



**CITY OF HENDERSON
SELF-FUNDED INSURANCE COMMITTEE
AGENDA
REGULAR MEETING**

**Wednesday, November 7, 2012
10:00 a.m. to 12:00 p.m.
Meeting Inquiries: 702-267-1924**

**Westgate Conference Room 1st Floor
240 Water Street
Henderson, NV 89015**

***Notice to persons with special needs:* Those requiring special assistance or accommodation at the meeting should contact Alysa Neilson at 702-267-1924 or TTY telephone Relay Nevada 7-1-1 at least 72 hours in advance of the meeting.**

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time. All items are discussion and action unless otherwise indicated.

Electronic agendas can be found at: http://cityofhenderson.com/human_resources/index.php

- I. Call to Order**
- II. Confirmation of Posting and Roll Call**
- III. Acceptance of the Agenda**
- IV. Approval of Minutes:**
 - A. Regular Meeting of September 12, 2012
 - B. Regular Meeting of October 11, 2012
- V. Staff Reports**
 - A. Financial Report
 - B. Loomis Monthly Claims Report
 - C. Sierra Healthcare Options Report
 - D. Status Report – Gallagher Benefit Services (GBS)
 - E. Committee Staff Report
- VI. Public Comment**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).
- VII. Unfinished Business**
 - A. Discussion and vote on eligibility to opt out of the benefits under the Self-Funded Health Plan.
- VIII. New Business**
 - A. Discussion and vote on stop loss coverage for 2013.
 - B. Discussion and vote regarding retiree health insurance.
- IX. Staff Comment**
- X. Set Next Meeting Date and Adjournment**

**POSTED: October 31, 2012
City Hall (1st Floor Lobbies), 240 Water Street
Multigenerational Center, 250 South Green Valley Parkway
Whitney Ranch Recreational Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio**