



# CITY OF HENDERSON COMMEMORATIVE BEAUTIFICATION COMMISSION AGENDA

Tuesday, September 10, 2013  
6:00 p.m.  
Meeting Inquiries: 267-4090 (Monica)

Parks and Recreation Adm. Office  
105 W. Basic Rd.  
Henderson, NV 89015

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**Notice to persons with special needs:** For those requiring special assistance or accommodation at the meeting, please contact **Monica Rivera (702) 267-4090** at least 72 hours in advance. "Relay Nevada", a service provider for hearing or speech impaired persons, may be contacted by dialing 7-1-1.

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted. All items are action items unless otherwise noted.

Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

Backup materials for agenda items can be found at:

[HTTP://WWW.CITYOFHENDERSON.COM/PARKS/COMMISSIONS/COMMEMORATIVE\\_BEAUTIFICATION\\_COMMISSION\\_MEETING\\_AGENDAS.PHP](http://www.cityofhenderson.com/parks/commissions/commemorative_beautification_commission_meeting_agendas.php)

To request backup materials, please contact Monica Rivera at (702) 267-4090

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## I. CALL TO ORDER

## II. CONFIRMATION OF POSTING AND ROLL CALL

## III. ACCEPTANCE OF AGENDA (For Possible Action)

## IV. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020). Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

## V. UNFINISHED BUSINESS

## VI. NEW BUSINESS

1. Introductions of Members and Guests
2. Approval of Minutes: May 14, 2013 (For Possible Action)
3. Neighborhood Enhancement – Scott Majewski (Information Only)
4. Urban Forestry Update – (Information Only)
5. CBC Budget (For Possible Action)
  - a. Review F/Y13 Budget
6. Subcommittees (For Possible Action)
  - a. Community Pride

- b. Holiday Decorating
    - i. Discuss Holiday Decorating Contest and Ceremony (Information Only)
  - c. Arbor Day/Make a Difference Day
    - i. Vote on Funds for Make a Difference Day (For Possible Action)
    - ii. Discuss Arbor Day Theme (Information Only)
  - d. Clean up Trailer
  - e. Banners and Flags
7. Volunteer Hours (Information Only)

**VII. STAFF REPORT (Information Only)**

**VIII. PUBLIC COMMENT**

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**IX. CHAIRMAN/MEMBER COMMENTS**

The Chairman and Members may speak on any subject under this section of the agenda. Chairman and Members may comment on matters including, without limitation, future agenda items, upcoming meeting dates, and meeting procedures. Comments made cannot be acted upon or discussed at this meeting, but may be placed on a future agenda for consideration by the Body.

**X. SET NEXT MEETING – October 8, 2013, Parks and Recreation Conference Room, 105 W. Basic Rd., Henderson, NV 89015.**

**XI. ADJOURNMENT**

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Posted prior to 9:00 a.m., Wednesday, September 4, 2013  
at the following locations:  
City Hall, 240 Water Street, 1<sup>st</sup> Floor Lobbies (2)  
Multigenerational Center, 250 South Green Valley Parkway  
Whitney Ranch Recreational Center, 1575 Galleria Drive  
Fire Station No. 86, 96 Via Antincendio