



**CITY OF HENDERSON
SENIOR CITIZENS ADVISORY COMMISSION
REVISED AGENDA**

**Wednesday, November 16, 2011
5:30 P.M.
Meeting Inquiries: 267-4090 Karie**

**Council Chambers Conference Room
City Hall
240 S. Water Street
Henderson, NV 89015**

Notice to persons with special needs: Those requiring special assistance or accommodation at the meeting should contact Karie Teruya, (702) 267-4090 or for TTY arrangements call Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted.

Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

Electronic agendas can be found at:

[HTTP://WWW.CITYOFHENDERSON.COM/PARKS/COMMISSIONS/SENIOR CITIZENS ADVISORY COMMISSION MEETING AGENDAS.PHP](http://www.cityofhenderson.com/parks/commissions/senior_citizens_advisory_commission_meeting_agendas.php)

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA (For Possible Action)

IV. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020). Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

V. UNFINISHED BUSINESS

VI. NEW BUSINESS

- a. Approval of Minutes: October 19, 2011 (For Possible Action)
- b. Regional Transportation Commission/ITN Las Vegas Valley Paratransit Update (Information Only)
- c. Possible Representation with David Karel Group on Medicare at MacDonald Ranch Association in January 2012 (For Possible Action)
- d. Senior Auxiliary Update – Joan McCracken (Information Only)
- e. Chairman/Commission Member Report (Information Only)
- f. Staff Report –(Information Only)

VII. PUBLIC COMMENT

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VIII. SET NEXT MEETING – January 18, 2012 – Council Chambers Conference Room,
240 Water Street, Henderson NV

IX. ADJOURNMENT

Posted prior to 9:00 a.m., Thursday, November 10, 2011, at the following locations:
City Hall, 240 Water Street, 1st Floor Lobbies
Multigenerational Center, 250 South Green Valley Parkway
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio