



**CITY OF HENDERSON  
BLUE RIBBON COMMISSION  
SUBCOMMITTEE ON EDUCATIONAL  
EXCELLENCE & YOUTH OPPORTUNITY  
AGENDA**

**Wednesday, December 9, 2009  
3:30 p.m.  
Meeting Inquiries: (702) 267-4016**

**Multigenerational Center  
Conference Room  
250 S. Green Valley Parkway  
Henderson, NV 89012**

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**Notice to persons with special needs:** Those requiring special assistance or accommodation at the meeting should contact Darleen DeVaul, (702) 267-4016 or for TTY telephone; use Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

[CITY EVENTS CALENDAR ADDRESS: WWW.CITYOFHENDERSON.COM/WHATSNEW/](http://WWW.CITYOFHENDERSON.COM/WHATSNEW/)

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**I. CALL TO ORDER**

**II. CONFIRMATION OF POSTING AND ROLL CALL**

**III. ACCEPTANCE OF AGENDA**

**IV. UNFINISHED BUSINESS**

None.

**V. NEW BUSINESS**

**A. Leadership Day**

1. Brainstorming Session Facilitated by Felicia Rivera-Baker
2. Goals
3. Theme

**VI. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

**VII. SET NEXT MEETING**

**VIII. ADJOURNMENT**

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Posted prior to 9:00 a.m. on Wednesday, November 25, 2009  
at the following locations:

City Hall, 240 Water Street, 1<sup>st</sup> Floor Lobbies  
Henderson Multigenerational Center, 250 S. Green Valley Pkwy.  
Whitney Ranch Recreation Center, 1575 Galleria Drive  
Fire Station No. 86, 96 Via Antincendio, Henderson