

# FILE

## Campaign Contribution & Expenditure Report

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### 1995 PRIMARY and GENERAL ELECTIONS CITY OF HENDERSON

1995 MAY 22 A 9:00

## REPORTING PERIOD NO. 2

#### FILING DEADLINES:

- Report No. 1 — Due April 17, 1995
- Report No. 2 — Due May 22, 1995
- Report No. 3 — Due August 15, 1995

Report No. 2 covers the period from April 13, 1995 through May 17, 1995, inclusive. This report must include: an itemization of contributions in excess of \$500 and contributions which have been made cumulatively in excess of \$500; a total of all contributions less than or equal to \$500; and all expenditures made during the reporting period. It must also contain totals to date.

NOTE: All reports MUST be filed on the forms prescribed by the City Clerk. Additional sheets may be photocopied as indicated.

John R. Provost                      Henderson City Council                      2  
 Candidate's Name (print):                      Office Being Sought:                      Ward:

### Affidavit

I do hereby swear (or affirm) under penalty of perjury that the assertions contained in this and the attached report for period number two are true this 27 day of May, 1995.

*[Signature]*  
Signature of Candidate

STATE OF NEVADA }  
COUNTY OF CLARK } SS.

Mailing Address

Subscribed and sworn to before me this 19th day of MAY, 1995.

2838 Via Terra  
Street or P.O. Box

Henderson, Nevada 89014  
City                      Zip

*Cecile M. Munding*  
Notary public (or other person authorized to administer the oath)

Daytime telephone number



CECILE M. MUNDING  
Notary Public - Nevada  
Clark County  
My appt. exp. Feb. 16, 1997

**REPORTING PERIOD NO. 2**  
Campaign Contributions and Expenditures  
Report due: May 22, 1995

**SUMMARY TO DATE**

Complete this page after you have tabulated campaign contributions and expenditures on the following pages. Please double-check these totals.

<b>TOTAL OF ALL CONTRIBUTIONS IN EXCESS OF \$500</b> (do not include in-kind)	<b>\$ 6,000.00</b>
<b>TOTAL OF CONTRIBUTIONS LESS THAN OR EQUAL TO \$500</b> (do not include in-kind)	<b>\$ 2,564.96</b>
<b>TOTAL OF ALL IN-KIND CONTRIBUTIONS IN EXCESS OF \$500</b>	<b>\$ 2,840.66</b>
<b>TOTAL OF ALL IN-KIND CONTRIBUTIONS LESS THAN OR EQUAL TO \$500</b>	<b>\$ -0-</b>
<b>TOTAL OF ALL CONTRIBUTIONS RECEIVED TO DATE</b>	<b>\$ 11,405.62</b>
<b>TOTAL OF EXPENDITURES TO DATE</b>	<b>\$ 11,264.00</b>

**REPORTING PERIOD NO. 2**  
**Campaign Contributions**  
**Report due: May 22, 1995**

This page must include a total of all campaign contributions received from April 13, 1995, through May 17, 1995, inclusive. If a contribution in excess of \$500 was received entirely within this reporting period, record it in Columns IV and V below. If a contribution made during this reporting period cumulatively totals in excess of \$500 when added to contributions made since the beginning of Reporting Period No.1, record the information in Columns III, IV and V below. The contributor's name, address, and date(s) of contribution must be identified, **only if the contribution was made during this reporting period. Contributions received during this reporting period that have a value less than or equal to \$500 must be entered as Item D.** In-kind contributions must be included in the tabulation and summary.

**John R. Provost**

Candidate's Name (print)

**CONTRIBUTIONS IN EXCESS OF \$500**

(Additional sheets may be used if necessary, but must be attached when the report is filed.  
 One additional sheet is provided. You may photocopy it as much as necessary, but you must use the form provided.)

