

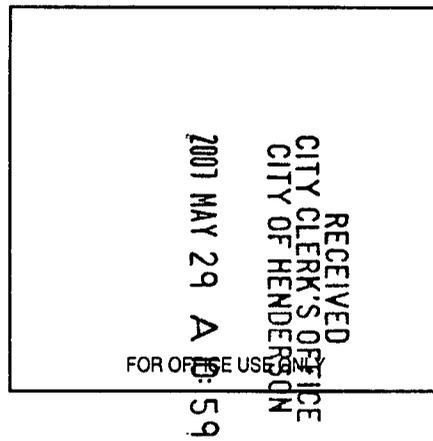
**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

ARTHUR A. "ANDY" HAFEN      HENDERSON CITY COUNCIL      WARD II  
 Name (print)      Office (if applicable)      District (if applicable)  
280 W. FAIRWAY RD      HENDERSON, NV 89015      702-565-8046  
 Mailing Address (include city and zip code)      Telephone No.  
ahafennv@yahoo.com  
 E-Mail Address

Select Appropriate Box(es)     CANDIDATE     PAC     BAG     POL PRTY     IND EXP     NONPROFIT CORP  
 AMENDED     ANNUAL FILING     PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing — Due January 15, 2007**  
Period: January 1, 2006 — December 31, 2006
- Report #1 — Due March 27, 2007\***  
Period: January 1, 2007 — March 22, 2007
- Report #2 Due — May 29, 2007\***  
Period: March 23, 2007 — May 24, 2007
- Report #3 Due — July 15, 2007\***  
Period: May 25, 2007 — June 30, 2007
- Annual Filing — Due January 15, 2008**  
\*Period: July 1, 2007 — December 31, 2007  
\*\*Period: January 1, 2007 — December 31, 2007



\* These Reports are filed by incumbents/candidates running for office in the 2007 election cycle  
 \*\* These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

**CONTRIBUTIONS SUMMARY**

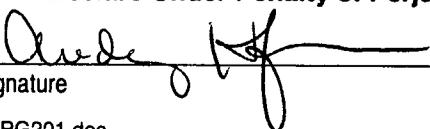
|   | This Period                    | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|--------------------------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100<br>(See page 1 of instruction sheet)  | \$ 46,500. <sup>00</sup>       | \$ 323,299. <sup>00</sup>  |
| 2. Total Monetary Contributions Received of \$100 or Less<br>(See page 2 of instruction sheet)  | 196. <sup>91</sup>             | 1856.91  |
| 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)   | 0                              | 0  |
| 4. Total Monetary Contributions in the form of loans that were forgiven<br>(See page 2 of instruction sheet)  | 0                              | 0  |
| <b>5. Total Amount of Monetary Contributions Received</b><br>(Add Lines 1 through 4) (See page 2 of instruction sheet)  | <b>\$ 46,696.<sup>91</sup></b> | <b>\$ 325,155.91</b>   |
| 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))<br>(See page 2 of instruction sheet) | 0                              | 0  |
| 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)   | 0                              | 9397.86  |

**EXPENSES SUMMARY**

|   |              |               |
|---|--------------|---------------|
| 8. Total Monetary Expenses Paid in Excess of \$100<br>(See page 2 of instruction sheet)   | \$ 48,035.72 | \$ 164,829.71 |
| 9. Total Monetary Expenses Paid of \$100 or Less<br>(See page 2 of instruction sheet)   | 3,004.90     | 4558.83       |
| 10. Total Amount of All Monetary Expenses Paid<br>(Add Lines 8 and 9) (See page 2 of instruction sheet)   | \$ 51,040.62 | \$ 169,388.54 |
| 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)  | 0            | 0             |
| 12. Disposition of Unspent Contributions<br>(Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection)<br>(See page 3 of instruction sheet) |              |               |

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

  
 Signature

5/29/07  
 Date

**CAMPAIGN CONTRIBUTIONS**

Report Period # **2**

ARTHUR A. "ANDY" HAFEN  
Name (print)

HENDERSON CITY COUNCIL  
Office (if applicable)

WARD II  
District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS  | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|---|---------------------------|-----------------------------|--------------------|---|--|
| KATHLEEN BOUTIN<br>1420 CLIPPERTON AVENUE<br>HENDERSON, NV 89074                          | 3/23/07                   | 250.00                      |                    |   |  |
| CHECK CITY LAS VEGAS<br>2640 CRIMSON CANYON DRIVE<br>LAS VEGAS, NV 89128                  | "                         | 1500.00                     |                    |   |  |
| BOULDER HWY. HOLDING CO. LLC<br>199 N. ARROYO GRANDE BLVD.<br>HENDERSON, NV 89074         | "                         | 5000.00                     |                    |   |  |
| —   | —                         | —                           |                    |   |  |
| —   | —                         | —                           |                    |   |  |
| HOME-BUILDING INDUSTRY PAC<br>3685 PECOS MCLEOD<br>LAS VEGAS, NV 891211                   | 3/23/07                   | 3000.00                     |                    |   |  |
| STEWART DEVELOPMENT COMPANY<br>6600 AMELIA EARHART CT. #C<br>LAS VEGAS, NV 89119          | "                         | 5000.00                     |                    |   |  |
| LOCAL 525 PAC<br>760 N. LAMB BLVD<br>LAS VEGAS, NV 89110                                  | "                         | 1000.00                     |                    |   |  |
| JOYCE WOODHOUSE<br>246 GARFIELD DRIVE<br>HENDERSON, NV 89074                              | 3/30/07                   | 200.00                      |                    |   |  |
| GRAVES COMMUNICATIONS<br>2205 PLAZA DEL PUERTO<br>LAS VEGAS, NV 89102                     | "                         | 300.00                      |                    |   |  |
| FIRMANI CORPORATION<br>330 E. WARM SPRINGS ROAD<br>LAS VEGAS, NV 89119                    | "                         | 1000.00                     |                    |   |  |
| CREPAC<br>P.O. BOX 96094<br>LAS VEGAS, NV 89193   | "                         | 2000.00                     |                    |   |  |
| FMG FINDLAY MGMT GROUP, INC<br>310 N. GIBSON ROAD<br>HENDERSON, NV 89014                  | "                         | 5000.00                     |                    |   |  |
| CONCORDIA HOMES OF NEV., INC<br>980 AMERICAN PACIFIC DR., STE. 100<br>HENDERSON, NV 89014 | "                         | 5000.00                     |                    |   |  |
| CARAHNE VENTO<br>1520 MACDONALD RANCH DRIVE<br>HENDERSON, NV 89012                        | "                         | 1500.00                     |                    |   |  |

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**CAMPAIGN CONTRIBUTIONS**

Report Period # **2**

ARTHUR A. "ANDY" HAFEN  
Name (print)

HENDERSON CITY COUNCIL  
Office (if applicable)

WARD II  
District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS  | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|---|---------------------------|-----------------------------|--------------------|---|--|
| JERICO HEIGHTS, LLC<br>1176 CENTER POINT DRIVE<br>HENDERSON, NV 89074       | 3/30/07                   | 5000.00                     |                    |   |  |
| ROBERT S. SHERMAN<br>7416 DOE AVENUE<br>LAS VEGAS, NV 89117                 | "                         | 1500.00                     |                    |   |  |
| ARNAULD M BRIAND<br>879 CHASTE COURT<br>HENDERSON, NV 89015                 | "                         | 2500.00                     |                    |   |  |
| WILLIAM E. MARTIN<br>9 MOUNTAIN COVE COURT<br>HENDERSON, NV 89052           | "                         | 500.00                      |                    |   |  |
| R & R PARTNERS<br>900 S. PAVILION CENTER DR<br>LAS VEGAS, NV 89144          | 4/10/07                   | 500.00                      |                    |   |  |
| CH2M HILL, INC<br>2285 CORPORATE CIRCLE<br>SUITE 200<br>HENDERSON, NV 89071 | "                         | 250.00                      |                    |   |  |
| SLETTEN CONSTRUCTION<br>5825 S. POLARIS AVENUE<br>LAS VEGAS, NV 89118-3104  | "                         | 3000.00                     |                    |   |  |
| GOLDEN GAMING, INC<br>6595 S. JONES BLVD<br>LAS VEGAS, NV 89119             | 5/1/07                    | 2500.00                     |                    |   |  |
|   |                           |                             |                    |   |  |
|   |                           |                             |                    |   |  |
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**CAMPAIGN EXPENSES**

