



# CITY OF HENDERSON SENIOR CITIZENS ADVISORY COMMISSION AGENDA

**Wednesday, March 21, 2012**  
**5:30 P.M.**  
**Meeting Inquiries: 267-4090 Karie**

**Location Change**  
**Henderson Downtown Senior Center**  
**27 E. Texas Avenue**  
**Henderson, NV 89015**

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**Notice to persons with special needs:** Those requiring special assistance or accommodation at the meeting should contact Karie Teruya, (702) 267-4090 or for TTY arrangements call Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted.

Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

Electronic agendas can be found at:

[HTTP://WWW.CITYOFHENDERSON.COM/PARKS/COMMISSIONS/SENIOR CITIZENS ADVISORY COMMISSION MEETING AGENDAS.PHP](http://www.cityofhenderson.com/parks/commissions/senior_citizens_advisory_commission_meeting_agendas.php)

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## **I. CALL TO ORDER**

## **II. CONFIRMATION OF POSTING AND ROLL CALL**

## **III. ACCEPTANCE OF AGENDA (For Possible Action)**

## **IV. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020). Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

## **V. UNFINISHED BUSINESS**

- a. To approve Amendment to Adjust Bylaws Regarding Article VI A (For Possible Action)

## **VI. NEW BUSINESS**

- a. Approval of Minutes: February 15, 2012 (For Possible Action)
- b. Five Wishes - Possible Senior Forum Topic -Cassandra Cotton, Nathan Adelson Hospice (For Possible Action)
- c. Review and Update Bylaws (For Possible Action)
- d. Intergenerational Project – Dirk Richwine (For Possible Action)
- e. Senior Auxiliary Update – Joan McCracken (Information Only)
- f. Chairman/Commission Member Report (Information Only)
- g. Staff Report –(Information Only)

**VII. PUBLIC COMMENT**

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**VIII. SET NEXT MEETING** – April 18, 2012 – Council Chambers Conference Room,  
240 Water Street, Henderson NV

**IX. ADJOURNMENT**

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Posted prior to 9:00 a.m., Thursday, March 15, 2012, at the following locations:  
City Hall, 240 Water Street, 1<sup>st</sup> Floor Lobbies  
Multigenerational Center, 250 South Green Valley Parkway  
Whitney Ranch Recreation Center, 1575 Galleria Drive  
Fire Station No. 86, 96 Via Antincendio