



**CITY OF HENDERSON
BLUE RIBBON COMMISSION ON
EDUCATIONAL EXCELLENCE & YOUTH
OPPORTUNITY
AGENDA**

Wednesday, January 12, 2005

3:00 p.m.

Meeting Inquiries: (702) 267-4016

****NOTE: CHANGE OF MEETING PLACE**

****Henderson Convention Center
Grand Ballroom B
200 Water St.
Henderson, NV 89015**

Notice to persons with special needs: Those requiring special assistance or accommodation at the meeting should contact **Joanne Wershba, (702) 267-4016** or TTY telephone 702-267-6358 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

CITY EVENTS CALENDAR ADDRESS: WWW.CI.HENDERSON.NV.US/MAYOR/HENDERSON.HTML

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA

IV. UNFINISHED BUSINESS

V. NEW BUSINESS

- A. Introduction of Members and Guests
- B. Approval of Minutes: December 8, 2004
- C. Members Swearing In
- D. Career Fair
- E. Leadership Day
 - 1. Budget
 - 2. Speaker
 - 3. Schedule of Events
 - 4. Workshops
 - 5. Giveaways
 - 6. Luncheon
 - 7. Transportation
- F. Volunteer Opportunities
- F. Chairman/Staff Report

VI. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

VI. SET NEXT MEETING

VII. ADJOURNMENT

Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio