



**CITY OF HENDERSON
BLUE RIBBON COMMISSION ON
EDUCATIONAL EXCELLENCE & YOUTH
OPPORTUNITY
AGENDA**

**Wednesday, January 20, 2010
4:00 p.m.
Meeting Inquiries: (702) 267-4016**

**Recreation Conference Room
303 S. Water Street, Suite 200
Henderson, NV 89015**

Notice to persons with special needs: Those requiring special assistance or accommodation at the meeting should contact Darleen DeVaul, (702) 267-4016 or for TTY telephone; use Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

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I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA

IV. UNFINISHED BUSINESS

None

V. NEW BUSINESS

- A. Approval of Minutes: December 16, 2009, Regular Meeting
- B. Clark County Youth Leadership Report
- C. Tree Planting, January 30, 2010
- D. Projects
 - a. Tree Plantings
 - b. Food Drive
 - c. Other Projects
- E. Leadership Day
- F. Budget
- G. Chairman/Commission Member Report (Information Only)
- H. Staff Report (Information Only)

VI. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

VI. SET NEXT MEETING

VII. ADJOURNMENT

Posted prior to 9:00 a.m. on January 14, 2010 at the following locations:
City Hall, 240 Water Street, 1st Floor Lobbies
Henderson Multigenerational Center, 250 S. Green Valley Pkwy.
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio, Henderson



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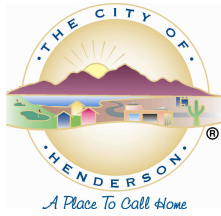
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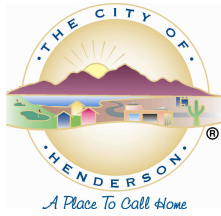
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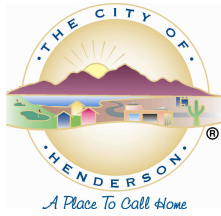
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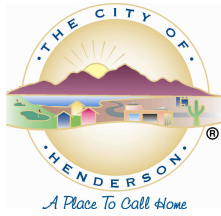
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CITY OF HENDERSON BLUE RIBBON COMMISSION ON EDUCATIONAL EXCELLENCE & YOUTH OPPORTUNITY AGENDA

Wednesday, January 20, 2010
4:00 p.m.
Meeting Inquiries: (702) 267-4016

Recreation Conference Room
303 S. Water Street, Suite 200
Henderson, NV 89015

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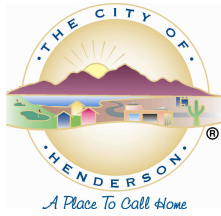
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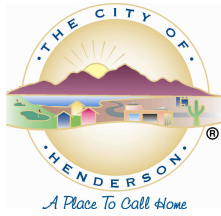
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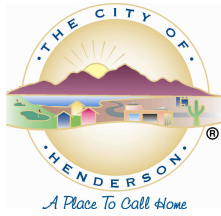
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II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA

IV. UNFINISHED BUSINESS

None

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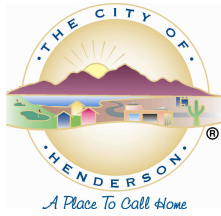
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**CITY OF HENDERSON
BLUE RIBBON COMMISSION ON
EDUCATIONAL EXCELLENCE & YOUTH
OPPORTUNITY
AGENDA**

**Wednesday, January 20, 2010
4:00 p.m.
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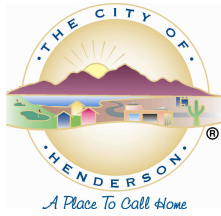
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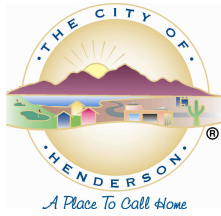
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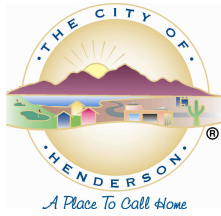
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VI. SET NEXT MEETING

VII. ADJOURNMENT

Posted prior to 9:00 a.m. on January 14, 2010 at the following locations:
City Hall, 240 Water Street, 1st Floor Lobbies
Henderson Multigenerational Center, 250 S. Green Valley Pkwy.
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio, Henderson



**CITY OF HENDERSON
BLUE RIBBON COMMISSION ON
EDUCATIONAL EXCELLENCE & YOUTH
OPPORTUNITY
AGENDA**

**Wednesday, January 20, 2010
4:00 p.m.
Meeting Inquiries: (702) 267-4016**

**Recreation Conference Room
303 S. Water Street, Suite 200
Henderson, NV 89015**

Notice to persons with special needs: Those requiring special assistance or accommodation at the meeting should contact Darleen DeVaul, (702) 267-4016 or for TTY telephone; use Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

CITY EVENTS CALENDAR ADDRESS: [HTTP://ECALENDAR.CITYOFHENDERSON.COM](http://ecalendar.cityofhenderson.com)

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA

IV. UNFINISHED BUSINESS

None

V. NEW BUSINESS

- A. Approval of Minutes: December 16, 2009, Regular Meeting
- B. Clark County Youth Leadership Report
- C. Tree Planting, January 30, 2010
- D. Projects
 - a. Tree Plantings
 - b. Food Drive
 - c. Other Projects
- E. Leadership Day
- F. Budget
- G. Chairman/Commission Member Report (Information Only)
- H. Staff Report (Information Only)

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