

**OWNER'S CERTIFICATE & DEDICATION**

1. (WE) \_\_\_\_\_ (OWNER'S NAME) \_\_\_\_\_ (DOES) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PARCEL OF LAND THAT IS SHOWN UPON THE PLAT OF \_\_\_\_\_ (SUBDIVISION NAME) \_\_\_\_\_ HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT IN ACCORDANCE WITH THE APPLICABLE PROVISIONS OF N.R.S. CHAPTER 278, AND DOES) HEREBY OFFER AND DEDICATE ALL PUBLIC RIGHTS-OF-WAY, STREETS, AND EASEMENTS AS INDICATED AND OUTLINED HEREON TO THE CITY OF HENDERSON FOR THE USE OF THE PUBLIC OR AS INDICATED OTHERWISE.

FURTHERMORE I (WE), THE UNDERSIGNED OWNER(S) OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY THE FOLLOWING NON-EXCLUSIVE UTILITY/USE EASEMENTS.

1) TO THE CITY OF HENDERSON OVER ALL AREAS NOT OCCUPIED BY ANY BUILDINGS OR STRUCTURES AND PRIVATE STREETS ALONG WITH AN ADDITIONAL FIVE FOOT ABUTTING PUBLIC AND PRIVATE STREETS FOR TRAFFIC CONTROL DEVICES, STREET LIGHTS, BUS SHELTER FACILITIES, WATER AND SEWER FACILITIES/APPOINTMENTS, TOGETHER WITH AN ADDITIONAL TWO FEET AROUND TRAFFIC CONTROL EQUIPMENT, STREET LIGHTS, BUS SHELTER FACILITIES, WATER AND SEWER FACILITIES/APPOINTMENTS FOR THE CONSTRUCTION, OPERATION, MAINTENANCE, FINAL REMOVAL AND/OR ABANDONMENT OF SAID FACILITIES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS HERETO.

2) TO NEVADA POWER COMPANY d/b/a NV ENERGY, CENTRAL TELEPHONE COMPANY d/b/a CENTURYLINK, SOUTHWEST GAS CORPORATION AND COX COMMUNICATIONS, LAS VEGAS, INC. THEIR SUCCESSORS AND ASSIGNS, A NON-EXCLUSIVE UTILITY EASEMENT (NUE) OVER ALL AREAS NOT OCCUPIED BY ANY BUILDINGS OR STRUCTURES FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND TELEPHONE, GAS, POWER AND CABLE TV LINES AND FOR ABOVE GROUND APPURTENANCES AND FOR ELECTRIC TRANSFORMERS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS HERETO.

3) TO NEVADA POWER COMPANY d/b/a NV ENERGY, CENTRAL TELEPHONE COMPANY d/b/a CENTURYLINK, SOUTHWEST GAS CORPORATION AND COX COMMUNICATIONS, LAS VEGAS INC., THEIR SUCCESSORS AND ASSIGNS, A FIVE FOOT WIDE NON-EXCLUSIVE UTILITY EASEMENT (NUE) ABUTTING PUBLIC OR PRIVATE STREETS FOR ABOVE GROUND TRANSFORMERS, TELEPHONE EQUIPMENT PADS, UNDERGROUND CABLES AND CONDUITS, WHERE NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND TEN FEET DISTANT, MEASURED SIDEWALK EXISTS, THE WIDTH OF THE EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS WITHIN THE PLATTED LANDS FOR CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND POWER, TELEPHONE, GAS LINES, CABLE TV, AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS HERETO.

FURTHERMORE, \_\_\_\_\_ (OWNER'S NAME) \_\_\_\_\_ (DOES) HEREBY WAIVE DIRECT ACCESS RIGHTS FROM ALL LOTS WITHIN THE SUBDIVISION, INCLUDING BUT NOT LIMITED TO, VEHICULAR AND PEDESTRIAN ACCESS, TO THE FOLLOWING STREETS:

(NAME THE STREETS THAT ARE APPLICABLE)

THIS WAIVER OF ACCESS RIGHTS SHALL BE A COVENANT ATTACHED TO THE LAND AND PASS WITH EACH AND EVERY PORTION OF THIS SUBDIVISION AND SHALL HAVE THE FORCE AND EFFECT OF A COVENANT RUNNING WITH THE LAND.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

