

**SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
1999 PRIMARY AND GENERAL CITY ELECTIONS**

State of Nevada

James Carlson Municipal Judge Dept 2
 CANDIDATE'S NAME (print) OFFICE DISTRICT (if applicable)

206 Chestnut Ridge Circle Henderson 89012 260-9203
 MAILING ADDRESS (include city and zip code) TELEPHONE NUMBER

REPORT NUMBER 1 - DUE APRIL 27, 1999

Report Period Begins: July 7, 1995 (4 year term)

Report Period Ends: April 21, 1999

APR 22 9 30 AM '99
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 CITY CLERK'S OFFICE
 CITY OF HENDERSON

Cash on hand from previous campaign should equal the balance shown on your last disposition of unspent contributions report (if any): 0 (complete for Report Number 1 only)

CONTRIBUTIONS AND EXPENSES SUMMARY	This Period Report Number 1	Total Contributions and Expenses from Report Number 1A
TOTAL AMOUNT OF CONTRIBUTIONS IN EXCESS OF \$100	<u>0</u>	
TOTAL AMOUNT OF CONTRIBUTIONS LESS THAN OR EQUAL TO \$100	<u>0</u>	
The actual number of contributions received that were less than or equal to \$100: _____		
INTEREST ACCRUED (if any)	<u>0</u>	
TOTAL AMOUNT OF ALL CONTRIBUTIONS (including those under \$100)	<u>0</u>	<u>0</u>
EXPENSE FOR FILING FEE	<u>\$ 25.00</u>	
TOTAL AMOUNT OF ALL OTHER EXPENSES	<u>\$ 7933.18</u>	<u>0</u>

(If no contributions or expenditures are listed during "this period," only this page of the report needs to be filed with your filing officer.)

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 4-21-99
 Date

J. Carlson
 Signature of Candidate

Prescribed by Secretary of State
 NRS 294A.120, 294A.200
 PGEL201.001(rev.01/99)

Total number of pages for this report 3

Candidate's Name (print) James Carlson Office Municipal Judge Dept 2 District (if applicable)

Contributions in excess of \$100 or, when added together, in excess of \$100

CONTRIBUTOR'S NAME AND ADDRESS	DATE(S) OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION(S)	CHECK <input type="checkbox"/> IF LOAN	CHECK <input type="checkbox"/> IF IN KIND
N/A	N/A	N/A	N/A	N/A

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James Carlson *Municipal Judge Dept 2*
 Candidate's Name (print) Office District (if applicable)

CATEGORIES OF EXPENSES	CODE	AMOUNT OF EXPENSES THIS PERIOD
Office expenses	A	0
Expenses related to volunteers	B	0
Travel	C	0
Television	D	0
Newspaper advertising	E	\$ 3730.00
Radio	F	0
Billboards	G	0
Printed signs, poster, fliers, novelty items, T-shirts, buttons, brochures	H	\$ 4203.18
Direct mail	I	0
Paid staff	J	0
Consultants	K	0
Polling	L	0
Special events	M	0
Usual and normal estimated value of goods and services provided "in kind".	N	0
On-line services	O	0
Other miscellaneous expenses (Including contributions to candidates)	P	0
TOTAL AMOUNT OF EXPENSES		\$ 7933.18

James Carlson Municipal Judge Dept 2

Candidate's Name (print)

Office

District (if applicable)

Expenses in Excess of \$100

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSES	CATEGORY OF EXPENSES (LIST CODE)	DATE(S) OF EACH PAYMENT	AMOUNT(S) OF EACH PAYMENT
Las Vegas Review Journal PO Box 70 Las Vegas, NV 89125	E	4-2-99	\$ 3000
HBC Publications, Inc PO Box 90430 Henderson, NV 89009	E	4-15-99	\$ 730
Suburban Graphics Inc 3132 S. Highland DR Las Vegas, NV 89109	H	3-11-99 3-19-99	\$ 2303.71 \$ 353.10
Mid America Political Showcase PO Box 1612 Jeffersonville, IN 47131	H	3-24-99	\$ 202.37
Mamark Cap & Emblem Co 141 Cassia Way Bldg A Henderson, NV 89014	H	4-12-99	\$ 186.62
Economy Steel Co, Inc 4265 W. Tompkins Ave Las Vegas, NV 89103	H	3-3-99	\$ 385.20
Ace Banners 1631 Sunset Rd Suite C-115 Las Vegas, NV 89119	H	3-3-99	\$ 325.00
Home Depot 2200 E Serene Ave Las Vegas, NV 89123	H	3-3-99	\$ 202.43

