

SECRETARY OF STATE

State of Nevada

2007

RECEIVED
CITY CLERK'S OFFICE
CITY OF HENDERSON

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

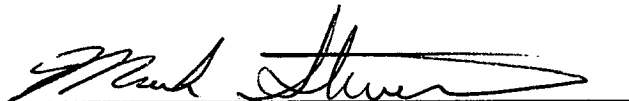
2007 MAR 27 A 9:30

Candidate Acknowledgement

I, Mark Stevens, hereby acknowledge receipt of the required forms and filing date schedule for the reporting of contributions and expenses pursuant to the Nevada Campaign Practices Act.

I understand that:

- I must file the prescribed reports by:
 - Report No. 1 - **March 27, 2007**
 - Report No. 2 - **May 29, 2007**
 - Report No. 3 - **July 15, 2007**
 - Annual Report - **January 15, 2008**
- A violation of the reporting of contributions and expenses is subject to a civil penalty of up to \$5,000 for each violation and payment of court costs and attorney's fees;
- I must file the required Contributions & Expenses Reports even though:
 - (1) I withdraw my candidacy;
 - (2) I have no opposition;
 - (3) I lose the primary;
 - (4) My name does not appear on either the primary or general election ballot;
 - (5) I am elected to office;
 - (6) I do not file a declaration of candidacy, but am a candidate as defined in NRS 294A.005 because I have received campaign contributions in excess of \$100; or
 - (7) I do not receive contributions and/or expend any funds (less the filing fee).
- **I UNDERSTAND THAT A MONETARY CIVIL PENALTY MAY BE ASSESSED TO ME FOR FAILURE TO TIMELY FILE THESE REPORTS. (NRS 294A.420)**
- **I UNDERSTAND THAT EACH REPORT MUST BE SIGNED UNDER PENALTY OF PERJURY. (NRS 294A.120, 294A.200)**



Signature

Received and Filed:

This _____ day of _____, 2007

Filing Officer

FILING OFFICER: This form is to be signed, detached and a copy is to be given to the candidate

Any questions? Please visit our website or contact this office at the following:

101 N. Carson Street, Suite 3; Carson City, NV 89701 • 775/684-5705 • www.sos.state.nv.us • nvelect@govmail.state.nv.us

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Mark Stevens Office (if applicable) Henderson Municipal Court, Judge District (if applicable) Dept 1
 Mailing Address (include city and zip code) 230 Valerian St. Henderson, NV 89015 Telephone No. 321-7005
 E-Mail Address votemarkstevens@cox.net

- Select Appropriate Box(es) CANDIDATE PAC BAG POL PRY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2007
 Period: January 1, 2006 – December 31, 2006
 Report #1 — Due March 27, 2007*
 Period: Jan. 1, 2007 — March 22, 2007
 Report #2 Due — May 29, 2007*
 Period: Mar. 23, 2007 — May 24, 2007
 Report #3 Due — July 15, 2007*
 Period: May 25, 2007 — June 30, 2007
 Annual Filing – Due January 15, 2008
 *Period: July 1, 2007 – December 31, 2007
 **Period: Jan. 1, 2007 – December 31, 2007

FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2007 election cycle
 ** These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	21225 ⁰⁰	21225 ⁰²
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	613 ²⁹	613 ⁰²
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	0
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	0

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)		21838 ⁰⁰ 21838 ⁰⁰
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	0
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	0

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)		16567 ²²
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)		396 ⁶²
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)		16963 ⁸⁴
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0	0
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Mark Stevens
 Signature

Date
 PAGE 1 OF 11