**ACKNOWLEDGMENT**

STATE OF NEVADA  
COUNTY OF CLARK SS  
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON \_\_\_\_\_ (DATE) BY \_\_\_\_\_ (OWNER'S NAME)

(PRINT NOTARY'S NAME)  
NOTARY PUBLIC IN AND FOR  
SAID COUNTY AND STATE

MY COMMISSION EXPIRES \_\_\_\_\_ (DATE)

SEAL

**DIVISION OF WATER RESOURCES**

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DIVISION OF WATER RESOURCES  
(PRINT NAME)

**UTILITY / AGENCY APPROVALS**

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

CITY OF HENDERSON, DEPARTMENT OF UTILITY SERVICES  
DONALD E. PEUSISSER, P.E. DATE \_\_\_\_\_

SOUTHWEST GAS CORP.  
(PRINT NAME) DATE \_\_\_\_\_

NEVADA POWER COMPANY d/b/a NV ENERGY  
(PRINT NAME) DATE \_\_\_\_\_

CENTRAL TELEPHONE COMPANY d/b/a CENTURYLINK  
(PRINT NAME) DATE \_\_\_\_\_

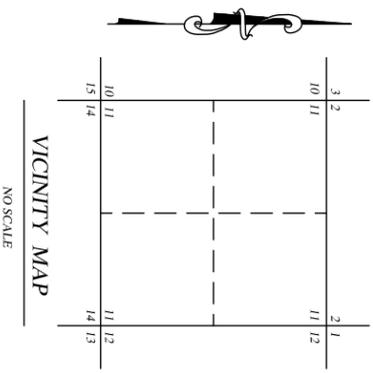
COX COMMUNICATIONS LAS VEGAS, INC.  
(PRINT NAME) DATE \_\_\_\_\_

**FINAL MAP  
SUBDIVISION NAME**

A COMMERCIAL SUBDIVISION  
[OR]  
AN INDUSTRIAL SUBDIVISION  
DESCRIPTION / BOOK & PAGE INFORMATION  
SECTION, TOWNSHIP & RANGE, M.D.M.  
CITY OF HENDERSON  
CLARK COUNTY, NEVADA

*Template*

(NOTE: IF MAPPING PRIVATE STREETS, INCLUDE THE FOLLOWING ON THE MAP:  
A PERPETUAL NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, USE UPON  
AND OVER ALL PORTIONS DELINEATED AS A PRIVATE STREET IS GRANTED  
WITH THIS MAP FOR THE BENEFIT OF ALL LOTS SHOWN HEREON.)  
(NOTE: MINIMUM 1/4 SECTION SURVEY ANALYSIS REQUIRED.)



(NOTE: ADD A VICINITY MAP  
SHOWING A NOMINAL SECTION  
LAYOUT WITH THIS PROJECT'S  
LOCATION SHOWN WITHIN THAT  
SECTION OR SECTIONS.)

**ACKNOWLEDGMENT OF LIMITED WATER COMMITMENT**

RECORDATION OF THIS COMMERCIAL SUBDIVISION MAP WILL ESTABLISH A LIMITED WATER COMMITMENT FROM THE CITY OF HENDERSON IN THE AMOUNT OF 1 ACRE FOOT PER YEAR PER LOT.

**SURVEYOR'S CERTIFICATE**

- I, (NAME OF SURVEYOR), A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT :
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF \_\_\_\_\_ (OWNER'S NAME)
  2. LANDS SURVEYED LIE WITHIN (ALLOT) INFORMATION, SECTION, TOWNSHIP, RANGE) AND THE SURVEY WAS COMPLETED ON \_\_\_\_\_ (DATE) \_\_\_\_\_, 20\_\_\_\_.
  3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
  4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.
  4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY THE PLAT AND APPROPRIATE FINANCIAL GUARANTEES WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

(OR)

(NAME OF SURVEYOR)  
PROFESSIONAL LAND SURVEYOR  
NEVADA LICENSE NO. (XXXX)

SEAL

SHEET (#) OF (#)

**CITY SURVEYOR'S CERTIFICATE**

I, MICHAEL KIDD, CITY SURVEYOR OF THE CITY OF HENDERSON, CLARK COUNTY, NEVADA, DO HEREBY CERTIFY THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ I DID EXAMINE THE FINAL MAP OF \_\_\_\_\_ THAT SAID MAP IS TECHNICALLY CORRECT AND THAT (1) THE MONUMENTS AS SHOWN ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED (OR 2) THE MONUMENTS HAVE NOT BEEN SET AND THAT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THEIR SETTING ON OR BEFORE \_\_\_\_\_

MICHAEL KIDD, PLS 12141  
CITY SURVEYOR  
CITY OF HENDERSON  
DATE \_\_\_\_\_

**COMMUNITY DEVELOPMENT APPROVAL**

I, STEPHANIE GARCIA-VAUSE, THE COMMUNITY DEVELOPMENT AND SERVICES DIRECTOR, OF \_\_\_\_\_ (SUBDIVISION NAME) AND ACCEPT ON BEHALF OF THE PUBLIC, PARCELS OF LAND OFFERED FOR DEDICATION AND CONVEY TO THE CITY OF HENDERSON FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND REPAIR OF THE \_\_\_\_\_ (NAME OF PROJECT) AND ALL APPLICABLE REGULATIONS, WITH THE CITY OF HENDERSON DEVELOPMENT CODE AND ALL APPLICABLE REGULATIONS. FURTHERMORE, THE APPROVAL OF SAID FINAL MAP DOES NOT AUTHORIZE OR ENTITLE THE APPLICANT TO CONSTRUCT THE PROJECT REFERRED TO IN SUCH APPLICATION OR TO RECEIVE FURTHER DEVELOPMENT APPROVALS, GRADING PERMITS OR BUILDING PERMITS. THE CITY MUST FIRST EXECUTE A WATER SERVICE COMMITMENT BEFORE APPLICANT SHALL HAVE ANY CLAIM OF ENTITLEMENT TO CONSTRUCT THE PROJECT OR TO RECEIVE ANY GRADING OR BUILDING PERMITS.

STEPHANIE GARCIA-VAUSE  
COMMUNITY DEVELOPMENT AND SERVICES DIRECTOR  
CITY OF HENDERSON  
DATE \_\_\_\_\_

**LEGAL DESCRIPTION**

(A FULL METES AND BOUNDS DESCRIPTION IS NOT NECESSARY IF SUBDIVISION (A LOT OR PARCELS OF LAND PREVIOUSLY RECORDED MAP, REFERENCE LOT, PARCEL, MAP, AND RECORDING INFORMATION.)

**BASIS OF BEARINGS**

(DESCRIPTION AND MAP REFERENCE)

**DISTRICT BOARD OF HEALTH CERTIFICATE**

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PRECEDATED UPON PLANS FOR A (PUBLIC, PRIVATE) WATER SUPPLY AND A (COMMUNITY, INDIVIDUAL) SYSTEM(S) FOR DISPOSAL OF SEWAGE.

(PRINT NAME) \_\_\_\_\_ DATE \_\_\_\_\_

**COUNTY RECORDER'S NOTE**

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

CFMA 20\_\_\_\_

**FINAL MAP**

**SUBDIVISION NAME**  
A COMMERCIAL SUBDIVISION  
(OR)  
AN INDUSTRIAL SUBDIVISION  
DESCRIPTION / BOOK & PAGE INFORMATION  
SECTION, TOWNSHIP & RANGE, M.D.M.  
CITY OF HENDERSON  
CLARK COUNTY, NEVADA

**COMPANY NAME**  
**ADDRESS, CITY, STATE, ZIP**  
**PHONE NUMBER**

No. \_\_\_\_\_ FILED AT THE REQUEST OF \_\_\_\_\_  
DATE \_\_\_\_\_ AT \_\_\_\_\_  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
OFFICIAL RECORDS BOOK No. \_\_\_\_\_  
CLARK COUNTY NEVADA RECORDS  
DEBBIE CONWAY - RECORDER  
FEE \_\_\_\_\_ DEPUTY