

**DISCLAIMER:** This is an unrecorded record of survey. This historical information [data, map, table, numbers, and text] is provided on an As Is, As Available, and With All Faults basis. The City of Henderson, Nevada, its Department of Public Works, its officials and employees, hereinafter referred to as "City" makes no warranty of any kind for this information, express or implied, including but not limited to any warranties of merchantability or fitness for a particular purpose, nor shall the distribution of this information constitute any warranty. The City assumes no responsibility or legal liability for the accuracy, completeness, reliability, timeliness, or usefulness of any information available nor does it represent that the use of any information will not infringe privately-owned rights. All viewers/users of this information are responsible for obtaining appropriate professional advice and independently verifying the data.

**SURVEYOR'S CERTIFICATE**

L. WAYNE R. SILLITOE, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA DO HEREBY CERTIFY THAT THIS MAP IS A TRUE AND ACCURATE PLAT OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 22 SOUTH, RANGE 63 EAST, M.D.B.&M., CLARK COUNTY, NEVADA, SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF THE CITY OF HENDERSON, AND THIS SURVEY WAS COMPLETED AND CONTAINS 160.282 ACRES, MORE OR LESS.  
THIS IS NOT A SUBDIVISION.

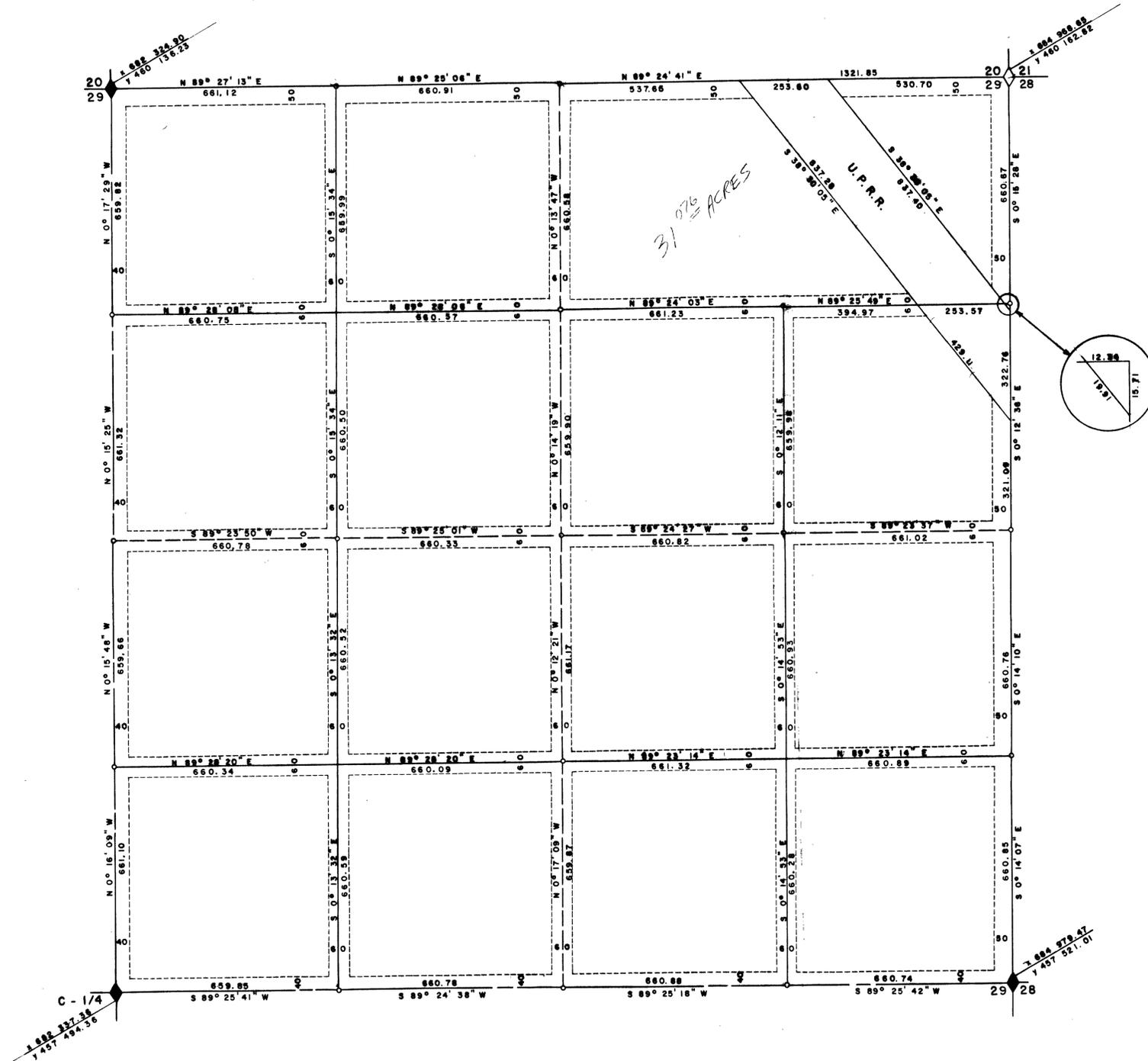
WAYNE R. SILLITOE  
REGISTERED LAND SURVEYOR No. 2046

BASIS OF BEARINGS: NEVADA STATE COORDINATE SYSTEM, EAST ZONE  
