



# CITY OF HENDERSON SENIOR CITIZENS ADVISORY COMMISSION AGENDA

**Wednesday, August 15, 2012**  
**5:30 P.M.**  
**Meeting Inquiries: 267-4090 Karie**

**Council Chambers Conference Room**  
**City Hall**  
**240 S. Water Street**  
**Henderson, NV 89015**

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**Notice to persons with special needs:** For those requiring special assistance or accommodation at the meeting, please contact Karie Teruya, (702) 267-4090 at least 72 hours in advance. "Relay Nevada", a service provider for hearing or speech impaired persons, may be contacted by dialing 7-1-1.

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted.

Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

Electronic agendas can be found at:

[HTTP://WWW.CITYOFHENDERSON.COM/PARKS/COMMISSIONS/SENIOR CITIZENS ADVISORY COMMISSION MEETING AGENDAS.PHP](http://www.cityofhenderson.com/parks/commissions/senior_citizens_advisory_commission_meeting_agendas.php)

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## **I. CALL TO ORDER**

## **II. CONFIRMATION OF POSTING AND ROLL CALL**

## **III. ACCEPTANCE OF AGENDA (For Possible Action)**

## **IV. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020). Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

## **V. UNFINISHED BUSINESS**

## **VI. NEW BUSINESS**

- a. Approval of Minutes: July 18, 2012 (For Possible Action)
- b. Discuss Possible Meeting with the City of Las Vegas to Review Senior Citizens Advisory Commission Goals (For Possible Action)
- c. Discuss and Vote on Open Enrollment for Medicare at MacDonald Ranch on October 15, 2012 (For Possible Action)
- d. Senior Auxiliary Update – Joan McCracken (Information Only)
- e. Chairman/Commission Member Report (Information Only)
- f. Staff Report –(Information Only)

**VII. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020). Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

**VIII. SET NEXT MEETING** – September 19, 2012 – Council Chambers Conference Room, 240 Water Street, Henderson NV

**IX. ADJOURNMENT**

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Posted prior to 9:00 a.m., Thursday, August 9, 2012, at the following locations:

City Hall, 240 Water Street, 1<sup>st</sup> Floor Lobbies (2)  
Multigenerational Center, 250 South Green Valley Parkway  
Whitney Ranch Recreation Center, 1575 Galleria Drive  
Fire Station No. 86, 96 Via Antincendio