

USE FOR: Parcel Map

PREPARED BY: CITY OF HENDERSON, SURVEY DIVISION  
LAST REVISED DATE: 10/16/2012

**OWNER'S CERTIFICATE & DEDICATION**

(NAME) \_\_\_\_\_ (OWNER'S NAME) DO,  
HEREBY CERTIFY THAT I AM (THE AGE) THE OWNER(S) OF THE LAND SUBMITTED WITHIN  
THE BOUNDARY SHOWN HEREON, CONSENT TO THE PREPARATION AND RECORDATION OF  
THIS MAP AND:  
(FOR PUBLIC STREETS DEDICATIONS ONLY)  
HEREBY OFFER AND DEDICATE TO THE CITY OF HENDERSON ALL PUBLIC STREETS SHOWN  
HEREON FOR PUBLIC ROADWAY, MUNICIPAL UTILITY, PUBLIC DRAINAGE, STREET LIGHTS,  
BUS SHELTER FACILITIES AND TRAFFIC CONTROL DEVICE PURPOSES AND GRANT ALL  
OTHER EASEMENTS SHOWN HEREON.  
(FOR PRIVATE STREETS & EASEMENT GRANTS ONLY)  
HEREBY GRANT TO THE CITY OF HENDERSON EASEMENTS FOR MUNICIPAL UTILITIES,  
PUBLIC DRAINAGE, STREET LIGHTS, BUS SHELTER FACILITIES AND TRAFFIC CONTROL  
DEVICES UNDER AND ACROSS ALL PRIVATE STREETS AND ALL OTHER EASEMENTS  
SHOWN HEREON.  
(COMBINE FOR BOTH PUBLIC AND PRIVATE STREETS)

(PRINT OWNERS NAME & TITLE) \_\_\_\_\_ DATE \_\_\_\_\_

(PRINT OWNERS NAME & TITLE) \_\_\_\_\_ DATE \_\_\_\_\_

**ACKNOWLEDGEMENT**

STATE OF NEVADA \_\_\_\_\_  
COUNTY OF CLARK SS  
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON \_\_\_\_\_ (DATE) BY \_\_\_\_\_ (OWNERS NAME)

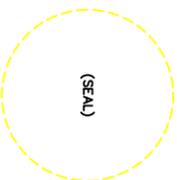
(PRINT NOTARY'S NAME)  
NOTARY PUBLIC IN AND FOR  
SAID COUNTY AND STATE  
MY COMMISSION EXPIRES \_\_\_\_\_



**SURVEYOR'S CERTIFICATE**

- I, (NAME OF SURVEYOR), A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF \_\_\_\_\_ (NAME OF OWNER)
  - THE LANDS SURVEYED LIE WITHIN (ALLOTMENT INFO, SECTION, TOWNSHIP, RANGE) \_\_\_\_\_ AND THE SURVEY WAS COMPLETED ON \_\_\_\_\_ (DATE)
  - THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
  - THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

(NAME OF SURVEYOR)  
PROFESSIONAL LAND SURVEYOR  
NEVADA LICENSE No. (0000)



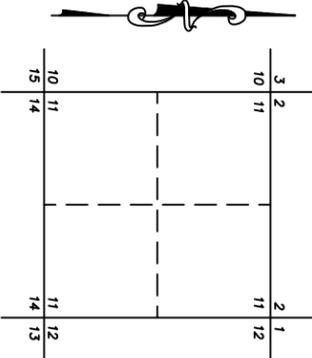
**PARCEL MAP**

DESCRIPTION / FILE & PAGE INFORMATION  
SECTION, TOWNSHIP & RANGE, M.D.M.

CITY OF HENDERSON  
CLARK COUNTY, NEVADA

*Template*

(NOTE: IF MAPPING PRIVATE STREETS, INCLUDE THE FOLLOWING ON THE MAP:  
A PERPETUAL NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, USE UPON  
AND OVER ALL PORTIONS DELINEATED AS A PRIVATE STREET IS GRANTED  
WITH THIS MAP FOR THE BENEFIT OF ALL LOTS SHOWN HEREON.)



(NOTE: ADD A VICINITY MAP  
SHOWING A NOMINAL SECTION  
LAYOUT WITH THIS PROJECT'S  
LOCATION SHOWN WITHIN THAT  
SECTION OR SECTIONS.)

VICINITY MAP  
NO SCALE

**CITY SURVEYORS CERTIFICATE**

I, MICHAEL KIDD, CITY SURVEYOR FOR THE CITY OF HENDERSON, DO HEREBY  
CERTIFY THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, I EXAMINED THIS PARCEL  
MAP, THAT IT IS TECHNICALLY CORRECT.

MICHAEL KIDD, PLS 12141 \_\_\_\_\_ DATE \_\_\_\_\_  
CITY SURVEYOR  
CITY OF HENDERSON

**COMMUNITY DEVELOPMENT APPROVAL**

I, STEPHANIE GARGA-VAUSE, THE COMMUNITY DEVELOPMENT DIRECTOR, ON  
BEHALF OF THE CITY OF HENDERSON, NEVADA, APPROVE THIS DIVISION OF LAND  
INTO PARCELS PER THE APPLICABLE PROVISIONS OF N.R.S. CHAPTER 278 AND  
ACCEPT ON BEHALF OF THE PUBLIC PARCELS OF LAND OFFERED FOR DEDICATION  
FOR PUBLIC STREETS AND TRAFFIC CONTROL DEVICES UNDER AND ACROSS ALL  
PRIVATE STREETS AND ALL OTHER EASEMENTS SHOWN HEREON.  
THE APPLICANT TO CONSTRUCT THE PROJECT REFERRED TO IN SUCH APPLICATION  
OR TO RECEIVE FURTHER DEVELOPMENT APPROVALS, GRADING PERMITS OR  
BUILDING PERMITS, THE CITY MUST FIRST EXECUTE A WRITTEN RELEASE OF  
APPLICANT'S PROCESSING WAIVER OF ENTITLEMENT TO CONSTRUCT THE PROJECT  
OR TO RECEIVE ANY GRADING OR BUILDING PERMITS.

STEPHANIE GARGA-VAUSE \_\_\_\_\_ DATE \_\_\_\_\_  
COMMUNITY DEVELOPMENT DIRECTOR  
CITY OF HENDERSON

**LEGEND**

(SYMBOLS AND LINE TYPES USED)

**BASIS OF BEARINGS**

(DESCRIPTION AND MAP REFERENCE)

**GRAPHIC SCALE**



**COUNTY RECORDER'S NOTE**

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE  
DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.  
N.R.S. 278.5895

CPMA 20 \_\_\_\_\_

<b>PARCEL MAP</b>	
DESCRIPTION / BOOK & PAGE INFORMATION SECTION, TOWNSHIP & RANGE, M.D.M. CITY OF HENDERSON CLARK COUNTY, NEVADA	
COMPANY NAME ADDRESS, CITY, STATE, ZIP PHONE NUMBER	
No. _____	FILED AT THE REQUEST OF _____
DATE _____ AT _____ M.	
FILE _____ PAGE _____	OF PARCEL MAPS
BOOK No. _____	OFFICIAL RECORDS
CLARK COUNTY NEVADA RECORDS	
DEBBIE CONWAY - RECORDER	
FEE _____	DEPUTY _____

\*ALL AMENDED MAPS MUST HAVE A SUBDIVISION GUARANTEE PER NRS 278.477 3. (g).