



**CITY OF HENDERSON  
COMMEMORATIVE BEAUTIFICATION COMMISSION  
AGENDA**

**Tuesday, May 11, 2010**

**6:00 pm**

**Meeting Inquiries: 267-4014 (Joanne)**

**Parks and Recreation Adm. Office**

**105 W. Basic Rd.**

**Henderson, NV 89015**

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**Notice to persons with special needs:** Those requiring special assistance or accommodation at the meeting should contact Joanne Wershba at 702-267-4014 or for TTY accessibility; use Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman (Jef Krohn) reserves the right to hear agenda items out of order. **All items are action items unless otherwise noted.**

CITY EVENTS CALENDAR ADDRESS: <http://ecalendar.cityofhenderson.com>

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**I. CALL TO ORDER**

**II. CONFIRMATION OF POSTING AND ROLL CALL**

**III. ACCEPTANCE OF AGENDA**

**IV. UNFINISHED BUSINESS**

**V. NEW BUSINESS**

- A. Introductions of Members and Guests
- B. Approval of Minutes: April 13, 2010
- C. Holiday Decorating
  - 1. Theme
  - 2. Categories
- D. Recycling
- E. CBC Budget
- F. Subcommittees
  - 1. Community Pride Award
    - a. Vote on nominee (new)
  - 2. Arbor Day
    - a. Wrap-up
  - 3. Clean-up Trailer
  - 4. Banners and Flags
- G. Vote on Remaining CBC Funds
- H. Report Volunteer Hours (Information Only)
- I. Board Members/Staff Report (Information Only)
- J. Item for City Council Recommendation

**VI. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

**VII. SET NEXT MEETING – Tuesday, September 14, 2010 (No meetings in the summer)**

**VIII. ADJOURNMENT**

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**Posted prior to 9:00 a.m. on Tuesday, May 4, 2010 at the following locations:**

City Hall, 240 Water Street, 1<sup>st</sup> Floor Lobbies  
Henderson Multigenerational Center, 250 S. Green Valley Pkwy.  
Whitney Ranch Recreation Center, 1575 Galleria Drive ,  
Fire Station No. 86, 96 Via Antincendio, Henderson  
City of Henderson Recreation Centers