



CITY OF HENDERSON BLUE RIBBON COMMISSION ON EDUCATIONAL EXCELLENCE & YOUTH OPPORTUNITY AGENDA

Wednesday, December 16, 2009
4:00 p.m.
Meeting Inquiries: (702) 267-4016

Recreation Conference Room
303 S. Water Street, Suite 200
Henderson, NV 89015

Notice to persons with special needs: Those requiring special assistance or accommodation at the meeting should contact Darleen DeVaul, (702) 267-4016 or for TTY telephone; use Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

CITY EVENTS CALENDAR ADDRESS: [HTTP://ECALENDAR.CITYOFHENDERSON.COM](http://ecalendar.cityofhenderson.com)

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA

IV. UNFINISHED BUSINESS

None

V. NEW BUSINESS

- A. Approval of Minutes: November 16, 2009, Regular Meeting
December 2, 2009, Subcommittee Meeting
December 9, 2009, Subcommittee Meeting
- B. Clark County Youth Leadership Training Meeting, December 17, 2009
- C. Report from Subcommittee Meeting December 2, 2009
- D. Report from Subcommittee Meeting December 9, 2009
- E. Projects
 - a. Tree Plantings
 - b. College Application Workshop
 - c. Other Projects
- F. Leadership Day
- G. Budget
- H. Chairman/Commission Member Report (Information Only)
- I. Staff Report (Information Only)

VI. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

VI. SET NEXT MEETING

VII. ADJOURNMENT

Posted prior to 9:00 a.m. on December 10, 2009 at the following locations:

City Hall, 240 Water Street, 1st Floor Lobbies

Henderson Multigenerational Center, 250 S. Green Valley Pkwy.

Whitney Ranch Recreation Center, 1575 Galleria Drive

Fire Station No. 86, 96 Via Antincendio, Henderson