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Municipal Office

Report Number 1A - Report Period Number 1

Campaign Contributions & Expenses Report

State of Nevada

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CITY OF HENDERSON
APR 22 9 38 AM '99

**SPECIAL REPORTING REQUIREMENTS
FOR
REPORT PERIOD NUMBER 1**

The enactment of Senate Bill 215 established lower thresholds for the reporting of campaign contributions and campaign expenditures (NRS 294A.120 and 294A. 200). These new provisions with an October 1, 1997, effective date resulted in two separate reporting thresholds within Report Period Number 1. From the beginning of Report Period Number 1 through September 30, 1997, all contributions and expenditures in excess of \$500, made singly or cumulatively, must be reported. From October 1, 1997, through August 19, 1998, all contributions and expenditures in excess of \$100, made singly or cumulatively, must be reported.

As the two different reporting thresholds affect only Report Period Number 1, a separate report designated as Report Number 1A was designed for use in reporting all contributions and expenditures in excess of \$500. The totals for contributions and expenditures in excess of \$500 are to be transferred to the summary page of Report Number 1.

For reporting all contributions and expenditures in excess of \$500, the reporting periods are as follow:

REPORT NUMBER 1A

Contributions and Expenditures in Excess of \$500

Report Period Begins: July 7, 1995 (4 year term)

Report Period Ends: September 30, 1997

REPORT NUMBER 1A IS DUE APRIL 27, 1999, AS A PART OF REPORT NUMBER 1

SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
1999 PRIMARY AND GENERAL CITY ELECTIONS

State of Nevada

James Carlson Municipal Judge Dept 2
 CANDIDATE'S NAME (print) OFFICE DISTRICT (if applicable)
206 Chestnut Ridge Cr Henderson 89012 260-9203
 MAILING ADDRESS (include city and zip code) TELEPHONE NUMBER

REPORT NUMBER 1A - DUE APRIL 27, 1999

Report Period **Begins:** July 7, 1995 (4 year term)

Report Period **Ends:** September 30, 1997

THIS REPORT ONLY NEEDS TO BE FILED IF A CANDIDATE RECEIVED CAMPAIGN CONTRIBUTIONS PRIOR TO OCTOBER 1, 1997. CONTRIBUTIONS RECEIVED AFTER SEPTEMBER 30, 1997, WILL BE REPORTED ON REPORT NUMBERS 1, 2 AND 3.

CONTRIBUTIONS AND EXPENSES SUMMARY	This Period
TOTAL AMOUNT OF CONTRIBUTIONS IN EXCESS OF \$500	0
TOTAL AMOUNT OF CONTRIBUTIONS LESS THAN OR EQUAL TO \$500	0
The actual number of contributions received that were less than or equal to \$500: _____	
TOTAL AMOUNT OF ALL CONTRIBUTIONS (including those under \$500)	0
TOTAL AMOUNT OF ALL EXPENSES	0

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 4-22-99
 Date

J. Carlson
 Signature of Candidate

James Carlson Municipal Cr't Judge Dept 2
 Candidate's Name (print) Office District (if applicable)

Contributions in excess of \$500 or, when added together, in excess of \$500

CONTRIBUTOR'S NAME AND ADDRESS	DATE(S) OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION(S)	CHECK ✓ IF LOAN	CHECK ✓ IF IN KIND
N/A	N/A	N/A	N/A	N/A

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James Carlson

Municipal Judge Dept 2

Candidate's Name (print)

Office

District (if applicable)

CATEGORIES OF EXPENSES	CODE	AMOUNT OF EXPENSES THIS PERIOD
Office expenses	A	N/A
Expenses related to volunteers	B	
Travel	C	
Television	D	
Newspaper advertising	E	
Radio	F	
Billboards	G	
Printed signs, poster, fliers, novelty items, T-shirts, buttons, brochures	H	
Direct mail	I	
Paid staff	J	
Consultants	K	
Polling	L	
Special events	M	
Usual and normal estimated value of goods and services provided "in kind"	N	
On-line services	O	
Other miscellaneous expenses (Includes contributions to candidates)	P	
TOTAL AMOUNT OF EXPENSES		

James Carlson
Candidate's Name (print)

Municipal Judge Dept 2
Office

Dept 2
District (if applicable)

Expenses in Excess of \$500

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSES	CATEGORY OF EXPENSES (LIST CODE)	DATE(S) OF EACH PAYMENT	AMOUNT(S) OF EACH PAYMENT
N/A	N/A	N/A	N/A

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