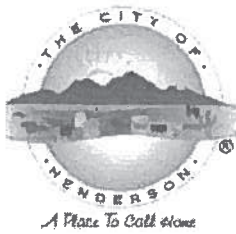


## Consortium Agreement, Commitment and Leverage Support

<b>Consortium Agreement Signature</b>	<b>Approval By</b>	<b>Date</b>
Southern Nevada Regional Planning Coalition	Carolyn Edwards, Chair	9/13/11
Southern Nevada Housing Authority	John Hill, Executive Director	9/29/11
Southern Nevada Water Authority	Shari Buck, Chair, Board of Directors	10/20/11*
RTC of Southern Nevada	Jacob Snow, General Manager	10/4/11
Conservation District of Southern Nevada	Jon Wardlaw, Chair	9/28/11
Boulder City	Roger Tobler, Mayor	9/27/11
City of Las Vegas	Carolyn Goodman, Mayor	10/8/11
City of Henderson	Andy, Hafen, Mayor	10/4/11
Clark County	Susan Brager, Chair, Board of Commissioners	9/9/11
City of North Las Vegas	Shari Buck, Mayor	10/5/11
Clark County School District	Carolyn Edwards, President, Board of Trustees	10/20/11*
UNLV-Brookings Mtn West/Lincy Institute	Dr. Robert Lang, Director	9/16/11
<b>Commitment Letter</b>	<b>Approval By</b>	<b>Date</b>
Southern Nevada Housing Authority	John Hill, Executive Director	9/30/11
Southern Nevada Water Authority	Zane Marshall, Director, Environmental Resources	9/29/11
Regional Transportation Commission of Southern Nevada (RTC)	Jacob Snow, General Manager	10/3/11
Conservation District of Southern Nevada	Jon Wardlaw, Chair	9/28/11
Boulder City	Brok Armantrout, Director, Community Development	10/6/11
City of Las Vegas	Doug Rankin, Planning Manager	10/5/11
City of Henderson	Stephanie Garcia-Vause, Director, Community Development	10/4/11
Clark County	Nancy Lipski, Director, Comprehensive Planning	9/20/11
City of North Las Vegas	Frank Fiori, Community Service and Developmet	10/5/11
Clark County School District	Carolyn Edwards, President, Board of Trustees	9/30/11
UNLV-Brookings Mtn West/Lincy Institute	Dr. Robert Lang, Director	9/21/11
UNLV- Interdisciplinary Research	Dr. Thomas Piechota, Associate Vice President	9/29/11
UNLV-Community Health	Dr. Shawn Gerstenberger, Executive Associate Dean	9/30/11
<b>Leverage Letter</b>	<b>Approval By</b>	<b>Date</b>
Clark County	Jon Wardlaw, Planning Manager	10/5/11
Southern Nevada Regional Planning Coalition	Geri Schroder, Vice Chair	9/29/11

\*Anticipated date



CITY OF HENDERSON  
240 Water Street  
P. O. Box 95050  
Henderson, NV 89009-5050

October 4, 2011

Zuleika K. Morales-Romero  
Office of Sustainable Housing and Communities  
U.S. Department of Housing and Urban Development  
451 7<sup>th</sup> St. SW  
Washington, DC 20410

Dear Ms. Morales-Romero:

The City of Henderson has joined the Las Vegas Metropolitan Consortium (LVMAC) by adopting the Partnership Agreement on October 4, 2011. The partners within the LVMAC are each contributing in-kind contributions, and additional leverage in some cases, to provide broad support for this collaborative effort to produce a Regional Plan for Sustainable Development. The City of Henderson, serving as lead agency and project manager, has agreed to contribute \$408,390 in staff time and expenses as part of the match requirement, detailed as follows:

Position	Annual Project Hours	Total Project Hours	Hourly Rate with benefits	Total In-kind Match
Assistant City Manager	24	72	\$130	\$9,360
Director	520	1,560	\$111	\$173,160
Assistant Director	24	72	\$100	\$7,200
Planning Manager	50	150	\$89	\$13,350
Principal Planner	260	780	\$77	\$60,060
Principal Planner	250	750	\$77	\$57,750
Senior GIS Analyst	50	150	\$59	\$8,850
GIS Analyst	50	150	\$46	\$6,900
Planner	520	1,560	\$46	\$71,760
<b>Total</b>	<b>1,748</b>	<b>5,244</b>	<b>\$735</b>	<b>\$408,390</b>

Please consider this letter as the formal commitment of our contribution to this project.

Sincerely,

Stephanie Garcia-Vause  
Director of Community Development



# Department of Comprehensive Planning

500 S Grand Central Pky • Box 551741 • Las Vegas NV 89155-1741  
(702) 455-4314

Nancy Lipski, Director



September 20, 2011

Stephanie Garcia-Vause  
City of Henderson  
240 Water Street, MSC 115  
Henderson, NV 89009

Dear Ms. Garcia-Vause:

It is my pleasure to let you know that the Board of County Commissioners authorized Clark County to join the Las Vegas Metropolitan Consortium (LVMAC) by adopting the Partnership Agreement on September 20, 2011. The partners within the LVMAC are each contributing in-kind contributions, and additional leverage in some cases, to provide broad support for this collaborative effort to produce a Regional Plan for Sustainable Development. Clark County has agreed to contribute \$166,750 in staff time and expenses as part of the match requirement, detailed as follows:

Position	Annual Project Hours	Total Project Hours	Hourly Rate with benefits	Total In-kind Match
Assistant County Manager	24	72	\$117	\$8,423
Director	50	150	\$104	\$15,671
Planning Manager	100	300	\$58	\$17,349
Principal Planner	100	300	\$56	\$16,743
Senior GIS Analyst	120	360	\$56	\$20,092
Senior Planner	250	750	\$52	\$38,760
Senior Planner	200	600	\$52	\$31,008
Senior Management Analyst	50	150	\$56	\$8,372
Public Information Coordinator	72	216	\$48	\$10,333
<b>Total</b>	<b>966</b>	<b>2,898</b>		<b>\$166,750</b>

Please consider this letter as the formal commitment of our contribution to this project.

Sincerely,

Nancy Lipski, Director  
Comprehensive Planning Department



# Department of Comprehensive Planning

500 S Grand Central Pky • Box 551741 • Las Vegas NV 89155-1741  
(702) 455-4314

Nancy Lipski, Director

Stephanie Garcia-Vause  
City of Henderson  
240 Water Street, MSC 115  
Henderson, NV 89009

Dear Ms. Garcia-Vause:

Clark County will be updating several of its land use and development plans and Comprehensive Plan elements between the spring of 2012 and the end of the year 2015. We will fully examine and address policies for land use, mass transit, transportation, housing issues, access, sustainability, inclusion, and regional coordination through our planning processes. These efforts will also be highly coordinated with and informed by the area's Regional Plan for Sustainable Development (RPSD). Since the County works closely with all of the partners in the Southern Nevada Regional Planning Coalition and is a partner in the Las Vegas Metropolitan Consortium, we believe that 5%, or \$77,250 of the locally funded costs associated with these large-scale plans may be appropriate as leverage for the proposed RPSD. Comprehensive Planning expects to complete the following plans and projects in association with the work on the RPSD:

Plan or Project	Total Cost	Leverage Amount
South County	\$225,000	\$11,250
Northwest County	\$65,000	\$3,250
Lone Mountain	\$225,000	\$11,250
Spring Valley	\$225,000	\$11,250
Enterprise	\$225,000	\$11,250
Winchester/Paradise	\$225,000	\$11,250
Sunrise Manor	\$225,000	\$11,250
Transportation Element	\$65,000	\$3,250
Trails Element	\$65,000	\$3,250
<b>Total</b>	<b>\$1,545,000</b>	<b>\$77,250</b>

Please consider this letter as the formal commitment of our leverage contribution to the RPSD.

Sincerely,

Jon Wardlaw,  
Planning Manager

BOARD OF COUNTY COMMISSIONERS  
SUSAN BRAGER, Chair • STEVE SISOLAK, Vice-Chair  
LARRY BROWN • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY  
DONALD G. BURNETTE, County Manager



October 5th, 2011

Doug Rankin  
City of Las Vegas  
333 S. Rancho Dr  
Las Vegas, NV 89106

LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN  
MAYOR

STAVROS S. ANTHONY  
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

BOB COFFIN

ELIZABETH N. FRETWELL  
CITY MANAGER

The City of Las Vegas has joined the Las Vegas Metropolitan Consortium (LVMAC) by adopting the Partnership Agreement on October 5, 2011. The partners within the LVMAC are each contributing in-kind contributions, and additional leverage in some cases, to provide broad support for this collaborative effort to produce a Regional Plan for Sustainable Development. The City of Las Vegas, serving as a partner agency, has agreed to contribute \$218,924 in staff time and expenses as part of the match requirement, detailed as follows:

Consortium Member	Position	Annual Project Hours	Total Project Hours	Hourly Rate with benefits	Total In-kind Match
<b>City of Las Vegas</b>					
	Assistant City Manager	24	72	110.71	\$7,971
	Director	100	300	78.72	\$23,616
	Assistant Director	0	0	86.12	\$0
	Planning Manager	250	750	71.49	\$53,618
	Principal Planner	200	600	57.33	\$34,398
	Senior GIS Analyst	50	150	54.59	\$8,189
	GIS Analyst	25	75	44.91	\$3,368
	Senior Planner	500	1,500	57.33	\$85,995
	Senior Management Analyst	10	30	58.99	\$1,770
	Public Information Officer	0	0	50.15	\$0
	<b>Total</b>	<b>510</b>	<b>1,530</b>		<b>\$218,924</b>

Please consider this letter as the formal commitment of our contribution to this project.

Sincerely,

Doug Rankin AICP,  
Planning Manager

CITY OF LAS VEGAS  
DEPARTMENT OF PLANNING  
DEVELOPMENT SERVICES CENTER  
333 NORTH RANCHO DRIVE  
3RD FLOOR  
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

www.lasvegasnevada.gov



Mayor  
Shari L. Buck

Council Members  
Robert L. Eliason  
Anita G. Wood  
Pamela A. Goynes-Brown  
Wade W. Wagner



City Manager  
Timothy R. Hacker

**Community Services and Development Department – Frank Fiori, Director**

2240 Civic Center Drive, Suite 210 · North Las Vegas, Nevada 89030-6307  
Telephone: (702) 633-1537 · Fax: (702) 649-6091 · TDD: (800) 326-6868  
[www.cityofnorthlasvegas.com](http://www.cityofnorthlasvegas.com)

October 5, 2011

Ms. Stephanie Garcia-Vause  
City of Henderson  
240 Water Street, MSC 115  
Henderson, NV 89009

The City of North Las Vegas has joined the Las Vegas Metropolitan Consortium (LVMAC) by adopting the Partnership Agreement on October 5, 2011. The partners within the LV MAC are each contributing in-kind contributions, and additional leverage in some cases, to provide broad support for this collaborative effort to produce a Regional Plan for Sustainable Development. The City of North Las Vegas has agreed to contribute \$26,322 in staff time and expenses as part of the match requirement, detailed as follows:

Position	Annual Project Hours	Total Project Hours	Hourly Rate with benefits	Total In-kind Match
City Manager	12	36	\$126	\$4,536
Director	18	54	\$111	\$5,994
Principal Planner	36	108	\$74	\$7,992
Planner	36	108	\$65	\$7,020
Public Information Officer	5	15	\$52	\$780
<b>Total</b>				<b>\$26,322</b>

Please consider this letter as the formal commitment of our contribution to this project.

Sincerely,

Frank Fiori, AICP  
Director - Community Service and Development Department

BOARD OF SCHOOL TRUSTEES

Carolyn Edwards, President  
 Dr. Linda E. Young, Vice President  
 Deanna L. Wright, Clerk  
 Lorraine Alderman, Member  
 John Cole, Member  
 Erin E. Cranor, Member  
 Chris Garvey, Member

Dwight D. Jones, Superintendent

September 30, 2011

Stephanie Garcia-Vause  
 City of Henderson  
 240 Water Street, MSC 115  
 Henderson, NV 89009

Re: Letter of Commitment for In-Kind Contribution

Through the Southern Nevada Regional Planning Coalition, the Clark County School District (District) has joined the Las Vegas Metropolitan Consortium (LVMAC) by adopting the Partnership Agreement at the September 22, 2011 School Board of Trustees Meeting.

The partners within the LVMAC are each contributing in-kind contributions, and additional leverage in some cases, to provide broad support for this collaborative effort to produce a Regional Plan for Sustainable Development. The District has agreed to contribute approximately \$23,931 in staff time and expenses as part of the match requirement. The detailed breakdown is as follows:

Position	Annual Project Hours	Total Project Hours	Total In-kind Match
Director		104	\$6,335
Coordinator IV		312	\$17,238
Public Information Officer		5	\$236
Travel to meetings			\$122
<b>Total</b>	<b>0</b>	<b>421</b>	<b>\$23,931</b>

Please consider this letter as the formal commitment of our contribution to this project.

