



CITY OF HENDERSON SENIOR CITIZENS ADVISORY COMMISSION AGENDA

**Wednesday, March 16, 2011
5:30 P.M.
Meeting Inquiries: 267-4090 Karie**

**Council Chambers Conference Room
City Hall
240 S. Water Street
Henderson, NV 89015**

Notice to persons with special needs: Those requiring special assistance or accommodation at the meeting should contact Karie Teruya, (702) 267-4090 or for TTY arrangements call Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

CITY EVENTS CALENDAR ADDRESS: [HTTP://ECALENDAR.CITYOFHENDERSON.COM](http://ecalendar.cityofhenderson.com)

- I. CALL TO ORDER**
 - II. CONFIRMATION OF POSTING AND ROLL CALL**
 - III. ACCEPTANCE OF AGENDA**
 - IV. UNFINISHED BUSINESS**
 - V. NEW BUSINESS**
 - a. Formal Report on Commission Accomplishments (Information Only)
 - b. Mayor and Council Appreciation - Councilwoman Boutin (Information Only)
 - c. Approval of Minutes: February 16, 2011
 - d. Discuss Future Forum Topics
 - e. Senior Auxiliary Update – Joan McCracken (Information Only)
 - f. Chairman/Commission Member Report (Information Only)
 - g. Staff Report –(Information Only)
 - VI. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).
 - VII. SET NEXT MEETING – April 20, 2011 – Council Chambers Conference Room, 240 Water Street, Henderson NV**
 - VIII. ADJOURNMENT**
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Posted prior to 9:00 a.m., Thursday, March 10, 2011, at the following locations:
City Hall, 240 Water Street, 1st Floor Lobbies
Multigenerational Center, 250 South Green Valley Parkway
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio