



CITY OF HENDERSON BICYCLE ADVISORY COMMITTEE AGENDA

Thursday, June 19, 2014
4:00 p.m.
Meeting Inquiries: (702) 267-3068

Council Chambers Conference Room
City Hall, 240 Water Street, 1st Floor
Henderson, NV 89015

Notice to persons with special needs: For those requiring special assistance or accommodation to attend or participate in this meeting, arrangements for a sign language interpreter or services necessary for effective communication for qualified persons with disabilities should be made as soon as possible, but no later than 72 hours before the scheduled event. Listening devices are available for persons with hearing impairments.

Please contact **Scott Jarvis at (702) 267-3065** or TTY: 7-1-1, **at least 72 hours in advance** to request a sign language interpreter. You may also submit your request by using [Contact Henderson](#).

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted.

Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

Backup materials for agenda items can be found at:
http://www.cityofhenderson.com/public_works/bicycle_advisory_committee.php
To request backup materials, please contact Rose Fuscaldo at (702) 267-3068.

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA (For Possible Action)

IV. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020). Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

V. UNFINISHED BUSINESS

- a. Approval of Minutes: May 15, 2014 (Regular Meeting) (For Possible Action)
- b. Report on Bicycle Friendly Community Application, Assignments, and July 2nd City Council Award Presentation (For Possible Action)

VI. NEW BUSINESS

- a. Discussion with the Southern Nevada Mountain Biking Association (SNMBA) and how they have worked with communities and agencies to develop and maintain mountain biking trails. (For possible Action)
- b. Committee Member and Public Discussion of Ideas or Questions on Items that Might Improve the City's Bicycling Culture (For Information Only)
- c. Staff Report
 - i. Staff Update on City Sponsored Initiatives and requests from the Bicycle Advisory Committee (For Information Only)
- d. Discussion on committee goals, and assignments (For possible Action)

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VIII. CHAIRMAN/MEMBER COMMENTS

The Chairman and Members may speak on any subject under this section of the agenda. Chairman and Members may comment on matters including, without limitation, future agenda items, upcoming meeting dates, and meeting procedures. Comments made cannot be acted upon or discussed at this meeting, but may be placed on a future agenda for consideration by the Body.

IX. SET NEXT MEETING AND POSSIBLE FUTURE MEETINGS – July 17, 2014 Council Chambers Conference Room, 240 Water Street, Henderson, NV

X. ADJOURNMENT

Posted prior to 9:00 a.m., **Monday, June 16, 2014**,
at the following locations:
City Hall, 240 Water Street, 1st Floor Lobbies (2)
Multigenerational Center, 250 South Green Valley Parkway
Whitney Ranch Recreational Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio