

HENDERSON COMMEMORATIVE BEAUTIFICATION COMMISSION  
AGENDA DISTRIBUTION

Mayor/City Council  
Commemorative Beautification Commission Members  
Phil Speight, City Manager  
Mark Calhoun, Assistant City Manager  
Mary Kay Peck, Assistant City Manager  
Jim Norman, Director, Parks and Recreation  
Dirk Richwine, Assistant Director, Parks and Recreation  
Tracy Novak, Parks Superintendent  
Sally Ihmels, Recreation Superintendent  
Monica Simmons, City Clerk  
Minutes Clerks, City Clerk's Office  
All Secretaries in Parks and Rec. Administrative Office

ADDITIONAL POSTING LOCATIONS:

**PARKS AND RECREATIONS CENTERS**

Black Mountain Recreation Center  
Lorna J. Kesterson Valley View Recreation Center  
Silver Springs Recreation Center  
Multigeneration Recreation Center



**CITY OF HENDERSON  
COMMEMORATIVE BEAUTIFICATION COMMISSION  
AGENDA**

**WEDNESDAY, May 10, 2006  
6:30 p.m.  
Meeting Inquiries: (702) 267-4017**

**Parks and Recreation Conference Room  
105 W. Basic Road  
Henderson, NV 89015**

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**Notice to persons with special needs:** Those requiring special assistance or accommodation at the meeting should contact Joanne Wershba at 702-267-4017 or TTY telephone 702-267-1425 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

[CITY EVENTS CALENDAR ADDRESS: WWW.CITYOFHENDERSON.COM/WHATSNEW/](http://WWW.CITYOFHENDERSON.COM/WHATSNEW/)

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**I. CALL TO ORDER**

**II. CONFIRMATION OF POSTING AND ROLL CALL**

**III. ACCEPTANCE OF AGENDA**

**IV. UNFINISHED BUSINESS**

**V. NEW BUSINESS**

- A. Approval of Minutes: March 8, and March 9, 2006
- B. Subcommittee Reports
  - 1. Arbor Day – Wrap –up Report
  - 2. Holiday Decorating
  - 3. Banners & Flags
  - 4. Community Clean-Up Trailer
  - 5. Community Pride Award
- C. Report Volunteer Hours
- D. Parks and Recreation Department Activity Report
  - 1. Parks Tour

**VI. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

**VII. SET NEXT MEETING**

**VIII. ADJOURNMENT**

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Posted prior to 9:00 a.m. on Thursday, May 4, 2006

At the following locations:

- City Hall Council Chambers - 240 Water Street, Henderson, Nevada 89015
- City Hall, 1<sup>st</sup> Floor Lobbies, 240 Water Street, Henderson, Nevada 89015
- Paseo Verde Library, 280 South Green Valley Parkway, Henderson Nevada 89012
- Whitney Ranch Recreation Center, 1575 Galleria Drive, Henderson, Nevada 89014
- Fire Station No. 86, 96 Via Antincendio, Henderson, Nevada 89011