

1991 PRIMARY AND GENERAL MUNICIPAL ELECTIONS

CANDIDATE DECLARATION OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (MUNICIPAL OFFICE)

(Please Print or Type)

SECTION I

| Name of Candidate | Office Being Sought | Political Party | District |
|-------------------|---------------------|-----------------|----------|
| Hugh Anderson | City councilman | | Ward II |

This report must be filed with the appropriate city clerk with whom the candidate filed his/her affidavit of candidacy.

SECTION II

Filing Deadlines (Appropriate Report Number Checked)

- Report No. 1—Contributions and Expenditures—(Due APRIL 22, 1991).
- Report No. 2—Contributions and Expenditures—(Due MAY 20, 1991).
- Report No. 3—Contributions and Expenditures—(Due AUGUST 2, 1991).

SECTION III

Affidavit

RECEIVED

JUL 31 1991

CITY CLERK
CITY OF HENDERSON

I do hereby swear (or affirm) under penalty of perjury that the assertions contained in this and the attached documents are true this

27 day of July, 1991.

STATE OF NEVADA

COUNTY OF Clark } ss.

Subscribed to before me this 29th day of

July, 1991

Betty D. Robison
Notary



NOTARY PUBLIC
STATE OF NEVADA
County of Clark
Betty D. Robison
My Appointment Expires June 22, 1995

Hugh Anderson
Signature of Candidate

330 Simon Bolivar Dr
Mailing Address

Street or Address

Henderson NV 89014
City ZIP

(702) 383-6223
Business Phone

(702) 458-9428
Home Phone

Prescribed by: State of Nevada
Office of the Secretary of State

REPORT PERIOD NO. 3

CONTRIBUTIONS

Report Due: August 2, 1991

Column I of this page must include a total of all campaign contributions received from May 16, 1991 through July 3, 1991, inclusive. These contributions must be divided into two categories: Those contributions received during this report period that have a value of less than or equal to \$500 and those received this period that have a value greater than \$500. The candidate should not include cumulative totals in the greater than \$500 section, as these totals are itemized on page 3 of this report. To obtain the appropriate column II "To Date" figures, add column II of the last report to column I of this report.

Contribution Defined. NRS 294A.007 "Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or of any thing of value other than the services of a volunteer, and includes the payment by any person other than a candidate of compensation for the personal services of another person which are rendered to a candidate without charge to the candidate.

Candidate's Name

Hugh Anderson

SECTION I: Summary of Contributions

| | COLUMN I This Period | COLUMN II To Date |
|---|-------------------------|----------------------|
| LINE 1—Enter TOTAL of all contributions received during this report period that have a value less than or equal to \$500. (Do not list IN-KIND contributions here.) | \$ 0.00 | \$ 7,543.00 |
| LINE 2—Enter TOTAL of all contributions received during this report period that have a value greater than \$500. (Do not list IN-KIND contributions here.) | \$ 0.00 | \$ 1,000.00 |
| LINE 3—Enter TOTAL of all IN-KIND contributions received during this report period that have a value less than or equal to \$500. | \$ 0.00 | \$ 0.00 |
| LINE 4—Enter TOTAL of all IN-KIND contributions received during this report period that have a value greater than \$500. | \$ 0.00 | \$ 0.00 |
| LINE 5—TOTAL contributions received this report period. (Add Lines 1, 2, 3 and 4.) | \$ 0.00 | \$ 8,543.00 |

Candidates Please Note: Column II, Line 5 of this report should equal the total of all contributions received for this election cycle.

TABULATION OF CONTRIBUTIONS IN EXCESS OF \$500

Report Due: August 2, 1991

NRS 294A.010: Every contribution in excess of \$500, and contributions which a contributor has made cumulatively in excess of \$500 since the beginning of Report Period No. 1 must be tabulated below with the contributor's name, address, date and amount of the contribution(s) identified, only if the contributor made a contribution during this report period. In-Kind contributions in excess of \$500 or which a contributor has made cumulatively in excess of \$500 must also be included in this itemization. Additional sheets may be used if necessary, but must be attached when the report is submitted to the appropriate filing officer.

Candidate's Name

Hugh Anderson

| COLUMN I Contributor's Name and Address | COLUMN II Amount Received Period No. 1 | COLUMN III Amount Received Period No. 2 | COLUMN IV Date and Amount Received This Period | COLUMN V Cumulative TTL to Date (add columns II, III and IV) |
|--|--|---|--|--|
| Tropicana Resort 3801 L.V. Blvd. So. Las Vegas, NV 89109 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
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| ITEM A—Add amounts listed in Column V, this sheet. | | | ENTER HERE → | \$ 1,000.00 |
| ITEM B—Enter TOTAL of Column V from attached sheets (if applicable). | | | ENTER HERE → | \$ N/A |
| ITEM C—Add ITEMS A and B. | | | ENTER TOTAL HERE → | \$ 1,000.00 |

NOTE: Enter the total of all contributions made singularly in excess of \$500 and cumulatively in excess of \$500 from the beginning of Report No. 1, through the end of Report No. 3, inclusive. This is the total of all contributions received in excess of \$500 for this election cycle. PLEASE ENTER THAT TOTAL HERE → \$ 8,533.00

REPORT PERIOD NO. 3

EXPENDITURES

Report Due: August 2, 1991

Column I of this page must include a total of all expenditures made from May 16, 1991 through July 3, 1991, inclusive. All IN-KIND contributions received and listed in Line 3 of this Contribution Report, must also be listed as an expenditure under Line 7 of this report. To provide required itemization of expenditures (NRS 294A.004) please see page 5 of this report. To obtain the appropriate column II "To Date" figures, add column II from the last report to column I of this report.

Expenditure Defined. NRS 294A.004 "Campaign Expenses" means all expenditures contracted for or made for advertising on television, radio, billboards, posters and in newspapers and all other expenditures contracted for or made to further directly the campaign for election of the candidate.

COMMENTARY: "OTHER" expenditures may include, but are not limited to office expenses, staff salaries, consultant fees, rents, cost of all campaign materials, travel, and the cost of any form of advertising, as these expenditures further directly, the campaign for election of the candidate.

Candidate's Name

Hugh Anderson

SECTION I: Summary of Expenditures

| | COLUMN I This Period | COLUMN II To Date |
|---|-------------------------|----------------------|
| LINE 6—Enter TOTAL of all expenditures made during this report period, excluding IN-KIND. | \$ 145.43 | \$ 7,848.05 |
| LINE 7—Enter value of IN-KIND contributions received this period as reported in Lines 3 and 4 of page 2. | \$ 0.00 | \$ 0.00 |
| LINE 8—TOTAL expenditures made this report period. (Add Lines 6 and 7.) | \$ 145.43 | \$ 7,848.05 |

Candidates Please Note: The total of column II, Line 8 should equal the total of all expenditures made during this election cycle.

REPORT PERIOD NO. 3

ITEMIZATION OF EXPENDITURES

Report Due: August 2, 1991

Expenditure Defined. NRS 294A.004 "Campaign Expenses" means all expenditures contracted for or made for advertising on television, radio, billboards, posters, and in newspapers, and all other expenditures contracted for or made to further directly the campaign for election of the candidate.

COMMENTARY: "OTHER" expenditures may include, but are not limited to office expenses, staff salaries, consultant fees, rents, cost of all campaign materials, travel, and the cost of any form of advertising, as these expenditures further directly, the campaign for election of the candidate.

To obtain the appropriate column II "To Date" figures, add column II of last report to column I of this report.

Candidate's Name

Hugh Anderson

| | COLUMN I This Period | COLUMN II To Date |
|--|-------------------------|----------------------|
| TELEVISION— | \$ 0.00..... | \$ 0.00..... |
| NEWSPAPER— | \$ 0.00..... | \$ 1,912.69..... |
| RADIO— | \$ 0.00..... | \$ 0.00..... |
| BILLBOARDS— | \$ 0.00..... | \$ 1,718.26..... |
| POSTERS— | \$ 0.00..... | \$ 642.59..... |
| DIRECT MAIL ADVERTISING— | \$ 0.00..... | \$ 2,597.98..... |
| OTHER (Include TOTAL from additional sheets, if applicable)— | \$ 145.43..... | \$ 976.53..... |
| IN-KIND— | \$ 0.00..... | \$ 0.00..... |
| TOTAL— | \$ 145.43..... | \$ 7,848.05..... |

