

**DISCLAIMER:** This is an unrecorded record of survey. This historical information [data, map, table, numbers, and text] is provided on an As Is, As Available, and With All Faults basis. The City of Henderson, Nevada, its Department of Public Works, its officials and employees, hereinafter referred to as "City" makes no warranty of any kind for this information, express or implied, including but not limited to any warranties of merchantability or fitness for a particular purpose, nor shall the distribution of this information constitute any warranty. The City assumes no responsibility or legal liability for the accuracy, completeness, reliability, timeliness, or usefulness of any information available nor does it represent that the use of any information will not infringe privately-owned rights. All viewers/users of this information are responsible for obtaining appropriate professional advice and independently verifying the data.

**SURVEYOR'S CERTIFICATE**

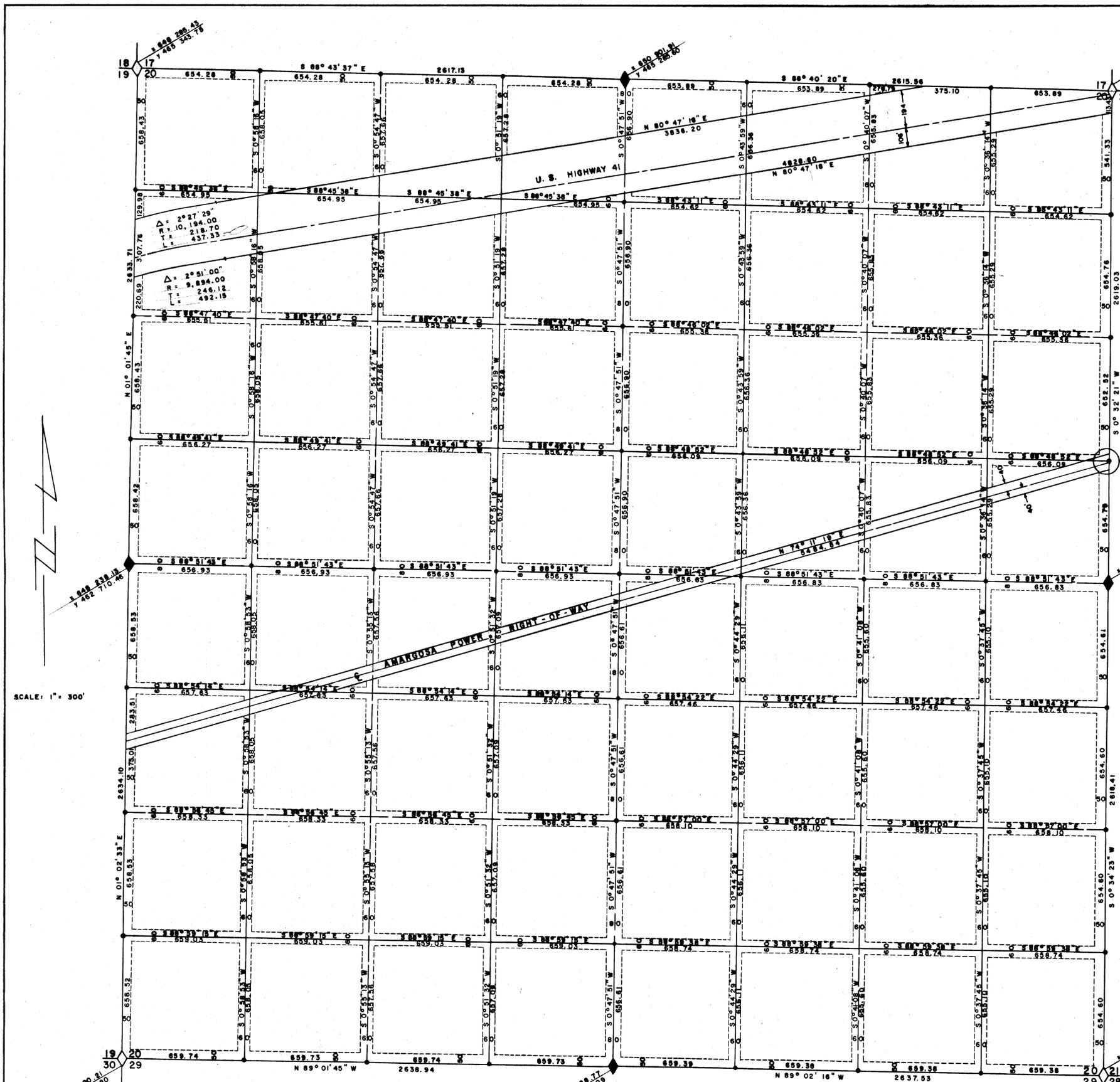
I, WAYNE R. SILLITOE, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA DO HEREBY CERTIFY THAT THIS MAP IS A TRUE AND ACCURATE PLAT OF SECTION 20, TOWNSHIP 22 SOUTH, RANGE 62 EAST, M.D.B. & M., CLARK COUNTY, NEVADA, SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF THE CITY OF HENDERSON, AND THIS SURVEY WAS COMPLETED AND CONTAINS 653.772 ACRES, MORE OR LESS. THIS IS NOT A SUBDIVISION.

WAYNE R. SILLITOE  
REGISTERED LAND SURVEYOR No. 2048

BASIS OF BEARINGS: NEVADA STATE COORDINATE SYSTEM, EAST ZONE  
COORDINATE SYSTEM: CITY OF HENDERSON

**LEGEND**

- ◆ FOUND G.L.O. SEC. COR. BRASS CAP
- ◆ FOUND G.L.O. 1/4 COR. BRASS CAP
- SET 6" DIA. CON. MON. STAMPED CITY OF HENDERSON



SCALE: 1" = 300'

<b>CITY OF HENDERSON, NEVADA</b>			NO. _____ RECORDED AT THE REQUEST OF CITY OF HENDERSON Dated _____ of _____ M. FILE _____ PAGE _____ of _____ OFFICIAL RECORDS BOOK No. _____ CLARK COUNTY NEVADA RECORDS RECORDER No. _____ Deputy
<b>RECORD OF SURVEY</b>			
SEC. 20, T.22S, R. 62 E.			
APPROVALS	DATE	SCALE 1" = 300'	
DIRECTOR OF PUBLIC WORKS	DRAWN BY	CHECKED BY	
	DRAWING No.		

01546

**DISCLAIMER:** This is an unrecorded record of survey. This historical information [data, map, table, numbers, and text] is provided on an As Is, As Available, and With All Faults basis. The City of Henderson, Nevada, its Department of Public Works, its officials and employees, hereinafter referred to as "City" makes no warranty of any kind for this information, express or implied, including but not limited to any warranties of merchantability or fitness for a particular purpose, nor shall the distribution of this information constitute any warranty. The City assumes no responsibility or legal liability for the accuracy, completeness, reliability, timeliness, or usefulness of any information available nor does it represent that the use of any information will not infringe privately-owned rights. All viewers/users of this information are responsible for obtaining appropriate professional advice and independently verifying the data.

**SURVEYOR'S CERTIFICATE**

I, WAYNE R. SILLITOE, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA DO HEREBY CERTIFY THAT THIS MAP IS A TRUE AND ACCURATE PLAT OF THE LAND TO BE ANNEXED BY THE CITY OF HENDERSON, BEING ALL OF SECTION 20, TOWNSHIP 22 SOUTH, RANGE 62 EAST, M.D.B.M., CLARK COUNTY, NEVADA, SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF THE CITY OF HENDERSON, AND THIS SURVEY WAS COMPLETED AND CONTAINS ACRES, MORE OR LESS.

WAYNE R. SILLITOE  
REGISTERED LAND SURVEYOR No. 2040

BASIS OF BEARINGS: NEVADA STATE COORDINATE SYSTEM, EAST ZONE  
COORDINATE SYSTEM: CITY OF HENDERSON

**LEGEND**

- ◆ FOUND 6.L.O. SEC. COR. BRASS CAP
- ◆ FOUND 6.L.O. 1/4 COR. BRASS CAP

**APPROVALS**

APPROVED: APPROVED THIS DAY OF BY THE CITY PLANNING COMMISSION OF THE CITY OF HENDERSON, CLARK COUNTY, STATE OF NEVADA.

