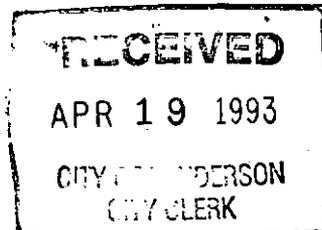


1993 PRIMARY and GENERAL ELECTIONS REPORTING PERIOD NO. 1

FILING DEADLINES:

- Report No. 1 - Due April 19, 1993
Report No. 2 - Due May 24, 1993
Report No. 3 - Due August 12, 1993



Report No. 1 covers the period from May 2, 1989 through April 14, 1993, inclusive. This report must include: an itemization of contributions in excess of \$500 and contributions which have been made cumulatively in excess of \$500; a total of all contributions less than or equal to \$500; and all expenditures made from 30 days after the last election.

NOTE: All reports MUST be filed on the forms prescribed by the City Clerk. Additional sheets may be photocopied as indicated.

David H. Smith Municipal Court Judge
Candidate's Name (print): Office Being Sought: Ward:

Affidavit

I do hereby swear (or affirm) under penalty of perjury that the assertions contained in this and the attached report for period number one are true this ___ day of ___, 19__.

Handwritten signature of David H. Smith

Signature of Candidate

221 E. Desert Rose Drive
Mailing Address

221 E. Desert Rose Drive
Street or P.O. Box

Henderson, NV 89015
City Zip

702-564-7667
Daytime telephone number

STATE OF NEVADA
COUNTY OF CLARK } SS.

Subscribed and sworn to before me this 19th day of April, 1993

Notary Public (or other person authorized to administer the oath)
Notary Public - State of Nevada
COUNTY OF CLARK
SUSAN ROBISON
My Commission Expires July 26, 1993

REPORTING PERIOD NO. 1

Campaign Expenditures
Report due: April 19, 1993

This itemization must include a total of all campaign expenses made from June 1, 1989 through April 14, 1993. "Campaign Expenses" means all expenditures contracted for or made for advertising on television, radio, billboards, posters, and in newspapers, and all other expenditures contracted for or made to directly further the campaign. Space is provided for an explanation of each category. The total value of "IN-KIND" contributions must be reported here as an expense to provide a proper accounting. "OTHER" expenditures may include — but are not limited to — office expenses, staff salaries, consultant fees, rents, cost of all campaign materials, travel, and the cost of any form of advertising, or any other expenditures that directly further the campaign.

David H. Smith

Candidate's Name (print)

		COLUMN 1 This Period
TELEVISION	\$	
NEWSPAPER	\$	80.00
RADIO	\$	
BILLBOARDS	\$	1,385.65
POSTERS	\$	
DIRECT MAIL ADVERTISING	\$	4.00
IN-KIND	\$	
OTHER	\$	92.00
TOTAL EXPENDITURES	\$	1,561.65

REPORTING PERIOD NO. 1
Campaign Contributions Expenditures
Report due: April 19, 1993

SUMMARY TO DATE

Complete this page after you have tabulated campaign contributions and expenditures on the following pages. Please double-check these totals.

TOTAL OF ALL CONTRIBUTIONS IN EXCESS OF \$500 (do not include in-kind)	\$ 0
TOTAL OF CONTRIBUTIONS LESS THAN OR EQUAL TO \$500 (do not include in-kind)	\$ 0
TOTAL OF ALL IN-KIND CONTRIBUTIONS IN EXCESS OF \$500	\$ 0
TOTAL OF ALL IN-KIND CONTRIBUTIONS LESS THAN OR EQUAL TO \$500	\$ 0
TOTAL OF ALL CONTRIBUTIONS RECEIVED TO DATE	\$ 0
TOTAL OF EXPENDITURES TO DATE	\$ 1,561.65

REPORTING PERIOD NO. 1
Campaign Contributions Expenditures
Report due: April 19, 1993

The first page of the report for campaign contributions must include a total of all campaign contributions received from May 2, 1989 through April 14, 1993. Every contribution in excess of \$500, and contributions which a contributor has made cumulatively in excess of \$500 since the beginning of this reporting period must be tabulated below with the contributor's name, address, date and amount of contribution identified. Contributions received in this reporting period that have a value less than or equal to \$500 must be entered under Item D. In-kind contributions must be included in the tabulation and summary.

David H. Smith

Candidate's Name (print)

CONTRIBUTIONS IN EXCESS OF \$500

(Additional sheets may be used if necessary, but must be attached when the report is filed.
 One additional sheet is provided. You may photocopy it as much as necessary, but you must use the form provided.)

COLUMN I Contributor's Name and Address	COLUMN II Date(s) of Contribution	COLUMN III Amount of Contribution
Item A — Enter TOTAL of Column III		\$ 0
Item B — Enter TOTAL of Column III from attached sheets (if applicable)		\$
Item C — Enter TOTAL of Items A and B		\$
Item D — Enter TOTAL of all contributions received during this period that have a value less than or equal to \$500		\$ 0
Item E — Enter TOTAL of all contributions received this reporting period		\$ 0

