

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
1999 PRIMARY AND GENERAL CITY ELECTIONS

State of Nevada

ARTHUR A. "ANDY" HAFEN COUNCILMAN WARD II
 CANDIDATE'S NAME (print) OFFICE DISTRICT (if applicable)

280 W. FAIRWAY HENDERSON 89015 365-8046
 MAILING ADDRESS (include city and zip code) TELEPHONE NUMBER

REPORT NUMBER 3 - DUE AUGUST 16, 1999

Report Period Begins: May 27, 1999

Report Period Ends: July 7, 1999

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 CITY OF HENDERSON
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CONTRIBUTIONS AND EXPENSES SUMMARY	This Period	Total since the beginning of Report Period No. 1
TOTAL AMOUNT OF CONTRIBUTIONS IN EXCESS OF \$100	9400.00	199504.30
TOTAL AMOUNT OF CONTRIBUTIONS LESS THAN OR EQUAL TO \$100	0	2816.95
The actual number of contributions received that were less than or equal to \$100: <u>0</u>		
INTEREST ACCRUED (if any)	23.78	407.84
TOTAL AMOUNT OF ALL CONTRIBUTIONS (including those under \$100)	9400.00	202321.25
TOTAL AMOUNT OF ALL EXPENSES	1174.88	202714.18

(If no contributions or expenditures are listed during "this period," only this page of the report needs to be filed with your filing officer.)

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 8/14/99
 Date

Andy Hafen
 Signature of Candidate

ARTHUR A. "ANDY" HAFEN

COUNCILMAN

WARD II

Candidate's Name (print)

Office

District (if applicable)

Contributions in excess of \$100 or, when added together, in excess of \$100

CONTRIBUTOR'S NAME AND ADDRESS	DATE(S) OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION(S)	CHECK ✓ IF LOAN	CHECK ✓ IF IN KIND
ASAP AUTO PAWN, INC. 1241 N. BOULDER HWY HENDERSON, NV 89015	4/4/99	1000		
PBS&J 901 N. GREEN VALLEY PKWY #100 HENDERSON, NV 89014	6/14/99	1000		
AMERICAN NEVADA CORPORATION 901 GREEN VALLEY PKWY #200 HENDERSON, NV 89014	6/14/99	1000		
THE WINNING COMBINATION, INC. 430 PARKSON ROAD HENDERSON, NV 89015-4045	6/14/99	1000		
JOSEPH PRESTIPINO 38 TRAILSIDE COURT HENDERSON, NV 89014	6/14/99	200		
EQUITY RESOURCE GROUP, INC. P.O. BOX 28129 LAS VEGAS, NV 89126-2129	6/14/99	200		
HUNSAKER & ASSOC. NEVADA, INC. 401 N. BUFFALO DRIVE #100 LAS VEGAS, NV 89128	6/14/99	500		
RANCHO CIMARRON, LLC 2290 S. JONES #110 LAS VEGAS, NV 89146	6/23/99	500		
PARSONS TRANSPORTATION GROUP 525 W MONROE ST CHICAGO, IL 60661	6/23/99	1500		
THE SPANOS CORPORATION 3773 HOWARD HUGHES PKWY #590 SO. LAS VEGAS, NV 89109	7/1/99	500		
PAST ENTERPRISES, INC. 7204 N. 16TH ST. #3001 PHOENIX, AZ 85020	7/1/99	2000		

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ARTHUR A. "ANDY" HAFEN COUNCILMAN WARD II
 Candidate's Name (print) Office District (if applicable)

CATEGORIES OF EXPENSES	CODE	AMOUNT OF EXPENSES THIS PERIOD	TOTAL AMOUNT OF EXPENSES SINCE THE BEGINNING OF REPORT PERIOD NO. 1
Office expenses	A	200.76	2330.22
Expenses related to volunteers	B		4557.03
Travel	C		
Television	D		
Newspaper advertising	E		12,105.00
Radio	F		
Billboards	G		12,980.93
Printed signs, poster, fliers, novelty items, T-shirts, buttons, brochures	H	865.27	10,710.35
Direct mail	I		56,488.72
Paid staff	J		13,815.00
Consultants	K		58,483.20
Polling	L		4,736.75
Special events	M	108.85	4,136.98
Usual and normal estimated value of goods and services provided "in kind"	N		13,175.00
On-line services	O		
Other miscellaneous expenses (Including contributions to candidates)	P		9,170.00
TOTAL AMOUNT OF EXPENSES		1174.88	202,689.18

