



CITY OF HENDERSON COMMEMORATIVE BEAUTIFICATION COMMISSION AGENDA

Monday, December 10, 2012

****5:30 p.m. *Please note the change in day & time**

Meeting Inquiries: 267- 4014 (Joanne)

Parks and Recreation Adm. Office

105 W. Basic Rd.

Henderson, NV 89015

Notice to persons with special needs: Those requiring special assistance or accommodation at the meeting should contact Joanne Wershba (702) 267-4014 or for TTY arrangements call Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted.

Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

Electronic agendas can be found at:

[HTTP://WWW.CITYOFHENDERSON.COM/PARKS/COMMISSIONS/COMMEMORATIVEBEAUTIFICATION_COMMISSION_MEETING_AGENDAS.PHP](http://www.cityofhenderson.com/parks/commissions/commemorativebeautification_commission_meeting_agendas.php)

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA (For Possible Action)

IV. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020). Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

V. UNFINISHED BUSINESS

VI. NEW BUSINESS

- A. Introductions of Members and Guests
- B. Approval of Minutes: November 13, 2012 (For Possible Action)
- C. Urban Forestry Update (For Possible Action)
- D. CBC Budget (For Possible Action)
- E. Subcommittees (For Possible Action)
 1. Community Pride Award
 2. Holiday Decorating Contest
 3. Arbor Day
 4. Clean up Trailer
 5. Banners and Flags (Information Only)
- F. Volunteer Hours Report (Information Only)

VII. STAFF REPORT (Information Only)

VIII. PUBLIC COMMENT

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IX. CHAIRMAN/MEMBER COMMENT

X. SET NEXT MEETING – Tuesday, January 8, 2013, Parks and Recreation Conference Room, 105 W. Basic Rd., Henderson, NV 89015.

****Note: *HOLIDAY JUDGING TOUR WILL IMMEDIATELY FOLLOW THIS MEETING.**

XI. ADJOURNMENT

Posted prior to 9:00 a.m., December 4, 2012, at the following locations:
City Hall, 240 Water Street, 1st Floor Lobbies
Multigenerational Center, 250 South Green Valley Parkway
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio