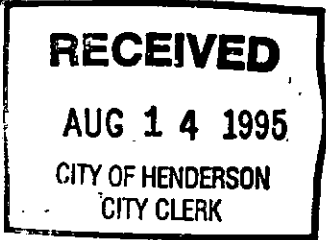


1995
PRIMARY and GENERAL ELECTIONS
REPORTING PERIOD NO. 3



FILING DEADLINES:

- Report No. 1 — Due April 17, 1995
- Report No. 2 — Due May 22, 1995
- Report No. 3 — Due August 15, 1995

Report No. 3 covers the remaining period from May 18, 1995 through July 6, 1995, inclusive. This report must include: an itemization of contributions in excess of \$500 and contributions which have been made cumulatively in excess of \$500; a total of all contributions less than or equal to \$500; and all expenditures made during the reporting period. It must also contain totals from all three reporting periods.

NOTE: All reports MUST be filed on the forms prescribed by the City Clerk. Additional sheets may be photocopied as indicated.

Paul Ruth City Council I
Candidate's Name (print): Office Being Sought: Ward:

Affidavit

I do hereby swear (or affirm) under penalty of perjury that the assertions contained in this and the attached report for period number 3 are true this 14 day of August, 19 95.

[Signature]
Signature of Candidate

STATE OF NEVADA }
COUNTY OF CLARK } SS.

Box 90196
Mailing Address

Subscribed and sworn to before me this 14th day of August, 19 95.

HENDERSON
Street or P.O. Box

[Signature]
Notary public (or other person authorized to administer the oath)

HENDERSON 8009
City Zip

565 0043
Daytime telephone number



REPORTING PERIOD NO. 3
Campaign Contributions & Expenditures
Report due: August 15, 1995

SUMMARY TO DATE

Complete this page after you have tabulated campaign contributions and expenditures on the following pages. Please double-check these totals.

TOTAL OF ALL CONTRIBUTIONS IN EXCESS OF \$500 (do not include in-kind)		\$ 6500.00	
TOTAL OF CONTRIBUTIONS LESS THAN OR EQUAL TO \$500 (do not include in-kind)	<i>THIS Period</i>	\$ 58,358.00 7810.00	<i>21</i>
TOTAL OF ALL IN-KIND CONTRIBUTIONS IN EXCESS OF \$500		\$ 0	
TOTAL OF ALL IN-KIND CONTRIBUTIONS LESS THAN OR EQUAL TO \$500	<i>This Period</i>	\$ 500.00 0	<i>21</i>
TOTAL OF ALL CONTRIBUTIONS RECEIVED TO DATE	<i>Period 3 TOTAL</i>	\$ 14310.00 58,858.00	<i>21</i>
		65,358.00	
TOTAL OF EXPENDITURES TO DATE	<i>Period 3 TOTAL</i>	\$ 20994.85 65,358.00	

REPORTING PERIOD NO. 3
Campaign Contributions
Report due: August 15, 1995

This page must include a total of all campaign contributions received from May 18, 1995 through July 6, 1995, inclusive. If a contribution in excess of \$500 was received entirely within this reporting period, record it in Columns IV and V below. If a contribution made during this reporting period cumulatively totals in excess of \$500 when added to contributions made since the beginning of Reporting Period No.1, record the information in Columns III, IV and V below. The contributor's name, address, and date(s) of contribution must be identified, only if the contribution was made during this reporting period. Contributions received during this reporting period that have a value less than or equal to \$500 must be entered as Item D. In-kind contributions must be included in the tabulation and summary.

Paul Ruth

Candidate's Name (print)

CONTRIBUTIONS IN EXCESS OF \$500

(Additional sheets may be used if necessary, but must be attached when the report is filed.
 One additional sheet is provided. You may photocopy it as much as necessary, but you must use the form provided.)

COLUMN I Contributor's Name and Address	COLUMN II Date(s) of Contribution	COLUMN III Amount Rec'd periods 1 & 2	COLUMN IV Amount Rec'd this period	COLUMN V Cumulative TTL to date (add III & IV)
Lake Las Vegas, Joint Venture 2625 N. Green Valley Pkwy	9/18/94 5/19/95	500.00	1000.00	1500.00
Russ Dorn 1901 E. Katie 89119	9/12/94 5/28/95	500.00	500.00	1000.00
FC HENDERSON I Inc. 11601 Wilshire Blvd. LA, CA 90025	5/19/95	0 2000.00 ^{0.00}	2000.00	2000.00
Mornell Carrado Assoc. Inc % 3800 Howard Hughes Pkwy 89109	6/1/95		1000.00	1000.00
Debbie Collins % 1701 N. Green Valley Pkwy	4/5/95 6/1/95	500.00	500.00	1000.00
AL Collins % 1701 N. Green Valley Pkwy	4/5/95 6/1/95	500.00	500.00	1000.00
ITEM A -- Add amounts listed in Column IV, this sheet.			\$ 5500.00	THIS PERIOD 7810.00 + THIS PERIOD 14310.00
ITEM B -- Enter TOTAL of Column IV from attached sheets (if applicable)			\$ 1000.00	
ITEM C -- Enter TOTAL of items A and B			\$ 6500.00	
ITEM D -- Enter TOTAL of all contributions received during this reporting period that have the value less than or equal to \$500			TOTAL \$ 58,858	
ITEM E -- Enter TOTAL of items C and D for total contributions received this reporting period.			TOTAL \$ 65,358	

