



**CITY OF HENDERSON
COMMEMORATIVE BEAUTIFICATION COMMISSION
AGENDA**

MONDAY, December 6, 2010

5:30 pm**

Meeting Inquiries: 267-4014 (Joanne)

***Note: Earlier Meeting Date & Time**

**Parks and Recreation Adm. Office
105 W. Basic Rd.
Henderson, NV 89015**

Notice to persons with special needs: Those requiring special assistance or accommodation at the meeting should contact Joanne Wershba at 702-267-4014 or for TTY accessibility; use Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman (Jef Krohn) reserves the right to hear agenda items out of order. **All items are action items unless otherwise noted.**

CITY EVENTS CALENDAR ADDRESS: <http://ecalendar.cityofhenderson.com>

- I. CALL TO ORDER
- II. CONFIRMATION OF POSTING AND ROLL CALL
- III. ACCEPTANCE OF AGENDA
- IV. UNFINISHED BUSINESS
- V. NEW BUSINESS
 - A. Introductions of Members and Guests
 - B. Approval of Minutes: November 9, 2010
 - C. CBC Budget
 - E. Subcommittees
 1. Community Pride Award
 - Review Community Pride Poster
 2. Clean-up Trailer
 3. Banners and Flags
 - F. Report Volunteer Hours (Information Only)
 - G. Board Members/Staff Report (Information Only)
 - H. Item for City Council Recommendation

VI. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

VII. SET NEXT MEETING – Tuesday, January 11, 2010.

VIII. ADJOURNMENT –

The Holiday Lighting Contest Judging Tour will immediately follow this meeting – See Tour Notice.

Posted prior to 9:00 a.m. on Tuesday, November 30, 2010 at the following locations:

City Hall East and City Hall West, 240 Water Street, 1st Floor Lobbies
Henderson Multigenerational Center, 250 S. Green Valley Pkwy.
Whitney Ranch Recreation Center, 1575 Galleria Drive ,
Fire Station No. 86, 96 Via Antincendio, Henderson
City of Henderson Recreation Centers