

Campaign Contribution & Expenditure Report

City of Henderson

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PRIMARY and GENERAL ELECTIONS

CITY OF HERDERSON

REPORTING PERIOD NO. 3

FILING DEADLINES:

- Report No. 1 — Due April 17, 1995
- Report No. 2 — Due May 22, 1995
- Report No. 3 — Due August 15, 1995

Report No. 3 covers the remaining period from May 18, 1995 through July 6, 1995, inclusive. This report must include: an itemization of contributions in excess of \$500 and contributions which have been made cumulatively in excess of \$500; a total of all contributions less than or equal to \$500; and all expenditures made during the reporting period. It must also contain totals from all three reporting periods.

NOTE: All reports MUST be filed on the forms prescribed by the City Clerk. Additional sheets may be photocopied as indicated.

David A. Wood Henderson City Council IV
 Candidate's Name (print): Office Being Sought: Ward:

Affidavit

I do hereby swear (or affirm) under penalty of perjury that the assertions contained in this and the attached report for period number 3 are true this 15th day of Aug, 1995.

David A. Wood
Signature of Candidate

STATE OF NEVADA }
COUNTY OF CLARK } SS.

2228 Windsor Dr
Mailing Address

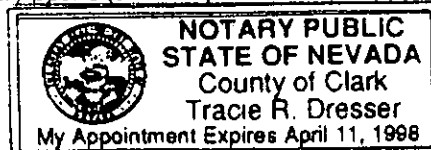
Subscribed and sworn to before me this 15th day of August, 1995.

Street or P.O. Box

Henderson, NV 89014
City Zip

Tracie R. Dresser
Notary public (or other person authorized to administer the oath)

702-454-3825
Daytime telephone number



REPORTING PERIOD NO. 3
Campaign Contributions & Expenditures
Report due: August 15, 1995

SUMMARY TO DATE

Complete this page after you have tabulated campaign contributions and expenditures on the following pages. Please double-check these totals.

TOTAL OF ALL CONTRIBUTIONS IN EXCESS OF \$500 (do not include in-kind)	\$ 30,000.00
TOTAL OF CONTRIBUTIONS LESS THAN OR EQUAL TO \$500 (do not include in-kind)	\$ 19,360.00
TOTAL OF ALL IN-KIND CONTRIBUTIONS IN EXCESS OF \$500	\$ 2,050.00
TOTAL OF ALL IN-KIND CONTRIBUTIONS LESS THAN OR EQUAL TO \$500	\$ 1,090.00
TOTAL OF ALL CONTRIBUTIONS RECEIVED TO DATE	\$ 52,500.00
TOTAL OF EXPENDITURES TO DATE	\$ 56,710.00

REPORTING PERIOD NO. 3
 Campaign Contributions
 Report due: August 15, 1995

This page must include a total of all campaign contributions received from May 18, 1995 through July 6, 1995, inclusive. If a contribution in excess of \$500 was received entirely within this reporting period, record it in Columns IV and V below. If a contribution made during this reporting period cumulatively totals in excess of \$500 when added to contributions made since the beginning of Reporting Period No.1, record the information in Columns III, IV and V below. The contributor's name, address, and date(s) of contribution must be identified, only if the contribution was made during this reporting period. Contributions received during this reporting period that have a value less than or equal to \$500 must be entered as Item D. In-kind contributions must be included in the tabulation and summary.

David A. Wood

Candidate's Name (print)

CONTRIBUTIONS IN EXCESS OF \$500

(Additional sheets may be used if necessary, but must be attached when the report is filed.
 One additional sheet is provided. You may photocopy it as much as necessary, but you must use the form provided.)