Report Period # 2

ARTHUR A. "AWAY" HAFEN  
Name (print)

HENDERSON CITY, COUNCIL  
Office (if applicable)

WARD II  
District (if applicable)

**Expense Categories**

| CATEGORIES  | CODE |
|---|------|
| Office expenses   | A    |
| Expenses related to volunteers  | B    |
| Expenses related to travel  | C    |
| Expenses related to advertising   | D    |
| Expenses related to paid staff  | E    |
| Expenses related to consultants   | F    |
| Expenses related to polling   | G    |
| Expenses related to special events  | H    |
| ** Goods and services provided in kind for which money would otherwise have been paid | I    |
| Other miscellaneous expenses  | J    |

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

ARTHUR A. "ANDY" HAFEN  
Name (print)

HENDERSON CITY COUNCIL  
Office (if applicable)

WARD FF  
District (if applicable)

**Expenses in Excess of \$100  
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

| <b>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)</b> | <b>CATEGORY</b><br>(See Previous Page)<br>NRS 294A.365 | <b>DATE OF EACH EXPENSE</b> | <b>AMOUNT OF EACH EXPENSE</b> |
|--|--|-----------------------------|-------------------------------|
| Las Vegas Color Graphics<br>4270 Wagon Trail Ave<br>Las Vegas, NV                                    | D  | 03/26/07                    | 2,119.23                      |
| A & B Printing<br>2900 S. Highland Bldg 8 #B<br>Las Vegas, NV  | D  | 03/26/07                    | 3,472.18                      |
| A & B Printing<br>2900 S. Highland Bldg 8 #B<br>Las Vegas, NV  | D  | 05/15/07                    | 5,573.35                      |
| Stones' Phones, Inc.<br>121 S. Palm Canyon Dr. #205<br>Palm Springs, CA                              | D  | 04/04/07                    | 328.33                        |
| Signs N Such   | D  | 04/10/07                    | 1,000.00                      |
| US Postmaster  | D  | 04/12/07                    | 48.00                         |
| ProForma<br>P.O. Box 51925<br>Los Angeles, CA  | D  | 04/12/07                    | 20,970.76                     |
| Imagine Marketing<br>11500 S. Eastern #250<br>Henderson, NV  | D  | 05/01/07                    | 908.28                        |
| Matt Higginson<br>9275 Hosner St.<br>Las Vegas, NV   | F  | 04/12/07                    | 5,000.00                      |
| Imagine Marketing<br>11500 S. Eastern #250<br>Henderson, NV  | F  | 05/01/07                    | 5,000.00                      |
| City of Henderson<br>240 S. Water St.<br>Henderson, NV   | H  | 03/23/07                    | 480.00                        |
| Henderson Democratic Club<br>1552 Beech Grove Dr.<br>Las Vegas, NV                                   | H  | 03/23/07                    | 300.00                        |

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ARTHUR A. "ANDY" HAFEN  
Name (print)

HENDERSON CITY COUNCIL  
Office (if applicable)

WARD II  
District (if applicable)

**Expenses in Excess of \$100**  
**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY<br>(See Previous Page)<br>NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|----------------------|------------------------|
| City of Henderson<br>240 S. Water St<br>Henderson, NV   | J   | 04/12/07             | 241.86                 |
| Matt Higginson<br>9275 Hosner St.<br>Las Vegas, NV  | J   | 03/27/07             | 383.70                 |
| M&M's World   | J   | 04/12/07             | 516.10                 |
| Costco  | J   | 04/12/07             | 272.35                 |
| Allegiant Air   | C   | 04/04/07             | 764.20                 |
| PassKey Systems<br>4395 Polaris Ave.<br>Las Vegas, NV   | D   | 04/12/07             | 657.38                 |
|   |   |                      |                        |
|   |   |                      |                        |
|   |   |                      |                        |
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# IN KIND CONTRIBUTIONS AND EXPENSES REPORT

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**IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.**

*In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.*

**The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)**

**Examples of in kind contributions:** (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

**Example of in kind expenses:** (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.





