

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Name (print) Richard Charles Sipan Mayor of Henderson  
 Office (if applicable)  
 District (if applicable)  
 Mailing Address (include city and zip code) 2655 Cape Cod Landing Drive (702) (17-8814  
Las Vegas, NV 89135 Telephone No.  
 E-Mail Address lauriethomas-378@msn.com  
 Select Appropriate Box(es)  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 AMENDED  LEGAL DEFENSE FUND

- Annual Filing - Due January 15, 2009  
Period: January 1, 2008 - December 31, 2008
- Report #1 - Due March 31, 2009\*  
Period: Jan. 1, 2009 - March 26, 2009
- Report #2 Due - May 26, 2009\*  
Period: Mar. 27, 2009 - May 21, 2009
- Report #3 Due - July 15, 2009\*  
Period: May 22, 2009 - June 30, 2009
- Annual Filing - Due January 15, 2010  
\*Period: July 1, 2009 - December 31, 2009  
\*\*Period: Jan. 1, 2009 - December 31, 2009

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\* These Reports are filed by incumbents/candidates running for office in the 2009 election cycle  
 \*\* These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	\$1,030.00	Period 1 + \$1,030.00
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	None	None
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	None	None
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	None	None
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	\$1,030.00	Period 1 + 1,030.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	—	—
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	—	—

**EXPENSES SUMMARY**

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$1,030.00	Period 1 + \$1,030.00
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	None	None
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	\$1,030.00	Period 1 + \$1,030.00
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	None	None
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

*Richard Charles Sipan*  
 Signature

5-19-09  
 Date



**CAMPAIGN EXPENSES**Report Period # **2**

Richard Charles Sigan Mayor of Henderson

Name (print)

Office (if applicable)

District (if applicable)

**Expense Categories**

<b>CATEGORIES</b>	<b>CODE</b>
Office expenses	<b>A</b>
Expenses related to volunteers	<b>B</b>
Expenses related to travel	<b>C</b>
Expenses related to advertising	<b>D</b>
Expenses related to paid staff	<b>E</b>
Expenses related to consultants	<b>F</b>
Expenses related to polling	<b>G</b>
Expenses related to special events	<b>H</b>
** Goods and services provided in kind for which money would otherwise have been paid	<b>I</b>
Other miscellaneous expenses	<b>J</b>

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**