COLUMN I Contributor's Name and Address	COLUMN II Date(s) of Contribution	COLUMN III Amount Rec'd periods 1 & 2	COLUMN IV Amount Rec'd this period	COLUMN V Cumulative TTL to date (add III & IV)
<i>Bank of America PO Box 29901 Phoenix AZ 85038</i>	<i>6/22/95</i>	<i>0</i>	<i>1000.00</i>	<i>1000.00</i>
<i>Railroad Pass 2800 S. Boulder Hwy Henderson NV 89015</i>	<i>6/15/95</i>	<i>0</i>	<i>1000.00</i>	<i>1000.00</i>
<i>Marvel Corano Assoc. 4495 S. Polaris Las Vegas, NV 89103</i>	<i>6/1/95</i>	<i>250.00</i>	<i>1000.00</i>	<i>1250.00</i>
<i>Lake Linc. Decas 2025 N. Garden Valley Pky Henderson NV 89014</i>	<i>6/22/95 - 1000. 5/26/95 - 1000</i>	<i>0</i>	<i>2000.00</i>	<i>2000.00</i>
<i>Rennett's 4451 E. Sunset Rd Suite 1 Henderson NV 89014</i>	<i>5/18/95</i>	<i>0</i>	<i>1500.00</i>	<i>1500.00</i>
<i>Suburban Enterprises Inc 2901 S. Highland Dr Las Vegas NV 89109</i>	<i>5/19/95</i>	<i>0</i>	<i>1500.00</i>	<i>1500.00</i>
ITEM A -- Add amounts listed in Column IV, this sheet.			<i>\$ 8,000.00</i>	
ITEM B -- Enter TOTAL of Column IV from attached sheets (if applicable)			<i>\$ 5190.00</i>	
ITEM C -- Enter TOTAL of items A and B			<i>\$ 13,190.00</i>	
ITEM D -- Enter TOTAL of all contributions received during this reporting period that have the value less than or equal to \$500			<i>\$ 2055.00</i>	
ITEM E -- Enter TOTAL of items C and D for total contributions received this reporting period.			<i>\$ 15,245.00</i>	

REPORTING PERIOD NO. 3
Campaign Contributions - attachment
Report due: August 15, 1995

If a contribution in excess of \$500 was received entirely within this report period, record it in Columns IV and V below. If a contribution made during this reporting period cumulatively totals in excess of \$500 when added to contributions made since the beginning of Reporting Period No. 1, record the information in Columns III, IV and V below. The contributor's name, address, and date(s) of contribution must be identified, only if the contribution was made during this reporting period. In-kind contributions must be included in the tabulation and summary.

David A. Wood

Candidate's Name (print)

CONTRIBUTIONS IN EXCESS OF \$500

COLUMN I Contributor's Name and Address	COLUMN II Date(s) of Contribution	COLUMN III Amount Rec'd periods 1 & 2	COLUMN IV Amount Rec'd this period	COLUMN V Cumulative TTL to date (add III & IV)
Station Casinos Inc PO Box 26448 Las Vegas NV 89128	5/24/95 6/22/95	500.00	1500.00 3000.00	5000.00
Ross County 8748 Captains Pl Las Vegas NV 89117	6/22/95	1025.00 In Kind	345.00 In Kind	1370.00
Dan Hughes 6615 Treadway Ln Las Vegas NV 89103	6/22/95	1025.00 In Kind	345.00 In Kind	1370.00
ITEM A -- Add amounts listed in Column IV, this sheet. Include this number in your total for item B on page 3.			\$ 5190.00	

REPORTING PERIOD NO. 3

Campaign Expenditures

Report due: August 15, 1995

This itemization must include a total of all campaign expenses made from May 18, 1995 through July 6, 1995, inclusive. It must also include a total of all expenditures to date. To obtain the appropriate total for Column II, add the amounts on the Itemization of Expenditures from Reporting Periods 1 & 2 to the figures in Column I of this sheet. "Campaign Expenses" means all expenditures contracted for or made for advertising on television, radio, billboards, posters, and in newspapers, and all other expenditures contracted for or made to directly further the campaign. Space is provided for an explanation of each category. The total value of "IN-KIND" contributions must be reported here as an expense to provide a proper accounting. "OTHER" expenditures may include, but are not limited to office expenses, staff salaries, consultant fees, rents, cost of all campaign materials, travel, and the cost of any form of advertising or any other expenditures that directly further the campaign.

