

DISCLAIMER: This is an unrecorded record of survey. This historical information [data, map, table, numbers, and text] is provided on an As Is, As Available, and With All Faults basis. The City of Henderson, Nevada, its Department of Public Works, its officials and employees, hereinafter referred to as "City" makes no warranty of any kind for this information, express or implied, including but not limited to any warranties of merchantability or fitness for a particular purpose, nor shall the distribution of this information constitute any warranty. The City assumes no responsibility or legal liability for the accuracy, completeness, reliability, timeliness, or usefulness of any information available nor does it represent that the use of any information will not infringe privately-owned rights. All viewers/users of this information are responsible for obtaining appropriate professional advice and independently verifying the data.

SURVEYOR'S CERTIFICATE

I, WAYNE R. SILLITOE, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA DO HEREBY CERTIFY THAT THIS MAP IS A TRUE AND ACCURATE PLAT OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 22 SOUTH, RANGE 63 EAST, M.D.B.&M., CLARK COUNTY, NEVADA, SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF THE CITY OF HENDERSON, AND THIS SURVEY WAS COMPLETED AND CONTAINS 160.062 ACRES, MORE OR LESS.

THIS IS NOT A SUBDIVISION.

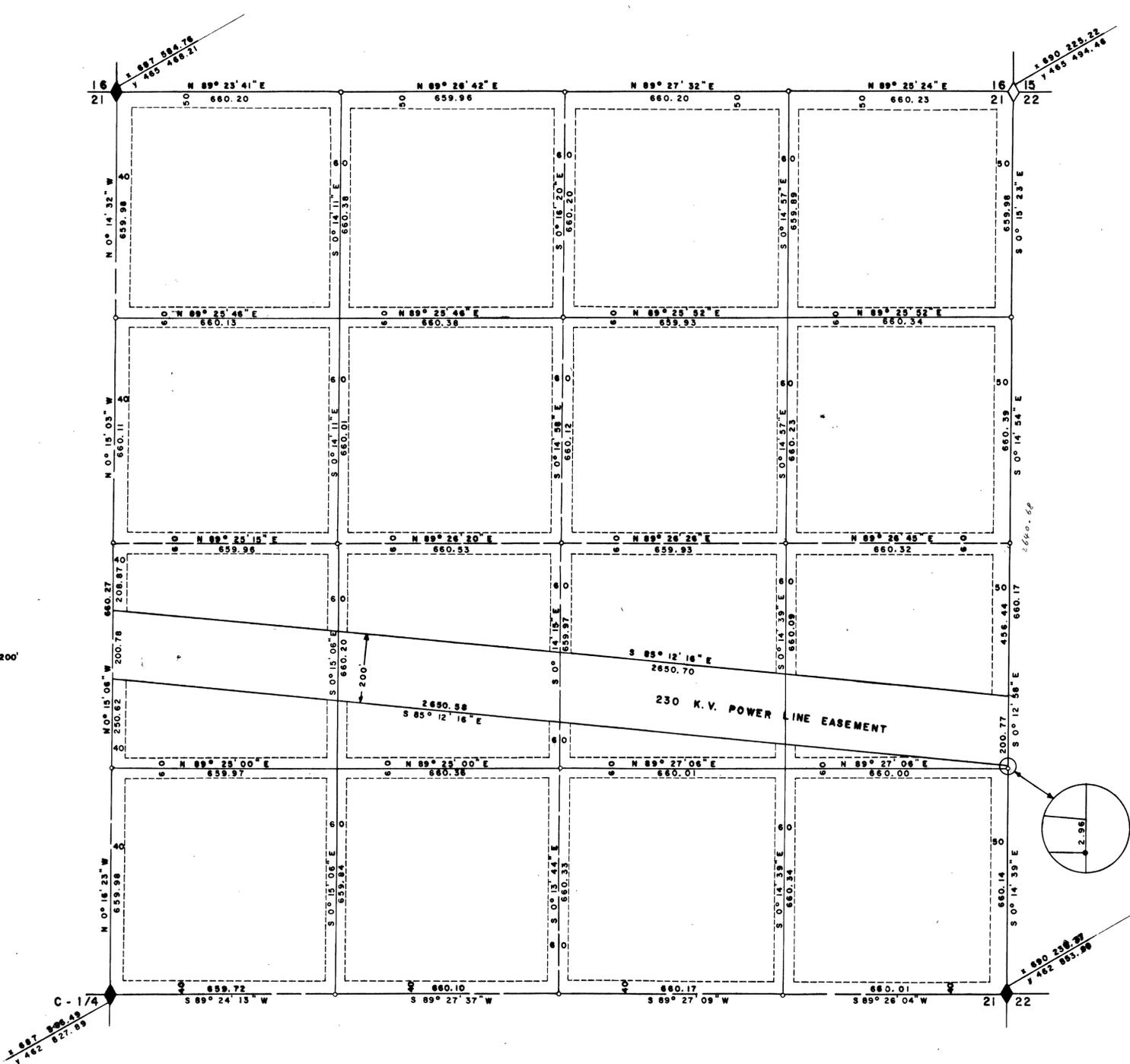
WAYNE R. SILLITOE
REGISTERED LAND SURVEYOR No. 2048

BASIS OF BEARINGS: NEVADA STATE COORDINATE SYSTEM, EAST ZONE
COORDINATE SYSTEM: CITY OF HENDERSON

LEGEND

- ◆ FOUND G.L.O. SEC. COR. BRASS CAP
- ◆ FOUND G.L.O. 1/4 COR. BRASS CAP
- FOUND G.L.O. 1/16 AND 1/64 COR. BRASS CAP

SCALE: 1" = 200'



