



**CITY OF HENDERSON
BLUE RIBBON COMMISSION ON
EDUCATIONAL EXCELLENCE & YOUTH
OPPORTUNITY
AGENDA**

**Wednesday, March 4, 2009
4:00 p.m.
Meeting Inquiries: (702) 267-4016**

**Recreation Conference Room
303 S. Water Street, Suite 200
Henderson, NV 89015**

Notice to persons with special needs: Those requiring special assistance or accommodation at the meeting should contact Darleen DeVaul, (702) 267-4016 or for TTY telephone; use Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

CITY EVENTS CALENDAR ADDRESS: [HTTP://ECALENDAR.CITYOFHENDERSON.COM](http://ecalendar.cityofhenderson.com)

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA

IV. UNFINISHED BUSINESS
None

V. NEW BUSINESS

- A. Approval of Minutes: February 4, 2009
- B. Election Advisory Committee Report from Taylor Ashton
- B. Leadership Day for 2009
- C. Chairman/Commission Member Report (Information Only)
- D. Staff Report (Information Only)

VI. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

VII. SET NEXT MEETING

VIII. ADJOURNMENT

Posted prior to 9:00 a.m. on Friday, February 27, 2009 at the following locations:
City Hall, 240 Water Street, 1st Floor Lobbies
Henderson Multigenerational Center, 250 S. Green Valley Pkwy.
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio, Henderson