

Candidate Contribution & Expenditure Report

City of Henderson  
RECEIVED  
CITY CLERK'S OFFICE  
1995 APR 17 A 8:24  
CITY OF HENDERSON

1995  
PRIMARY and GENERAL ELECTIONS  
REPORTING PERIOD NO. 1

FILING DEADLINES:

- Report No. 1 — Due April 17, 1995
- Report No. 2 — Due May 22, 1995
- Report No. 3 — Due August 15, 1995

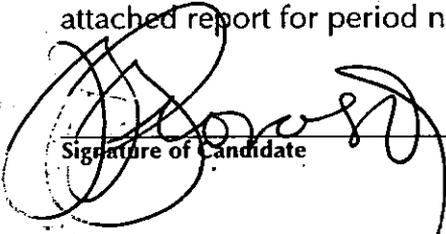
Report No. 1 covers the period from July 4, 1991 through April 12, 1995, inclusive. This report must include: an itemization of contributions in excess of \$500 and contributions which have been made cumulatively in excess of \$500; a total of all contributions less than or equal to \$500; and all expenditures made from 30 days after the last election.

NOTE: All reports MUST be filed on the forms prescribed by the City Clerk. Additional sheets may be photocopied as indicated.

John R. Provost Henderson City Council 2  
 Candidate's Name (print): Office Being Sought: Ward:

Affidavit

I do hereby swear (or affirm) under penalty of perjury that the assertions contained in this and the attached report for period number one are true this 14 day of April, 1995.

  
 Signature of Candidate

STATE OF NEVADA }  
 COUNTY OF CLARK } SS.

Mailing Address  
2838 Via Terra  
 Street or P.O. Box  
Henderson, NV 89014  
 City Zip  
(702) 384-4000  
 Daytime telephone number

Subscribed and sworn to before me this 14th day of April, 1995.

Cecile M. Munding  
 Notary public (or other person authorized to administer the oath)  
 CECILE M. MUNDING  
 Notary Public - Nevada  
 Clark County  
 My appt. exp. Feb. 16, 1997



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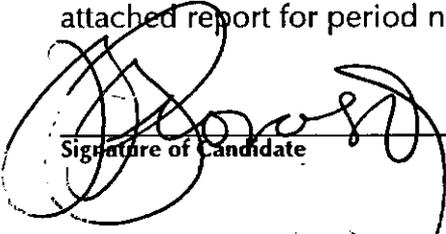
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**REPORTING PERIOD NO. 1**  
**Campaign Contributions Expenditures**  
**Report due: April 17, 1995**

**SUMMARY TO DATE**

Complete this page after you have tabulated campaign contributions and expenditures on the following pages. Please double-check these totals.

TOTAL OF ALL CONTRIBUTIONS IN EXCESS OF \$500 (do not include in-kind)	\$ 4,000.00
TOTAL OF CONTRIBUTIONS LESS THAN OR EQUAL TO \$500 (do not include in-kind)	\$ 961.19
TOTAL OF ALL IN-KIND CONTRIBUTIONS IN EXCESS OF \$500	\$ 2,000.00
TOTAL OF ALL IN-KIND CONTRIBUTIONS LESS THAN OR EQUAL TO \$500	\$ -0-
TOTAL OF ALL CONTRIBUTIONS RECEIVED TO DATE	\$ 6,961.19
TOTAL OF EXPENDITURES TO DATE	\$ 3,860.12

**REPORTING PERIOD NO. 1**

Campaign Expenditures

Report due: April 17, 1995

This itemization must include a total of all campaign expenses made from July 4, 1991 through April 12, 1995. "Campaign Expenses" means all expenditures contracted for or made for advertising on television, radio, billboards, posters, and in newspapers, and all other expenditures contracted for or made to directly further the campaign. Space is provided for an explanation of each category. The total value of "IN-KIND" contributions must be reported here as an expense to provide a proper accounting. "OTHER" expenditures may include — but are not limited to — office expenses, staff salaries, consultant fees, rents, cost of all campaign materials, travel, and the cost of any form of advertising, or any other expenditures that directly further the campaign.

**John R. Provost**

Candidate's Name (print)

**COLUMN 1  
This Period**

TELEVISION	\$	-0-
NEWSPAPER	\$	960.00
RADIO	\$	-0-
BILLBOARDS	\$	-0-
POSTERS	\$	-0-
DIRECT MAIL ADVERTISING	\$	-0-
IN-KIND	\$	2,000.00
OTHER	\$	900.12
<b>TOTAL EXPENDITURES</b>	<b>\$</b>	<b>3,860.12</b>



**REPORTING PERIOD NO. 1**  
**Campaign Contributions Expenditures**  
**Report due: April 17, 1995**

The first page of the report for campaign contributions must include a total of all campaign contributions received from July 4, 1991 through April 12, 1995. Every contribution in excess of \$500, and contributions which a contributor has made cumulatively in excess of \$500 since the beginning of this reporting period must be tabulated below with the contributor's name, address, date and amount of contribution identified. Contributions received in this reporting period that have a value less than or equal to \$500 must be entered under Item D. In-kind contributions must be included in the tabulation and summary.

John R. Provost

Candidate's Name (print)

**CONTRIBUTIONS IN EXCESS OF \$500**

(Additional sheets may be used if necessary, but must be attached when the report is filed.  
 One additional sheet is provided. You may photocopy it as much as necessary, but you must use the form provided.)

COLUMN I Contributor's Name and Address	COLUMN II Date(s) of Contribution	COLUMN III Amount of Contribution
James D. Liggett 1371 Lakewood Drive Lake Forest, IL 60045	4/12/95	\$2,000.00
Catherine A. Liggett 1371 Lakewood Drive Lake Forest, IL 60045	4/12/95	\$2,000.00
Ron Cury 8748 Captains Place Las Vegas, NV 89117	4/4/95	\$1,000.00
Dan Hughes 6615 Treadway Lane Las Vegas, NV 89103	4/4/95	\$1,000.00
<b>Item A — Enter TOTAL of Column III</b>		<b>\$ 6,000.00</b>
<b>Item B — Enter TOTAL of Column III from attached sheets (if applicable)</b>		<b>\$ -0-</b>
<b>Item C — Enter TOTAL of Items A and B</b>		<b>\$ 6,000.00</b>
<b>Item D — Enter TOTAL of all contributions received during this period that have a value less than or equal to \$500</b>		<b>\$ 961.19</b>
<b>Item E — Enter TOTAL of all contributions received this reporting period</b>		<b>\$ 6,961.19</b>