COORDINATE SYSTEM: CITY OF HENDERSON

**LEGEND**

-  FOUND G.L.O. SEC. COR. BRASS CAP
-  FOUND G.L.O. 1/4 COR. BRASS CAP
-  FOUND G.L.O. 1/16 AND 1/64 COR. BRASS CAP

SCALE: 1" = 200'



<b>CITY OF HENDERSON, NEVADA</b>		NO. _____
<b>RECORD OF SURVEY</b>		RECORDED AT THE REQUEST OF CITY OF HENDERSON
NE 1/4 OF SEC. 29		Dated _____ of _____ M.
T22S., R.63E.		FILE _____ PAGE _____
APPROVALS		OFFICIAL RECORDS BOOK No. _____
DIRECTOR OF PUBLIC WORKS	DATE _____	CLARK COUNTY NEVADA RECORDS RECORDER
	DRAWN BY _____	
	CHECKED BY _____	
	DRAWING No. _____	fee \$ _____ Deputy

01579

**DISCLAIMER:** This is an unrecorded record of survey. This historical information [data, map, table, numbers, and text] is provided on an As Is, As Available, and With All Faults basis. The City of Henderson, Nevada, its Department of Public Works, its officials and employees, hereinafter referred to as "City" makes no warranty of any kind for this information, express or implied, including but not limited to any warranties of merchantability or fitness for a particular purpose, nor shall the distribution of this information constitute any warranty. The City assumes no responsibility or legal liability for the accuracy, completeness, reliability, timeliness, or usefulness of any information available nor does it represent that the use of any information will not infringe privately-owned rights. All viewers/users of this information are responsible for obtaining appropriate professional advice and independently verifying the data.