COLUMN I Contributor's Name and Address	COLUMN II Date(s) of Contribution	COLUMN III Amount Rec'd period 1	COLUMN IV Amount Rec'd this period	COLUMN V Cumulative TTL to date (add III & IV)
Paradise Homes 311 S. Maryland Pkwy. Las Vegas, NV 89109	4/25/95	-0-	2,000.00	2,000.00
Explosive Media 925 S. Third Street Las Vegas, NV 89101	(In-Kind) 4/25/95	-0-	840.66	840.66
<b>Item A</b> — Add amounts listed in Column IV, this sheet			<b>\$ 2,840.66</b>	
<b>Item B</b> — Enter TOTAL of Column IV from attached sheets (if applicable)			<b>\$ -0-</b>	
<b>Item C</b> — Enter TOTAL of Items A and B			<b>\$ 2,840.66</b>	
<b>Item D</b> — Enter TOTAL of all contributions received during this reporting period that have a value less than or equal to \$500			<b>\$ 1,603.77</b>	
<b>Item E</b> — Enter TOTAL of Items C & D for Total Contributions Received This Reporting Period			<b>\$ 4,444.43</b>	

**REPORTING PERIOD NO. 2**  
**Campaign Contributions - attachment**  
**Report due: May 22, 1995**

If a contribution in excess of \$500 was received entirely within this reporting period, record it in Columns IV and V below. If a contribution made during this reporting period cumulatively totals in excess of \$500 when added to contributions made since the beginning of Reporting Period No.1, record the information in Columns III, IV, and V below. The contributor's name, address, and date(s) of contribution must be identified, **only if the contribution was made during this reporting period**. In-kind contributions must be included in the tabulation and summary.

**John R. Provost**

Candidate's Name (print)

**CONTRIBUTIONS IN EXCESS OF \$500**

COLUMN I Contributor's Name and Address	COLUMN II Date(s) of Contribution	COLUMN III Amount Rec'd Period 1	COLUMN IV Amount Rec'd this period	COLUMN V Cumulative TTL to date (add III & IV)
N/A				
			\$	
			\$	
			\$	
			\$	
<b>Item A</b> — Add amounts listed in Column IV, this sheet. Include this number in your total for Item B on page 3			\$	

**REPORTING PERIOD NO. 2**

Campaign Expenditures

Report due: May 22, 1995

This itemization must include a total of all campaign expenses made from April 13, 1995 through May 17, 1995, inclusive. It must also include a total of all expenditures to date. To obtain the appropriate total for Column II, add the amounts on the Itemization of Expenditures from Reporting Period 1 to the figures in Column I of this sheet. **"Campaign Expenses"** means all expenditures contracted for or made for advertising on television, radio, billboards, posters, and in newspapers, and all other expenditures contracted for or made to directly further the campaign. Space is provided for an explanation of each category. The total value of **"IN-KIND"** contributions must be reported here as an expense to provide a proper accounting. **"OTHER"** expenditures may include, but are not limited to office expenses, staff salaries, consultant fees, rents, cost of all campaign materials, travel, and the cost of any form of advertising, or any other expenditures that directly further the campaign.

John R. Provost

Candidate's Name (print)

	COLUMN I This Period	COLUMN II To date
TELEVISION	\$ -0-	\$ -0-
NEWSPAPER	\$ 504.00	\$ 1,464.00
RADIO	\$ -0-	\$ -0-
BILLBOARDS	\$ 700.00	\$ 700.00
POSTERS	\$ 2,003.04	\$ 2,003.04
DIRECT MAIL ADVERTISING	\$ 2,380.84	\$ 2,380.84
IN-KIND	\$ 840.66	\$ 2,840.66
OTHER	\$ 975.34	\$ 1,875.46
<b>TOTAL EXPENDITURES</b>	<b>\$ 7,403.88</b>	<b>\$ 11,264.00</b>

FILE



August 8, 1995

Mr. John R. Provost  
2838 Via Terra  
Henderson, Nevada 89014

Dear Mr. Provost:

This is just a reminder that Report No. 3 of the Candidate Contribution and Expenditure Forms for the 1995 Primary and General Elections, and the Disposition of Unspent Contributions form are due on August 15, 1995.

These reports must be filed in the City Clerk's Office no later than 5:30 p.m. on that day.

Please give me a call if I can be of any assistance.

Sincerely,

A handwritten signature in cursive script, appearing to read "Susan".

SUSAN ROBISON  
CITY CLERK

/sr