

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

City of Henderson
State of Nevada

Name (print) Diana D Hampton Office (if applicable) Municipal Court Judge Dept III District (if applicable)
 Mailing Address (include city and zip code) 1704 Cypress Manor Dr. Henderson NV Telephone No. 702-260-8181

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP AMENDED ANNUAL FILING

- Report #1 Due — March 29, 2005**
 Period: Jan. 1, 2005 - Mar. 24, 2005
- Report #2 Due — May 31, 2005**
 Period: Mar. 25, 2005 — May 26, 2005
- Report #3 Due — July 15, 2005**
 Period: May 27, 2005 — June 30, 2005
- Annual Filing — Due January 15, 2006**
 Period: January 1, 2005 – December 31, 2005

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 CITY OF HENDERSON
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CONTRIBUTIONS SUMMARY

Cumulative
From Beginning
of Report Period
#1 through End
of This
Reporting
Period

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	7,950	48,650
2. Total Monetary Contributions Received of \$100 or Less	0	048
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	7,950	\$48,650
4. Total Value of In Kind Contributions Received in Excess of \$100	0	636 ²⁰

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100	6,995	\$42,264 ⁵⁶
6. Total Monetary Expenses Paid of \$100 or Less	0	748
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	6,995	\$43,012 ⁵⁶
8. Total Value of In Kind Expenses in Excess of \$100	0	0

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Diana D Hampton

Date 1-14-06

CAMPAIGN CONTRIBUTIONS

Report Period **# 3**

Diana Hampton Municipal Ct. Judge Dist III
 Name (print) Office (if applicable) District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
Terile Delest P.O. Box 93417 Las Vegas	6.27.05	\$ 250	
Concordia Homes of N.R. 930 American Pacific Dr. #100 Henderson, NV	7.14.05	\$ 1,000	
Budget Rent-a-Car P.O. Box 19120 L.V. NV 89132	6.28.05	\$ 500 ⁰⁰	—
The Muffler Shop Inc. 38 May St. Henderson, NV 89015	7.6.05	\$ 200 ⁰⁰	
John Marchiano 218 Lead St. Henderson, NV 89015	7.13.05	\$ 1000 [—]	
Crescent Ridge LLC 8375 W. Flamingo St 200 LV	7.29.05	\$ 1000	
Saunders Const. Inc P.O. Box 92707 Henderson, NV 89009	8.29.05	\$ 2000 [—]	
Anthony Mannell III 222 Via Mannell Way LV NV 89119	8.12.05	\$ 2000 [—]	

CAMPAIGN EXPENSES

Report Period **#3**

Diana Hampton Municipal Ct Judge Dist III

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
<i>Campaign Sign Mgmt</i>	<i>D</i>	<i>7.26.05</i>	<i>745⁰⁰</i>
<i>Committee to Elect Amanda Cyphers</i>	<i>D</i> <i>repayment of loan</i>	<i>7.26.05</i>	<i>—</i>
<i>Valley Landscaping</i>	<i>D</i>	<i>7.28.05</i>	<i>\$2,500⁰⁰</i>

**IN KIND CAMPAIGN
CONTRIBUTIONS**

Report Period #

Name (print)

Office (if applicable)

District (if applicable)

IN KIND

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-Kind Campaign Contributions to Line 4 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH IN KIND CONTRIBUTION	DESCRIPTION OF EACH IN KIND CONTRIBUTION	VALUE OR COST OF EACH IN KIND CONTRIBUTION	CHECK HERE IF LOAN

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