

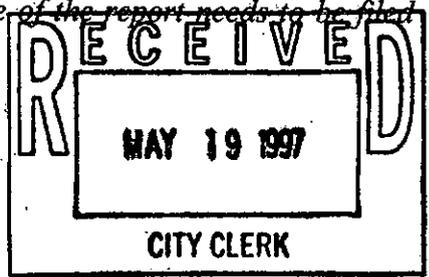
DENNIS L. AUGSPURGER Mayor
 Candidate's Name (print) Office District (if applicable)

109 Santa Ynez Henderson, NV. 89015 565-6999
 Mailing Address Telephone Number

REPORT NUMBER 2 - DUE MAY 19, 1997

| CONTRIBUTIONS AND EXPENSES SUMMARY | This Period | Total since the beginning of Report Period No. 1 |
|------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------|
| TOTAL AMOUNT OF CONTRIBUTIONS IN EXCESS OF \$500 | 2100 ⁰⁰ | 11,779 ³¹ |
| TOTAL AMOUNT OF CONTRIBUTIONS LESS THAN OR EQUAL TO \$500 | 8009 ⁰⁰ | 25,522 ⁰⁰ |
| The actual number of contributions received that were less than or equal to \$500: _____ | | |
| INTEREST ACCRUED (if any) | 0 | 0 |
| TOTAL AMOUNT OF ALL CONTRIBUTIONS (including those under \$500) | 9509 ⁰⁰ | 36,151 ³¹ |
| TOTAL AMOUNT OF ALL EXPENSES | 10,887 ⁶⁷ | 36,716 ²⁷ |

If no contributions or expenditures are listed during "this period," only this page of the report needs to be filed with your filing officer.



I declare under penalty of perjury that the foregoing is true and correct.

Executed on May 19 1997
 Date

Dennis L. Augspurger
 Signature of Candidate

Approved by Secretary of State
 NRS 294A.360
 cityc&e.pri(rev. 2/97)

Total number of pages for this report 4
 REPORT PERIOD NO. 2

REPORT OF CAMPAIGN EXPENSES (SUMMARY)

DENNIS L. AUGSPURGER Mayor
 Candidate's Name (print) Office District (if applicable)

| CATEGORIES OF EXPENSES | CODE | AMOUNT OF EXPENSES THIS PERIOD | TOTAL AMOUNT OF EXPENSES SINCE THE BEGINNING OF REPORT PERIOD NO. 1 |
|-----------------------------------------------------------------------------------------------|------|--------------------------------|---------------------------------------------------------------------|
| Office expenses | A | 337. ⁹² | 711.25 |
| Expenses related to volunteers | B | 91. ³⁷ | 2320. ⁰⁴ |
| Travel | C | | |
| Television | D | | |
| Newspaper advertising | E | 275. ⁰⁰ | 5219. ⁵⁰ |
| Radio | F | | |
| Billboards | G | | |
| Printed signs, poster, fliers, novelty items, T-shirts, buttons, brochures | H | 3639. ⁴⁵ | 19,480. ⁷⁷ |
| Direct mail | I | 6,346. ⁶⁸ | 7,733. ⁴⁴ |
| Paid staff | J | | |
| Consultants | K | | |
| Polling | L | | |
| Special events | M | 68. ⁶⁰ | 647. ⁶² |
| Estimated value of goods and services provided "in kind" for which money would have been paid | N | | 450. ⁰⁰ |
| On-line services | O | | |
| Other miscellaneous expenses | P | 128. ⁶⁵ | 153. ⁶⁵ |
| TOTAL AMOUNT OF EXPENSES | | 10,887.⁶⁷ | 36,716.²⁷ |

REPORT OF CAMPAIGN EXPENSES

REPORT PERIOD NO. 2

Dennis L. Augspurger
Candidate's Name (print)

Mayor
Office

District (if applicable)

Expenses in Excess of \$500

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSES | CATEGORY OF EXPENSES (LIST CODE) | DATE(S) OF EACH PAYMENT | AMOUNT(S) OF EACH PAYMENT |
|---------------------------------------------------------------------------------------------|----------------------------------|-------------------------|---------------------------|
| 1001 E. Sunset U.S. Post Office 89199 | I | 4-18-97 | 389. ⁸³ |
| " " | " " | 4-25-97 | 1037. ⁷⁰ |
| " " | " " | 4/26/97 | 339. ⁹⁸ |
| " " | " " | 4-30-97 | 96. ⁰⁰ |
| SWAMP ROAD # 118 4055 S. Spencer 89119 | H | 4-27-97 | 455. ⁰⁰ |
| " " | " " | 5-9-97 | 440. ⁰⁰ |
| Royal Printing 3390 S. Valley View 89102 | H | 4-18-97 | 1251. ⁹⁰ |
| Copy Cat 89119 4172 S. Maryland Pkwy #8 | H | 4-29 | 939. ⁸⁷ |
| Passkey 4395 S. Blenis 89103 | I | 4-27 | 4419. ⁹⁹ |
| | | | |

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REPORT OF CAMPAIGN CONTRIBUTIONS

REPORT PERIOD NO. 2

DENNIS L. AUSSONCE
 Candidate's Name (print)

MAYOR
 Office

District (if applicable)

Contributions in excess of \$500 or, when added together, in excess of \$500