**SURVEYOR'S CERTIFICATE**

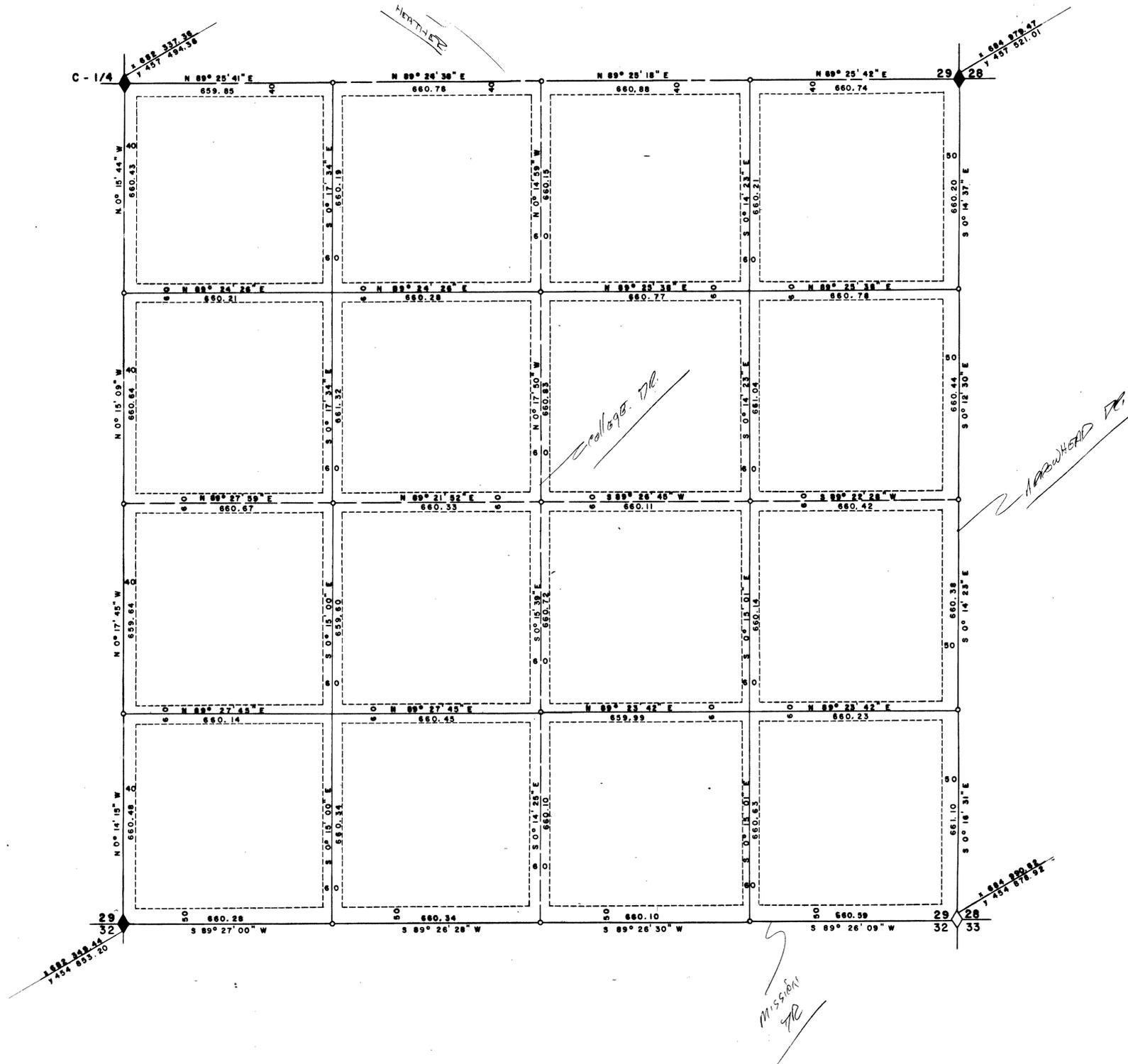
I, WAYNE R. SILLITOE, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA DO HEREBY CERTIFY THAT THIS MAP IS A TRUE AND ACCURATE PLAT OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 22 SOUTH, RANGE 63 EAST, M.D.B.M., CLARK COUNTY, NEVADA, SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF THE CITY OF HENDERSON, AND THIS SURVEY WAS COMPLETED AND CONTAINS 160.203 ACRES, MORE OR LESS. THIS IS NOT A SUBDIVISION.

WAYNE R. SILLITOE  
REGISTERED LAND SURVEYOR No. 2048

BASIS OF BEARINGS: NEVADA STATE COORDINATE SYSTEM, EAST ZONE  
COORDINATE SYSTEM: CITY OF HENDERSON

**LEGEND**

-  EOUND G.L.O. SEC. COR. BRASS CAP
-  EOUND G.L.O. 1/4 COR. BRASS CAP
-  EOUND G.L.O. 1/16 AND 1/64 COR. BRASS CAP



SCALE: 1" = 200'

CITY OF  
**HENDERSON, NEVADA**  
RECORD OF SURVEY  
SE 1/4 OF SEC. 29  
T.22S., R.63E.

NO. \_\_\_\_\_  
RECORDED AT THE REQUEST OF  
CITY OF HENDERSON  
Dated \_\_\_\_\_ of \_\_\_\_\_ M.  
FILE \_\_\_\_\_ PAGE \_\_\_\_\_  
of \_\_\_\_\_  
OFFICIAL RECORDS BOOK No. \_\_\_\_\_  
CLARK COUNTY NEVADA RECORDS  
RECORDER  
fee \$ \_\_\_\_\_ Deputy

<b>APPROVALS</b>		DATE	SCALE 1" = 200'
DIRECTOR OF PUBLIC WORKS	DRAWN BY	CHECKED BY	
		DRAWING No.	

01580

**DISCLAIMER:** This is an unrecorded record of survey. This historical information [data, map, table, numbers, and text] is provided on an As Is, As Available, and With All Faults basis. The City of Henderson, Nevada, its Department of Public Works, its officials and employees, hereinafter referred to as "City" makes no warranty of any kind for this information, express or implied, including but not limited to any warranties of merchantability or fitness for a particular purpose, nor shall the distribution of this information constitute any warranty. The City assumes no responsibility or legal liability for the accuracy, completeness, reliability, timeliness, or usefulness of any information available nor does it represent that the use of any information will not infringe privately-owned rights. All viewers/users of this information are responsible for obtaining appropriate professional advice and independently verifying the data.

**SURVEYOR'S CERTIFICATE**

I, WAYNE R. SILLITOE, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA DO HEREBY CERTIFY THAT THIS MAP IS A TRUE AND ACCURATE PLAT OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 22 SOUTH, RANGE 63 EAST, M.D.B. & M., CLARK COUNTY, NEVADA, SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF THE CITY OF HENDERSON, AND THIS SURVEY WAS COMPLETED AND CONTAINS 160.215 ACRES, MORE OR LESS.  
THIS IS NOT A SUBDIVISION.

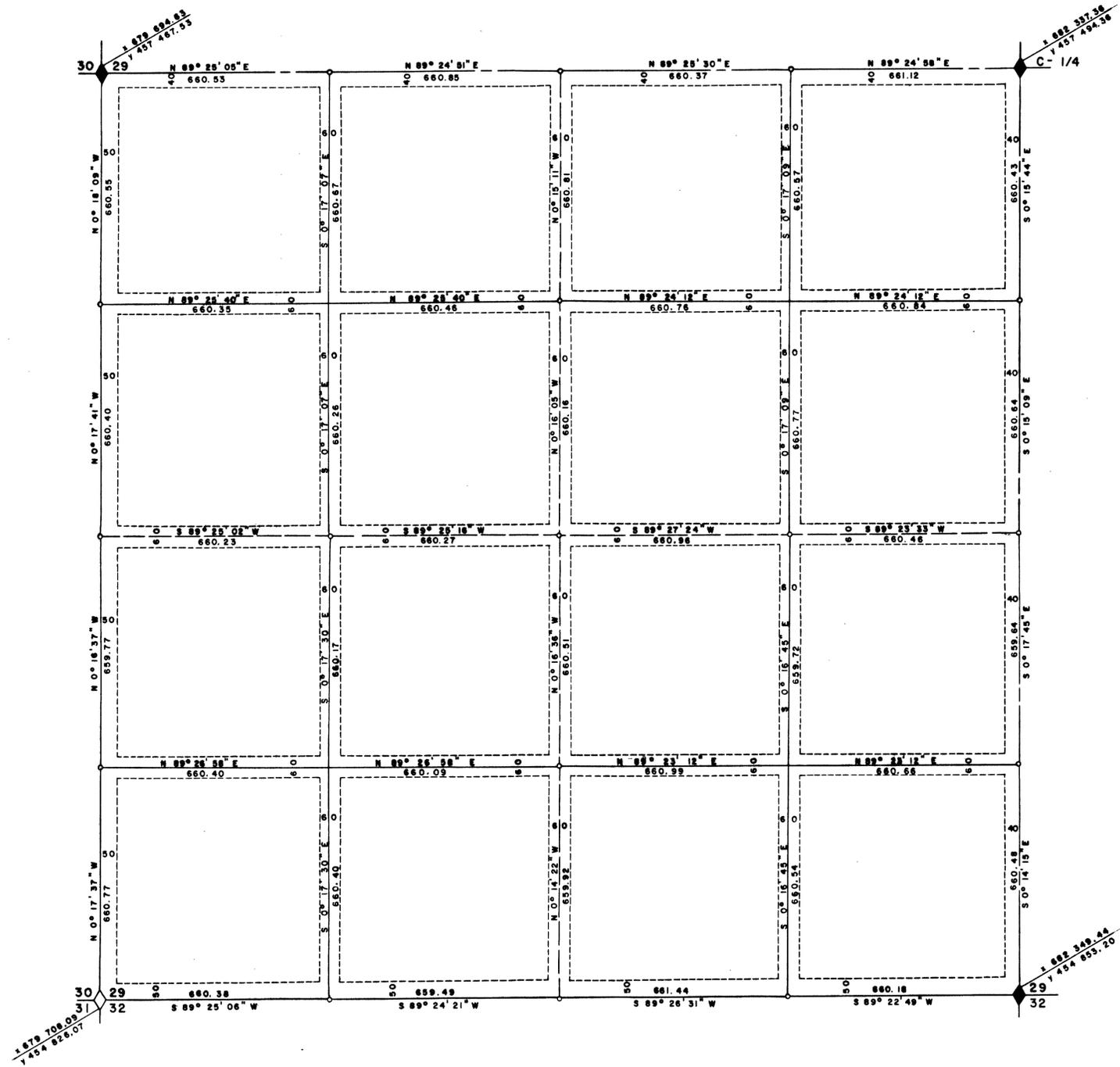
WAYNE R. SILLITOE  
REGISTERED LAND SURVEYOR No. 2046

BASIS OF BEARINGS: NEVADA STATE COORDINATE SYSTEM, EAST ZONE  
COORDINATE SYSTEM: CITY OF HENDERSON

**LEGEND**

-  FOUND G.L.O. SEC. COR. BRASS CAP
-  FOUND G.L.O. 1/4 COR. BRASS CAP
-  FOUND G.L.O. 1/16 AND 1/64 COR. BRASS CAP

SCALE: 1" = 200'