R. W. DIETRICH  
CHAIRMAN

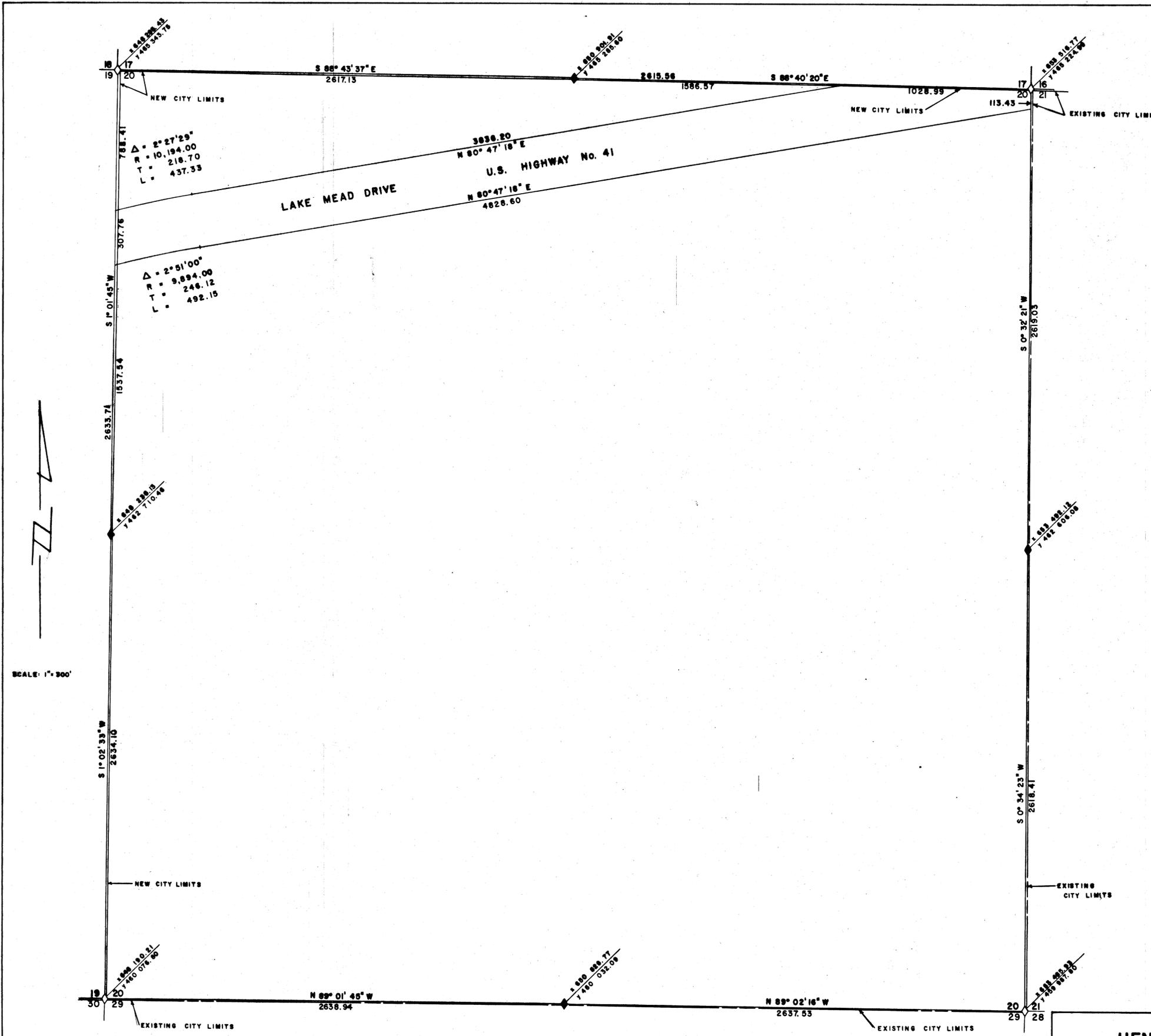
APPROVED: APPROVED AND ACCEPTED THIS DAY OF BY THE CITY COUNCIL OF THE CITY OF HENDERSON, CLARK COUNTY, STATE OF NEVADA, BY ORDINANCE No.

ATTEST: CITY CLERK W. R. HAMPTON  
MAYOR

ANNEX  
TO  
CITY OF HENDERSON  
CLARK COUNTY, NEVADA

<b>CITY OF HENDERSON, NEVADA</b>			NO. _____
<b>RECORD OF SURVEY</b>			RECORDED AT THE REQUEST OF CITY OF HENDERSON
SEC. 20, T. 22 S., R. 62 E.			Dated _____ at _____ M.
			FILE _____ PAGE _____ of _____
			OFFICIAL RECORDS BOOK No. _____ CLARK COUNTY NEVADA RECORDS RECORDER
APPROVALS	DATE	SCALE 1" = 300'	
DIRECTOR OF PUBLIC WORKS	DRAWN BY	CHECKED BY	
	DRAWING No.		fee \$ _____ Deputy

01545



SCALE: 1" = 300'