CITY OF HENDERSON, NEVADA RECORD OF SURVEY NE 1/4 OF SEC. 21 T. 22S, R. 63E.			NO. _____ RECORDED AT THE REQUEST OF CITY OF HENDERSON Dated _____ of _____ M. FILE _____ PAGE _____ of _____ OFFICIAL RECORDS BOOK No. _____ CLARK COUNTY NEVADA RECORDS RECORDER fee \$ _____ Deputy
APPROVALS _____ DIRECTOR OF PUBLIC WORKS	DATE _____ DRAWN BY _____ CHECKED BY _____ DRAWING No. _____	SCALE 1" = 200' _____	

01565

DISCLAIMER: This is an unrecorded record of survey. This historical information [data, map, table, numbers, and text] is provided on an As Is, As Available, and With All Faults basis. The City of Henderson, Nevada, its Department of Public Works, its officials and employees, hereinafter referred to as "City" makes no warranty of any kind for this information, express or implied, including but not limited to any warranties of merchantability or fitness for a particular purpose, nor shall the distribution of this information constitute any warranty. The City assumes no responsibility or legal liability for the accuracy, completeness, reliability, timeliness, or usefulness of any information available nor does it represent that the use of any information will not infringe privately-owned rights. All viewers/users of this information are responsible for obtaining appropriate professional advice and independently verifying the data.

SURVEYOR'S CERTIFICATE

L. WAYNE R. SILLITOE, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA DO HEREBY CERTIFY THAT THIS MAP IS A TRUE AND ACCURATE PLAT OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 22 SOUTH, RANGE 63 EAST, M.D.B. & M., CLARK COUNTY, NEVADA, SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF THE CITY OF HENDERSON, AND THIS SURVEY WAS COMPLETED AND CONTAINS 160.019 ACRES, MORE OR LESS. THIS IS NOT A SUBDIVISION.

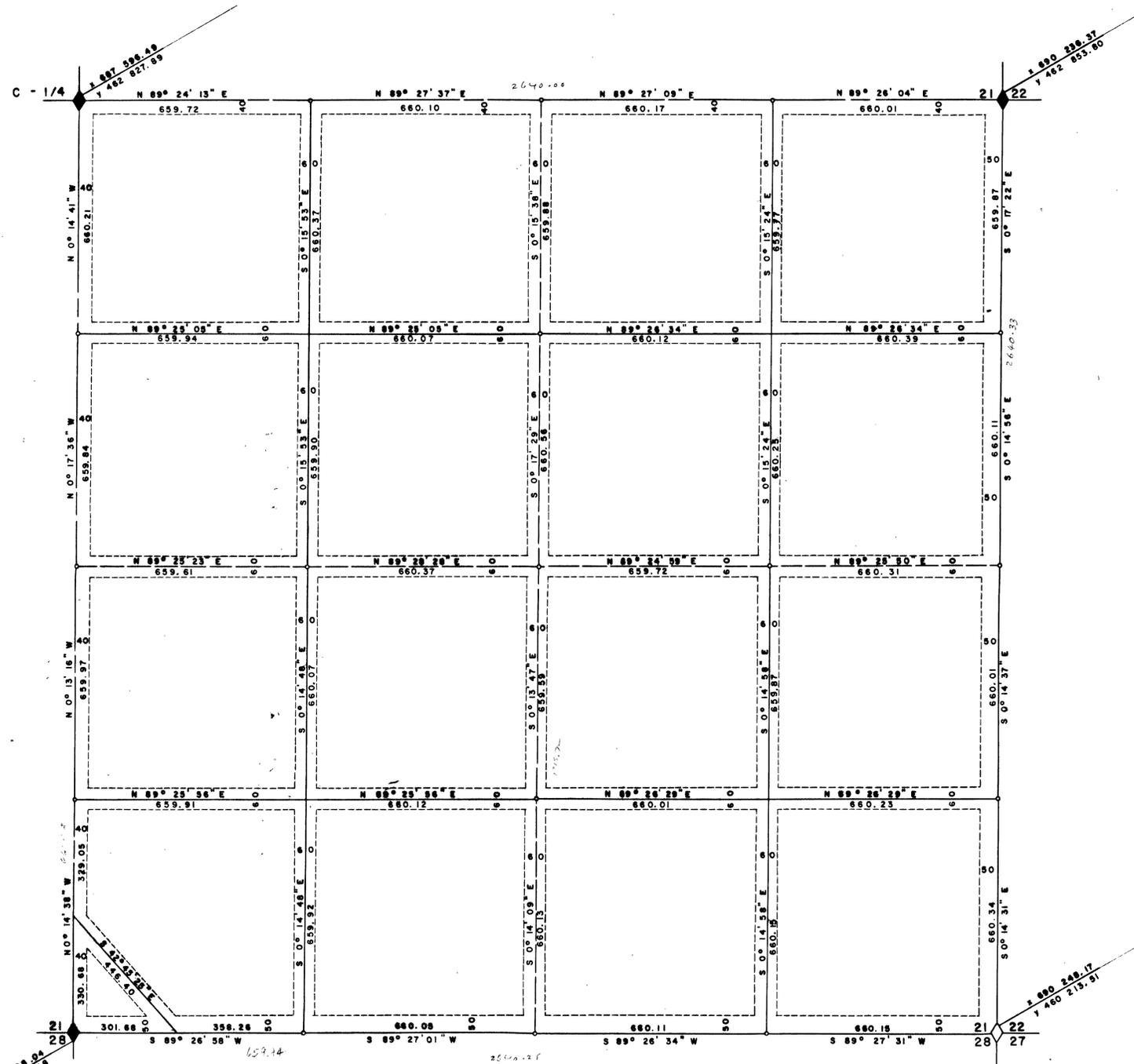
WAYNE R. SILLITOE
REGISTERED LAND SURVEYOR No. 2048

BASIS OF BEARINGS: NEVADA STATE COORDINATE SYSTEM, EAST ZONE
COORDINATE SYSTEM: CITY OF HENDERSON

LEGEND

-  FOUND G.L.O. SEC. COR. BRASS CAP
-  FOUND G.L.O. 1/4 COR. BRASS CAP
-  FOUND G.L.O. 1/16 AND 1/64 COR. BRASS CAP

SCALE: 1" = 200'



CITY OF HENDERSON, NEVADA			NO. _____
RECORD OF SURVEY			RECORDED AT THE REQUEST OF
SE 1/4 OF SEC. 21			CITY OF HENDERSON
T. 22S., R. 63E.			Dated _____ of _____ M.
APPROVALS	DATE	SCALE 1" = 200'	FILE _____ PAGE _____
DIRECTOR OF PUBLIC WORKS	DRAWN BY	CHECKED BY	of
			OFFICIAL RECORDS BOOK No.
			CLARK COUNTY NEVADA RECORDS
			RECORDER
		DRAWING No.	fee \$ _____ Deputy

01567

DISCLAIMER: This is an unrecorded record of survey. This historical information [data, map, table, numbers, and text] is provided on an As Is, As Available, and With All Faults basis. The City of Henderson, Nevada, its Department of Public Works, its officials and employees, hereinafter referred to as "City" makes no warranty of any kind for this information, express or implied, including but not limited to any warranties of merchantability or fitness for a particular purpose, nor shall the distribution of this information constitute any warranty. The City assumes no responsibility or legal liability for the accuracy, completeness, reliability, timeliness, or usefulness of any information available nor does it represent that the use of any information will not infringe privately-owned rights. All viewers/users of this information are responsible for obtaining appropriate professional advice and independently verifying the data.

SURVEYOR'S CERTIFICATE

L. WAYNE R. SILLITOE, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA DO HEREBY CERTIFY THAT THIS MAP IS A TRUE AND ACCURATE PLAT OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 22 SOUTH, RANGE 63 EAST, M. D. B. & M., CLARK COUNTY, NEVADA, SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF THE CITY OF HENDERSON, AND THIS SURVEY WAS COMPLETED AND CONTAINS 159.930 ACRES, MORE OR LESS. THIS IS NOT A SUBDIVISION.

WAYNE R. SILLITOE
REGISTERED LAND SURVEYOR No. 2048

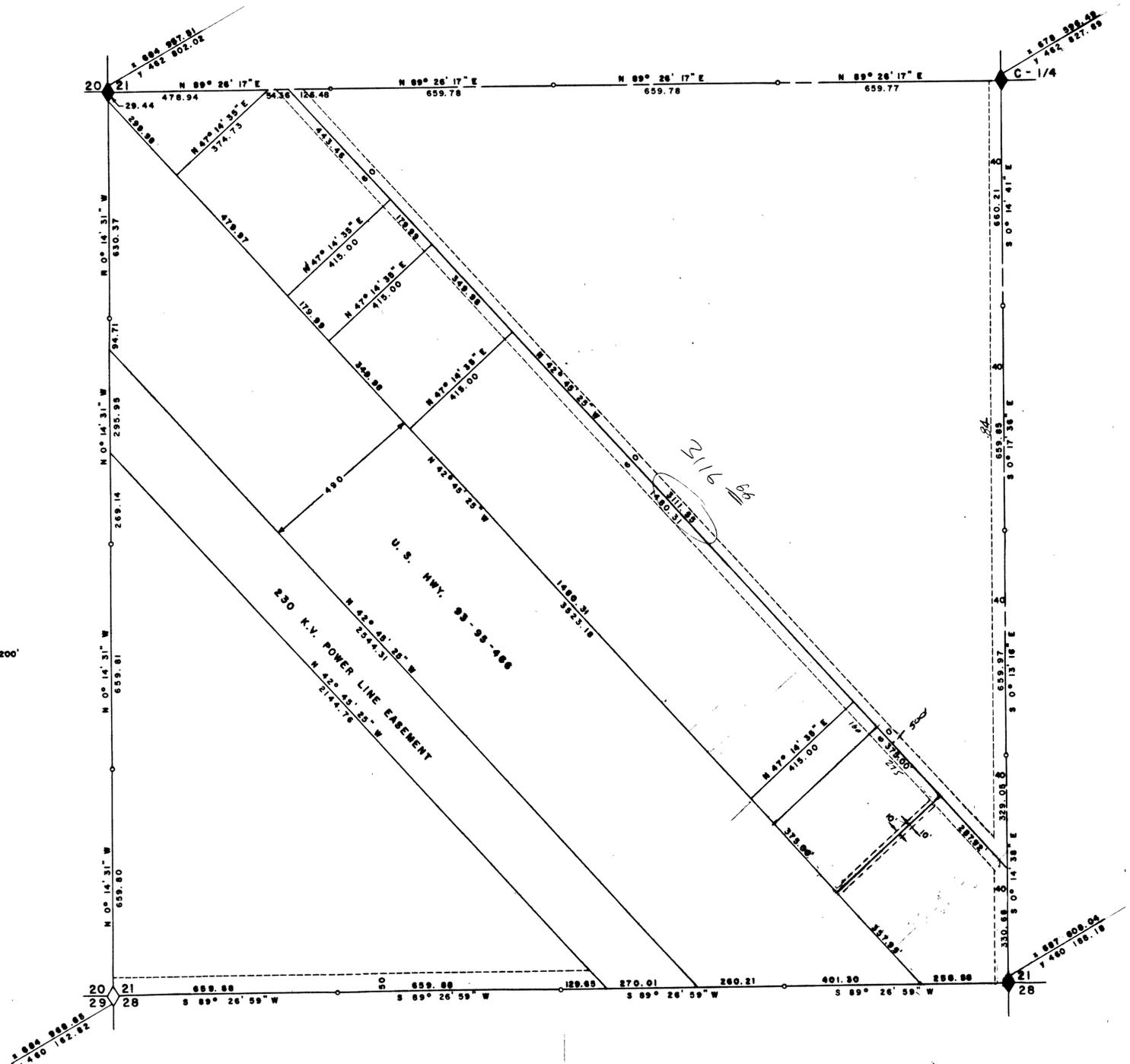
BASIS OF BEARINGS: NEVADA STATE COORDINATE SYSTEM, EAST ZONE
COORDINATE SYSTEM: CITY OF HENDERSON