REPORTING PERIOD NO. 3
 Campaign Contributions - attachment
 Report due: August 15, 1995

If a contribution in excess of \$500 was received entirely within this report period, record it in Columns IV and V below. If a contribution made during this reporting period cumulatively totals in excess of \$500 when added to contributions made since the beginning of Reporting Period No. 1, record the information in Columns III, IV and V below. The contributor's name, address, and date(s) of contribution must be identified, **only if the contribution was made during this reporting period**. In-kind contributions must be included in the tabulation and summary.

Paul Ruth

Candidate's Name (print)

CONTRIBUTIONS IN EXCESS OF \$500

COLUMN I Contributor's Name and Address	COLUMN II Date(s) of Contribution	COLUMN III Amount Rec'd periods 1 & 2	COLUMN IV Amount Rec'd this period	COLUMN V Cumulative TTL to date (add III & IV)
<i>Mart Collins c/o 1701 N. GreenValley Pkwy</i>	<i>4/15/95 6/1/95</i>	<i>500.00</i>	<i>500.00</i>	<i>1000.00</i>
<i>Pauline Collins c/o 1701 N. GreenValley Pkwy</i>	<i>4/15/95 6/1/95</i>	<i>500.00</i>	<i>500.00</i>	<i>1000.00</i>

ITEM A -- Add amounts listed in Column IV, this sheet. Include this number in your total for item B on page 3.

\$ *1000.00*

REPORTING PERIOD NO. 3
Campaign Expenditures
Report due: August 15, 1995

This itemization must include a total of all campaign expenses made from May 18, 1995 through July 6, 1995, inclusive. It must also include a total of all expenditures to date. To obtain the appropriate total for Column II, add the amounts on the Itemization of Expenditures from Reporting Periods 1 & 2 to the figures in Column I of this sheet. "Campaign Expenses" means all expenditures contracted for or made for advertising on television, radio, billboards, posters, and in newspapers, and all other expenditures contracted for or made to directly further the campaign. Space is provided for an explanation of each category. The total value of "IN-KIND" contributions must be reported here as an expense to provide a proper accounting. "OTHER" expenditures may include, but are not limited to office expenses, staff salaries, consultant fees, rents, cost of all campaign materials, travel, and the cost of any form of advertising or any other expenditures that directly further the campaign.

Paul Ruth

Candidate's Name (print)

	COLUMN I This Period	COLUMN II To date
TELEVISION	\$ <u>0</u>	\$ <u>0</u>
NEWSPAPER	\$ <u>2304.00</u>	\$ <u>16,721.50</u>
RADIO	\$ <u>0</u>	\$ <u>0</u>
BILLBOARDS	\$ <u>0</u>	\$ <u>0</u>
POSTERS <i>Signage and Hardware</i>	\$ <u>844.55</u>	\$ <u>6066.29</u>
DIRECT MAIL ADVERTISING	\$ <u>13,535.51</u>	\$ <u>29,638.19</u>
IN-KIND	\$ <u>0</u>	\$ <u>500.00</u>
OTHER <i>Administrative and Supplies</i> <i>NO Salaries or Campaign Consultants</i>	\$ <u>4310.79</u>	\$ <u>12,432.02</u>
TOTAL EXPENDITURES	\$ <u>20994.85</u>	\$ <u>65,358.00</u>

RECEIVED
AUG 18 1995 Nevada
CITY OF HENDERSON
CLERK

Disposition of Unspent Contributions

Who Must File: Every candidate -- whether elected, defeated or withdrawn -- for a state, district, county, city or township office at a primary, general or special election must dispose of contributions which were received but remained unspent. (It is unlawful for a candidate to spend money received as a campaign contribution for his personal use.)

Where to File: A report of the amount and disposition must be filed with the Secretary of State no later than 5 p.m. on the date due. You may file the report in person or by certified mail. If certified mail is used, the date of mailing shall be deemed the date of filing. Every candidate must send or deliver this form to:

Secretary of State
Capitol Complex
Carson City, Nevada 89710
Telephone: 687-3176 Fax: 687-6913

FILING DEADLINES

If You Are NOT Elected -- not later than the 15th day of the second month after your defeat or withdrawal from a race. (NOTE: the Secretary of State's interpretation of this statute extends the reporting requirement to candidates who withdraw from a race before a primary, general or special election.)

If You Are Elected -- not later than the 15th day of the second month after your election. And, as a public officer you must file during your term not later than January 15th of each year, beginning the year after your election.

Candidate's Name (print): Paul Ruetz Office Sought: City Council I District: Henderson

DATE OF THIS REPORT: 8/15/95

AMOUNT OF UNSPENT CONTRIBUTIONS: 500.00

EXPLANATION OF DISPOSITION (see reverse side of page for options)

AMOUNT:	DISPOSITION:
500.00	Henderson Boys and Girls Club

(You may photocopy this page as much as necessary, but all pages must be attached when the report is filed.)

Affidavit

I do hereby swear (or affirm) under penalty of perjury that the assertions contained in this report are true this 14 day of August, 1995.

[Signature]
Signature of Candidate

STATE OF NEVADA

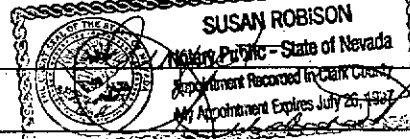
COUNTY OF CLARK

} SS.

Box 9096
Mailing Address

Signed and sworn to (or affirmed) before me this 14th day of

Street or P.O. Box
Henderson 89009



City Zip

565 0043
Day time telephone number

[Signature]
Notary Public (or other person authorized to administer an oath) 1995

DISPOSITION OPTIONS

Every candidate who is elected shall:

- (1) Return the unspent money to contributors;
- (2) Use the money in his next election or for the payment of other expenses related to public office or his campaign;
- (3) Contribute the money to:
 - (a) The campaigns of other candidates for public office or for the payment of debts related to their campaigns;
 - (b) A political party;
 - (c) A person or group of persons advocating the passage or defeat of a question or group of questions on the ballot; or
 - (d) Any combination of persons or groups set forth in the subparagraphs of #3;
- (4) Donate the money to any tax-exempt nonprofit entity; or
- (5) Dispose of the money in any combination of the methods provided above.

Every candidate who is not elected shall:

- (1) Return the unspent money to contributors;
- (2) Contribute the money to:
 - (a) The campaigns of other candidates for public office or for the payment of debts related to their campaigns;
 - (b) A political party;
 - (c) A person or group of persons advocating the passage or defeat of a question or group of questions on the ballot; or
 - (d) Any combination of persons or groups set forth in the subparagraphs of #2;
- (3) Donate the money to any tax-exempt nonprofit entity; or
- (4) Dispose of the money in any combination of the methods provided above.

Disposition of Unspent Contributions

Who Must File: During and after a term of office, each public officer who holds a state, district, county, city or township office shall file a report with the Secretary of State outlining the disposition of any unspent campaign contributions. (It is unlawful for a candidate to spend money received as a campaign contribution for his personal use.)

Where to File: The report must be filed no later than 5 p.m. on the date due, and may be filed in person, by facsimile machine, or by certified mail. If certified mail is used, the date of mailing shall be deemed the date of filing. Every public officer must send or deliver this form to :

Secretary of State
Capitol Complex
Carson City, Nevada 89710
Telephone: 687-3176 Fax: 687-6913

FILING DEADLINES:

During Your Term -- not later than January 15th of each year of the term, beginning the year after you file the disposition report at the conclusion of the campaign. (This first disposition report must be filed on Form #EL210 not later than two months after your election.)

When You no Longer Hold Office -- not later than the 15th day of the second month after you no longer hold office due to resignation, removal, or expiration of your term.

Officer's Name (print): Paul Ruth Office Held: City Council 1 District: Henderson
▶ Paul Ruth City Council 1 Henderson

DATE OF THIS REPORT: 8/15/95

AMOUNT OF UNSPENT CONTRIBUTIONS: 500.00

EXPLANATION OF DISPOSITION (see reverse side of page for options)

AMOUNT:	DISPOSITION:
500.00	Henderson Boys And Girls Club

(You may photocopy this page as much as necessary, but all pages must be attached when the report is filed.)

Affidavit

I do hereby swear (or affirm) under penalty of perjury that the assertions contained in this report are true this 14 day of August, 19 95.

[Signature]
Signature of Officer

Box 90196
Mailing Address

HENDERSON 89009
City Zip

565-0043
Day time telephone number

STATE OF NEVADA }
COUNTY OF CLARK } SS.

Signed and sworn to (or affirm) before me this 14th day of



[Signature]
Notary Public (or other person authorized to administer an oath)

DISPOSITION OPTIONS

Pursuant to NRS 294A.160, each public officer who is elected to state, district, county, city or township office at a primary, general or special election and received contributions that were not spent or committed for expenditure before the election shall:

- (1) Return the unspent money to contributors;
- (2) Use the money in his next election or for the payment of other expenses related to public office or his campaign;
- (3) Contribute the money to:
 - (a) The campaigns of other candidates for public office or for the payment of debts related to their campaigns;
 - (b) A political party;
 - (c) A person or group of persons advocating the passage or defeat of a question or group of questions on the ballot; or
 - (d) Any combination of persons or groups set forth in the subparagraphs of #3;
- (4) Donate the money to any tax-exempt nonprofit entity; or
- (5) Dispose of the money in any combination of the methods provided above.

NOTE: any person who willfully violates these requirements is guilty of a misdemeanor.