



**CITY OF HENDERSON  
SELF-FUNDED INSURANCE COMMITTEE  
AGENDA  
REGULAR MEETING**

**Wednesday, June 11, 2014**

**10:00 a.m. to 12:00 p.m.**

**Meeting Inquiries: 702-267-1924**

**Westgate Conference Room 1<sup>st</sup> Floor**

**240 Water Street**

**Henderson, NV 89015**

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**Notice to persons with special needs:** For those requiring special assistance or accommodation to attend or participate in this meeting, arrangements for a sign language interpreter or services necessary for effective communication for qualified persons with disabilities should be made as soon as possible, but no later than 72 hours before the scheduled event. Listening devices are available for persons with hearing impairments.

Please contact the Alysa Neilson at (702)267-1924 or TTY: 7-1-1, **at least 72 hours in advance** to request a sign language interpreter. You may also submit your request by using [Contact Henderson](#).

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted.

Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

Backup materials for agenda items can be found at: [http://cityofhenderson.com/human\\_resources/index.php](http://cityofhenderson.com/human_resources/index.php). To request backup materials, please contact Alysa Neilson at (702)267-1924.

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- I. Call to Order**
- II. Confirmation of Posting and Roll Call**
- III. Acceptance of the Agenda (For Possible Action)**
- IV. Public Comment**  
**Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).**
- V. Unfinished Business**
  - A. Update of Committee By-laws (for Possible Action)
- VI. New Business**
  - A. Approval of Minutes for the regular meeting of May 14, 2014 (For Possible Action)
  - B. Presentation of the Plan's Financial Status Report
  - C. Loomis Monthly Claims Report
  - D. Sierra Healthcare Options Monthly Report
  - E. Health Plan of Nevada Monthly Report
  - F. Gallagher Benefit Services Status Report
  - G. Services received with Cancer Treatment Centers of America as a non-covered benefit (For Possible Action)
  - H. Selection of Term Life, Short Term and Long Term Disability insurance providers (For Possible Action)
  - I. Discussion regarding post 65 retirees ineligible for Medicare.
  - J. Eliminate annual open enrollment and allow enrollment changes to be made throughout the plan year (For Possible Action)

**VII. Public Comment**

**Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).**

**VIII. Chairman/Committee Member/Committee Staff Comment**

The Chairman, Committee Members and Committee Staff may speak on any subject under this section of the agenda. Chairman, Committee Members and Committee Staff may comment on matters including, without limitation, future agenda items, upcoming meeting dates, and meeting procedures. Comments made cannot be acted upon or discussed at this meeting, but may be placed on a future agenda for consideration by the Committee.

**IX. Set Next Meeting Date**

**X. Adjournment**

**Posted prior to 9:00 a.m. on June 5, 2014  
City Hall, 240 Water Street, 1<sup>st</sup> Floor Lobbies (2)  
Multigenerational Center, 250 South Green Valley Parkway  
Whitney Ranch Recreational Center, 1575 Galleria Drive  
Fire Station No. 86, 96 Via Antincendio**