

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT State of Nevada

Thomas Wagner City Council Ward 2
 Name (print) Office (if applicable) District (if applicable)
 2728 Carolina Blue, Henderson, NV 89052-
 Mailing address (include city & zip code) Telephone No.
 thomaswagner07@cox.net
 E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
 Period: January 1, 2005 - December 31, 2005
- Report #1 -- Due August 8, 2006*
 Period: Jan. 1, 2006 --- Aug 3, 2006
- Report #2 Due -- October 31, 2006*
 Period: Aug. 1, 2006 --- Oct. 26, 2006
- Report #3 Due -- January 15, 2007**
 Period: Oct. 27, 2006 --- Dec. 31, 2006
- Annual Filing -- Due January 15, 2007
 Period: January 1, 2006 --- December 31, 2006

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 CITY CLERK'S OFFICE
 CITY OF HENDERSON
 2007 JAN 18 AM 11:50
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* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 * Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY		This Period	Cumulative From Beginning of Reporting Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100		\$16,000.00	\$16,000.00
2. Total Monetary Contributions Received of \$100 or less		0	0
3. Total Monetary Contributions in the form of loans guaranteed by a third party.		0	0
4. Total Monetary Contributions in the form of loans that were forgiven		0	0

	This Period	Cumulative From Beginning of Reporting Period #1 through End of This Reporting Period
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4)	\$16,000.00	\$16,000.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in-kind))	0	0
7. Total Value of In Kind Contributions Received in Excess of \$100	0	0

EXPENSES SUMMARY		
8. Total Monetary Expenses Paid in Excess of \$100	0	0
9. Total Monetary Expenses Paid of \$100 or less	0	0
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9)	0	0
11. Total Value of In Kind Expenses in Excess of \$100	0	0
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)	0	0

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.
 Signature: *[Handwritten Signature]* Date: 1-15-07

CAMPAIGN CONTRIBUTIONS

Report Period #

Thomas Wagner City Council Ward 2
 Name (print) Office (if applicable) District (if applicable)

**Contributions in Excess of \$100 or, When Added Together From One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGIVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Bob Porter 2816 Via Florentine Henderson, NV 89074-	05/06/2005	\$1,000.00			
Interstate Plumbing 5520 Stephanie Road Las Vegas, NV 89121-	05/12/2005	\$5,000.00			
Contra Stephanie LLC 8363 W Sunset Road Las Vegas, NV 89113-	11/02/2005	\$5,000.00			
Contra Stephanie LLC 8363 W Sunset Road Las Vegas, NV 89113-	11/02/2005	\$5,000.00			

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CAMPAIGN EXPENSES

Report Period #

Thomas Wagner

City Council

Ward 2

Name (print)

Office (if applicable)

District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN CONTRIBUTIONS

Report Period #

Thomas Wagner

City Council

Ward 2

Name (print)

Office (if applicable)

District (if applicable)

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CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGIVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
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CAMPAIGN EXPENSES

Report Period #

Thomas Wagner
Name (print)

City Council

Office (if applicable)

Ward 2

District (if applicable)

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CAMPAIGN EXPENSES

Report Period #

Thomas Wagner

City Council

Ward 2

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSONS, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY. (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
<i>cf</i>			<i>cf</i>

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