Sincerely,



Carolyn Edwards, President  
 Clark County School Board of Trustees



## Conservation District of Southern Nevada

5820 S. Pecos Rd. A-400

Las Vegas, NV 89120

Phone: (702) 262-9047 x 5

Fax: (702) 736-7415

Website: [www.cdsn.org](http://www.cdsn.org)

September 28, 2011

Stephanie Garcia-Vause  
City of Henderson  
240 Water Street, MSC 115  
Henderson, NV 89009

Dear Ms. Garcia-Vause,

The Conservation District of Southern Nevada is happy to have joined the Las Vegas Metropolitan Consortium (LVMAC). Our Board approved the Partnership Agreement on September 28, 2011. The partners within the LVMAC are each contributing in-kind contributions, and additional leverage in some cases, to provide broad support for this collaborative effort to produce a Regional Plan for Sustainable Development. The Conservation District will assist with this effort and will contribute at least \$5,002 in staff time and expenses as part of the match requirement, detailed as follows:

Position	Annual Project Hours	Total Project Hours	Hourly Rate with benefits	Total In-kind Match
Manager	52	156	\$32	\$5,002
<b>Total</b>	<b>52</b>	<b>156</b>	<b>\$32</b>	<b>\$5,002</b>

Please consider this letter as the formal commitment of our contribution to this project.

Sincerely,

Jon Wardlaw,  
Chair



# SOUTHERN NEVADA WATER AUTHORITY

100 City Parkway, Suite 700 • Las Vegas, NV 89106  
MAILING ADDRESS: P.O. Box 99956 • Las Vegas, NV 89193-9956  
(702) 862-3400 • snwa.com

September 29, 2011

Stephanie Garcia-Vause  
City of Henderson  
240 Water Street, MSC 115  
Henderson, Nevada 89009

Dear Ms. Garcia-Vause:

**SUBJECT: LETTER OF COMMITMENT**

The Southern Nevada Water Authority will be joining the Las Vegas Metropolitan Consortium (LVMAC) by adopting the Partnership Agreement on October 20, 2011, subject to our Board of Director's approval. The partners within the LVMAC are each contributing in-kind contributions, and additional leverage in some cases, to provide broad support for this collaborative effort to produce a Regional Plan for Sustainable Development. The Southern Nevada Water Authority has agreed to contribute up to \$40,980 in staff time and expenses as part of the match requirement, detailed as follows:

Position	Annual Project Hours	Total Project Hours	Hourly Rate with benefits	Total In-kind Match
Deputy General Manager	24	72	\$124	\$8,928
Deputy General Manager	24	72	\$114	\$8,208
Director	24	72	\$97	\$6,984
Manager	50	150	\$96	\$14,400
Public Information Officer	10	30	\$82	\$2,460
<b>Total</b>	<b>132</b>	<b>396</b>	<b>\$513</b>	<b>\$40,980</b>

Please consider this letter as the formal commitment of our contribution to this project.

Sincerely,

Zane L. Marshall  
Director, Environmental Resources

ZLM:KKC:pe

### SNWA MEMBER AGENCIES

Big Bend Water District • Boulder City • Clark County Water Reclamation District • City of Henderson • City of Las Vegas • City of North Las Vegas • Las Vegas Valley Water District

Brookings Mountain West and The Lincy Institute at the University of Nevada, Las Vegas and the Las Vegas Metropolitan Consortium (LVMAC) by adopting the Partnership Agreement on September 16, 2011. The partners within the LVMAC are each contributing in-kind additional leverage in some cases, to provide broad support for this collaborative Regional Plan for Sustainable Development. Brookings Mountain West and the Lincy Institute agreed to contribute \$117,270 over the three year project period in staff time as required, detailed as follows:

Position	Annual Project Hours	Total Project Hours	Hourly Rate with benefits	Total Material
Director – Brookings Mountain West and The Lincy Institute	100	300	\$150	
Brookings Institution Visiting Scholars – Metropolitan Policy Program	30	90	\$175	
Senior Scholars in Health, Education, Social Systems and Information Technology– The Lincy Institute	200	600	\$75	
Graduate Assistants – Brookings Mountain West and The Lincy Institute	160	480	\$24	
<b>Total</b>				

Please consider this letter as the formal commitment of our contribution to this project.

Sincerely,

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