David A. Wood

Candidate's Name (print)

	COLUMN I This Period	COLUMN II To date
TELEVISION	\$ <u>0</u>	\$ <u>0</u>
NEWSPAPER	\$ <u>2418.00</u>	\$ <u>8245.00</u>
RADIO	\$ <u>0</u>	\$ <u>0</u>
BILLBOARDS	\$ <u>0</u>	\$ <u>0</u>
POSTERS	\$ <u>0</u>	\$ <u>6098.00</u>
DIRECT MAIL ADVERTISING	\$ <u>11,948.00</u>	\$ <u>17,565.00</u>
IN-KIND	\$ <u>690.00</u>	\$ <u>3140.00</u>
OTHER	\$ <u>7618.00</u>	\$ <u>21,662.00</u>
TOTAL EXPENDITURES	\$ <u>22,674.00</u>	\$ <u>56,710.00</u>

Disposition of Unspent Contributions

Who Must File: Every candidate -- whether elected, defeated or withdrawn -- for a state, district, county, city or township office at a primary, general or special election must dispose of contributions which were received but remained unspent. (It is unlawful for a candidate to spend money received as a campaign contribution for his personal use.)

Where to File: A report of the amount and disposition must be filed with the Secretary of State no later than 5 p.m. on the date due. You may file the report in person or by certified mail. If certified mail is used, the date of mailing shall be deemed the date of filing. Every candidate must send or deliver this form to:

Secretary of State
Capitol Complex
Carson City, Nevada 89710
Telephone: 687-3176 Fax: 687-6913

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CITY CLERK

FILING DEADLINES

If You Are NOT Elected -- not later than the 15th day of the second month after your defeat or withdrawal from a race. (NOTE: the Secretary of State's interpretation of this statute extends the reporting requirement to candidates who withdraw from a race before a primary, general or special election.)

If You Are Elected -- not later than the 15th day of the second month after your election. And, as a public officer you must file during your term not later than January 15th of each year, beginning the year after your election.

David A. Wood Henderson City Council IV
Candidate's Name (print): Office Sought: District:

DATE OF THIS REPORT: 8/15/95

AMOUNT OF UNSPENT CONTRIBUTIONS: 0 through 7/6/95

EXPLANATION OF DISPOSITION (see reverse side of page for options)

AMOUNT:	DISPOSITION:

(You may photocopy this page as much as necessary, but all pages must be attached when the report is filed.)

Affidavit

I do hereby swear (or affirm) under penalty of perjury that the assertions contained in this report are true
this 15th day of August, 1995.

David A Wood
Signature of Candidate

2228 Windsor Dr
Mailing Address

Henderson NV 89014
Street or P.O. Box

702-454-3825
City Zip

Day time telephone number

STATE OF NEVADA

COUNTY OF CLARK } ss.

Signed and sworn to (or affirmed) before me this 15th day of

August

Tracie A. Dresser
Notary Public (or other official authorized to administer oaths)
NOTARY PUBLIC
STATE OF NEVADA
County of Clark
Tracie A. Dresser
Notary Public (or other official authorized to administer oaths)

DISPOSITION OPTIONS

Every candidate who is elected shall:

- (1) Return the unspent money to contributors;
- (2) Use the money in his next election or for the payment of other expenses related to public office or his campaign;
- (3) Contribute the money to:
 - (a) The campaigns of other candidates for public office or for the payment of debts related to their campaigns;
 - (b) A political party;
 - (c) A person or group of persons advocating the passage or defeat of a question or group of questions on the ballot; or
 - (d) Any combination of persons or groups set forth in the subparagraphs of #3;
- (4) Donate the money to any tax-exempt nonprofit entity; or
- (5) Dispose of the money in any combination of the methods provided above.

Every candidate who is not elected shall:

- (1) Return the unspent money to contributors;
- (2) Contribute the money to:
 - (a) The campaigns of other candidates for public office or for the payment of debts related to their campaigns;
 - (b) A political party;
 - (c) A person or group of persons advocating the passage or defeat of a question or group of questions on the ballot; or
 - (d) Any combination of persons or groups set forth in the subparagraphs of #2;
- (3) Donate the money to any tax-exempt nonprofit entity; or
- (4) Dispose of the money in any combination of the methods provided above.