if applicable) _____
 Mailing Address (include city and zip code) 1505 S. Pavilion Center Drive, Las Vegas, NV 89135 Telephone No. (800) 544-2411
 E-Mail Address slucas@nmgovlaw.com

Select Appropriate Box(es) CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
 AMENDED LEGAL DEFENSE FUND

- Annual Filing - Due January 15, 2009**
Period: January 1, 2008 – December 31, 2008
- Report #1 — Due March 31, 2009***
Period: Jan. 1, 2009 — March 26, 2009
- Report #2 Due — May 26, 2009***
Period: Mar. 27, 2009 — May 21, 2009
- Report #3 Due — July 15, 2009***
Period: May 22, 2009 — June 30, 2009
- Annual Filing — Due January 15, 2010**
*Period: July 1, 2009 – December 31, 2009
**Period: Jan. 1, 2009 – December 31, 2009

RECEIVED
 CITY CLERK
 CITY OF HENDERSON
 2009 JUL 14 P 1:30
 FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2009 election cycle
 ** These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

CONTRIBUTIONS SUMMARY

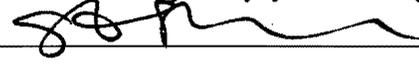
	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	0.00	79,120.00
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0.00	880.00
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0.00	0.00
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0.00	0.00
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	0.00	80,000.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0.00	0.00
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0.00	0.00

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	0.00	80,000.00
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	0.00	0.00
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	0.00	80,000.00
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0.00	0.00
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	0.00	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature 

July 13, 2009

Date

**NIELSEN, MERKSAMER,
PARRINELLO, MUELLER & NAYLOR, LLP**
ATTORNEYS AT LAW

2350 KERNER BOULEVARD, SUITE 250

SAN RAFAEL, CALIFORNIA 94901

TELEPHONE (415) 389-6800 FAX (415) 388-6874

July 13, 2009

Nevada Secretary of State Ross Miller
Election Division
101 North Carson Street, Suite 3
Carson City, Nevada 89701-3714

Dear Filing Officials:

Enclosed please find the original of the following for:

Station Casinos, Inc. PAC

for the period 05/22/2009 through 06/30/2009

- Report #3 Due July 15, 2009
- Sent by Federal Express
- Other: _____

Please endorse this transmittal letter as acknowledgment of receipt of the enclosed form return it back to us in the enclosed stamped envelope. Thank you.

#6697.05 NV

cc: City of Las Vegas
City of North Las Vegas
City of Henderson

RECEIVED
CITY CLERK
CITY OF HENDERSON
2009 JUL 14 P 1:30