<b>CITY OF HENDERSON, NEVADA</b>		NO. _____	
<b>RECORD OF SURVEY</b>		RECORDED AT THE REQUEST OF	
SW 1/4 OF SEC. 29		CITY OF HENDERSON	
T.22S., R.63E.		Dated _____ of _____ M.	
		FILE _____ PAGE _____	
		of _____	
		OFFICIAL RECORDS BOOK No. _____	
		CLARK COUNTY NEVADA RECORDS RECORDER	
<b>APPROVALS</b>	DATE	SCALE 1" = 200'	
DIRECTOR OF PUBLIC WORKS	DRAWN BY	CHECKED BY	
	DRAWING No. _____		

01581

**DISCLAIMER:** This is an unrecorded record of survey. This historical information [data, map, table, numbers, and text] is provided on an As Is, As Available, and With All Faults basis. The City of Henderson, Nevada, its Department of Public Works, its officials and employees, hereinafter referred to as "City" makes no warranty of any kind for this information, express or implied, including but not limited to any warranties of merchantability or fitness for a particular purpose, nor shall the distribution of this information constitute any warranty. The City assumes no responsibility or legal liability for the accuracy, completeness, reliability, timeliness, or usefulness of any information available nor does it represent that the use of any information will not infringe privately-owned rights. All viewers/users of this information are responsible for obtaining appropriate professional advice and independently verifying the data.

**SURVEYOR'S CERTIFICATE**

I, WAYNE R. SILLITOE, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA DO HEREBY CERTIFY THAT THIS MAP IS A TRUE AND ACCURATE PLAT OF THE NORTHWEST 1/4, SECTION 29, TOWNSHIP 22 SOUTH, RANGE 63 EAST, M.D.B.M., CLARK COUNTY, NEVADA, SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF THE CITY OF HENDERSON, AND THIS SURVEY WAS COMPLETED AND CONTAINS 160.300 ACRES, MORE OR LESS.