LEGEND

-  FOUND G.L.O. SEC. COR. BRASS CAP
-  FOUND G.L.O. 1/4 COR. BRASS CAP
-  FOUND G.L.O. 1/16 AND 1/64 COR. BRASS CAP

CITY OF HENDERSON, NEVADA		NO. _____	
RECORD OF SURVEY		RECORDED AT THE REQUEST OF	
SW 1/4 OF SEC. 21		CITY OF HENDERSON	
T. 22S., R. 63E.		Dated _____ of _____ M.	
		FILE _____ PAGE _____	
		of _____	
		OFFICIAL RECORDS BOOK No. _____	
		CLARK COUNTY NEVADA RECORDS	
		RECORDER	
		Fee \$ _____ Deputy	
APPROVALS		DATE	SCALE 1" = 200'
DIRECTOR OF PUBLIC WORKS		DRAWN BY	CHECKED BY
		DRAWING No. _____	

01568



SCALE: 1" = 200'



DISCLAIMER: This is an unrecorded record of survey. This historical information [data, map, table, numbers, and text] is provided on an As Is, As Available, and With All Faults basis. The City of Henderson, Nevada, its Department of Public Works, its officials and employees, hereinafter referred to as "City" makes no warranty of any kind for this information, express or implied, including but not limited to any warranties of merchantability or fitness for a particular purpose, nor shall the distribution of this information constitute any warranty. The City assumes no responsibility or legal liability for the accuracy, completeness, reliability, timeliness, or usefulness of any information available nor does it represent that the use of any information will not infringe privately-owned rights. All viewers/users of this information are responsible for obtaining appropriate professional advice and independently verifying the data.

SURVEYOR'S CERTIFICATE

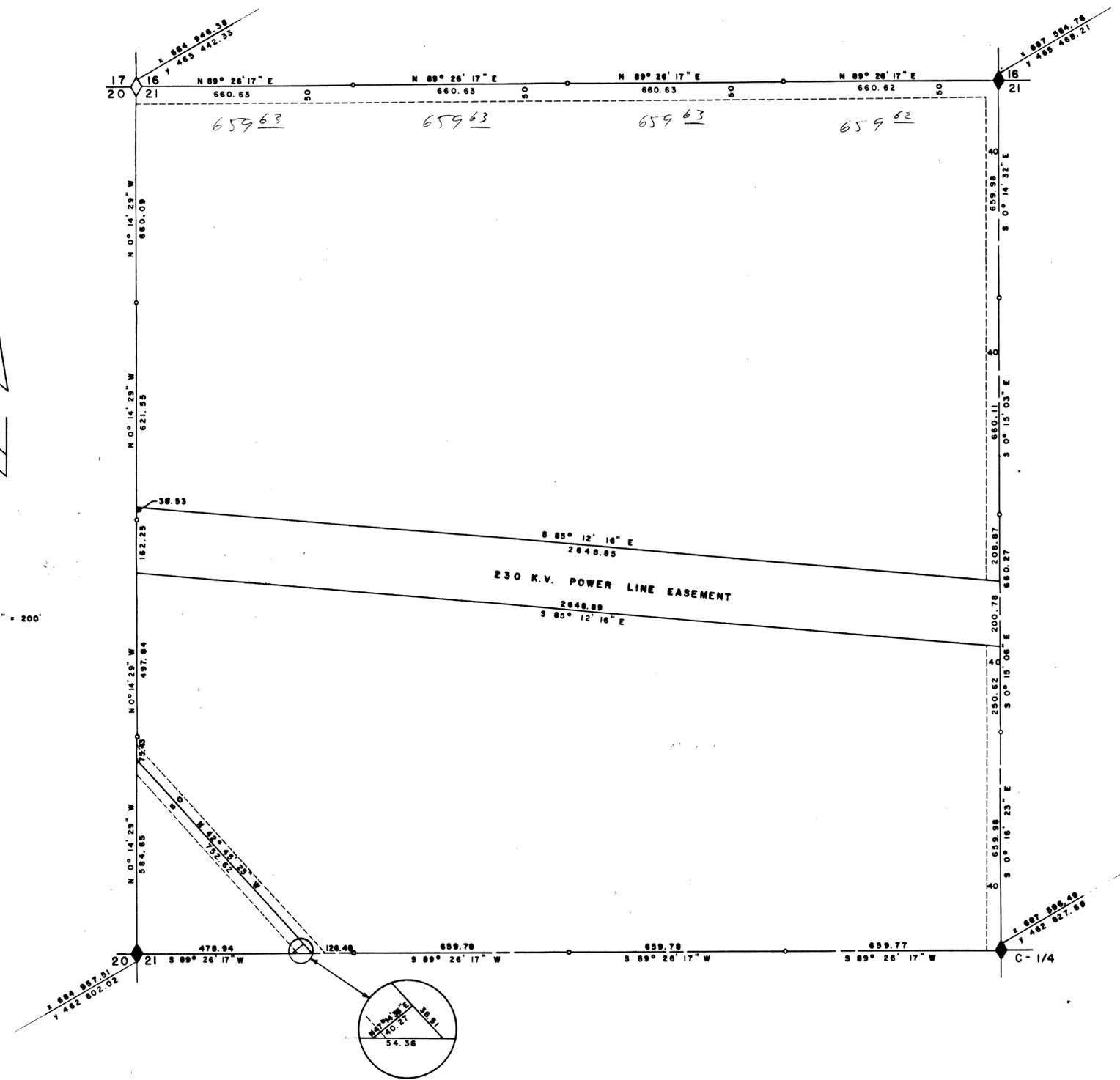
I, WAYNE R. SILLITOE, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA DO HEREBY CERTIFY THAT THIS MAP IS A TRUE AND ACCURATE PLAT OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 22 SOUTH, RANGE 63 EAST, M.D.B. & M., CLARK COUNTY, NEVADA, SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF THE CITY OF HENDERSON, AND THIS SURVEY WAS COMPLETED AND CONTAINS 159.918 ACRES, MORE OR LESS. THIS IS NOT A SUBDIVISION.

WAYNE R. SILLITOE
REGISTERED LAND SURVEYOR No. 2046

BASIS OF BEARINGS: NEVADA STATE COORDINATE SYSTEM, EAST ZONE
COORDINATE SYSTEM: CITY OF HENDERSON

LEGEND

- FOUND G.L.O. SEC. COR. BRASS CAP
- FOUND G.L.O. 1/4 COR. BRASS CAP
- FOUND G.L.O. 1/16 AND 1/64 COR. BRASS CAP



SCALE: 1" = 200'

CITY OF HENDERSON, NEVADA RECORD OF SURVEY NW 1/4 OF SEC. 21 T. 22S., R. 63 E.		NO. _____
		RECORDED AT THE REQUEST OF CITY OF HENDERSON
		Dated _____ .M. FILE _____ PAGE _____ of _____
APPROVALS _____ DIRECTOR OF PUBLIC WORKS		OFFICIAL RECORDS BOOK No. _____ CLARK COUNTY NEVADA RECORDS RECORDER _____ Deputy
DATE _____	SCALE 1" = 200'	
DRAWN BY _____	CHECKED BY _____	
DRAWING No. _____		

01506