



**CITY OF HENDERSON  
BLUE RIBBON COMMISSION ON EDUCATIONAL  
EXCELLENCE AND YOUTH OPPORTUNITY  
SUBCOMMITTEE AGENDA**

**Monday, March 5, 2012  
4:00 P.M.  
Meeting Inquiries: (702) 267-4016**

**Rebel Conference Room  
City Hall Annex  
280 S. Water Street  
Henderson, NV 89015**

---

**Notice to persons with special needs:** Those requiring special assistance or accommodation at the meeting should contact Darleen DeVaul, (702) 267-4016 or for TTY arrangements call Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted.

Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

Electronic agendas can be found at: <http://ecalendar.cityofhenderson.com>.

---

**I. CALL TO ORDER**

**II. CONFIRMATION OF POSTING AND ROLL CALL**

**III. ACCEPTANCE OF AGENDA (For Possible Action)**

**IV. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020). Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

**V. UNFINISHED BUSINESS**

**VI. NEW BUSINESS**

- a. Planning for Proposed Living Clean Lifestyle Program (For Possible Action)

**VII. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020). Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

**VIII. SET NEXT MEETING**

**IX. ADJOURNMENT**

---

Posted prior to 9:00 a.m., Wednesday, February 29, 2012, at the following locations:

City Hall, 240 Water Street, 1<sup>st</sup> Floor Lobbies  
Multigenerational Center, 250 South Green Valley Parkway  
Whitney Ranch Recreation Center, 1575 Galleria Drive  
Fire Station No. 86, 96 Via Antincendio  
City Hall Annex, 280 S. Water Street