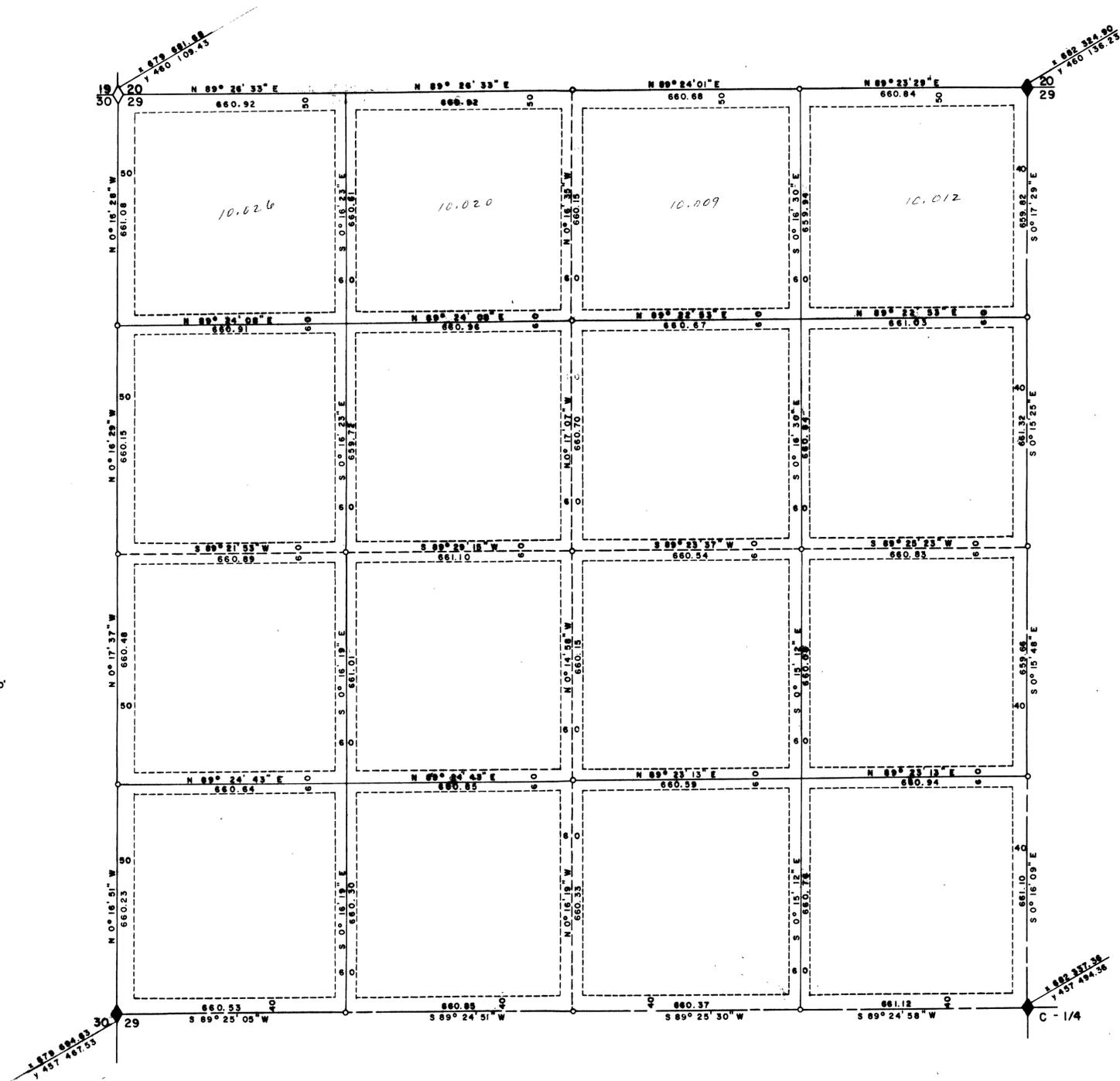
THIS IS NOT A SUBDIVISION.

WAYNE R. SILLITOE  
REGISTERED LAND SURVEYOR No. 2048

**BASIS OF BEARINGS:** NEVADA STATE COORDINATE SYSTEM, EAST ZONE  
**COORDINATE SYSTEM:** CITY OF HENDERSON

**LEGEND**

-  FOUND G.L.O. SEC. COR. BRASS CAP
-  FOUND G.L.O. 1/4 COR. BRASS CAP
-  FOUND G.L.O. 1/16 AND 1/64 COR. BRASS CAP



SCALE: 1" = 200'

<b>CITY OF HENDERSON, NEVADA</b>		NO. _____
<b>RECORD OF SURVEY</b>		RECORDED AT THE REQUEST OF
NW 1/4 OF SEC. 29		CITY OF HENDERSON
T. 22 S., R. 63 E.		Dated _____ of _____ M.
APPROVALS		FILE _____ PAGE _____
DIRECTOR OF PUBLIC WORKS	DATE	of
	DRAWN BY	OFFICIAL RECORDS BOOK No.
	CHECKED BY	CLARK COUNTY NEVADA RECORDS RECORDER
	DRAWING No.	fee _____ Deputy

01578