

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

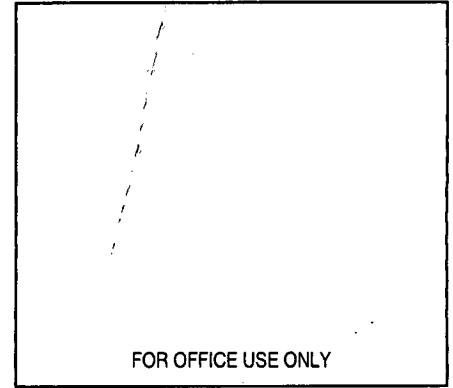
State of Nevada

Name (print) Diana D. Hampton Office (if applicable) Municipal Court Judge Dept. III District (if applicable) City of Henderson  
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 E-Mail Address Diana.Hampton@cityofhenderson.com

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Select Appropriate Box(es):  
 CANDIDATE  PAC  BAG  POL PRTY  IND EXRN  NON PROF CORP  
 AMENDED  ANNUAL FILING  PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K/

- Annual Filing - Due January 15, 2007**  
 Period: January 1, 2006 – December 31, 2006
- Report #1 — Due March 27, 2007\***  
 Period: Jan. 1, 2007 — March 22, 2007
- Report #2 Due — May 29, 2007\***  
 Period: Mar. 23, 2007 — May 24, 2007
- Report #3 Due — July 15, 2007\***  
 Period: May 25, 2007 — June 30, 2007
- Annual Filing – Due January 15, 2008**  
 \*Period: July 1, 2007 – December 31, 2007  
 \*\*Period: Jan. 1, 2007 – December 31, 2007



\* These Reports are filed by incumbents/candidates running for office in the 2007 election cycle  
 \*\* These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

**CONTRIBUTIONS SUMMARY**

1. Total Monetary Contributions Received in Excess of \$100  
 (See page 1 of instruction sheet)
2. Total Monetary Contributions Received of \$100 or Less  
 (See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven  
 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
0	\$48,650
0	\$848
0	0
0	0

5. Total Amount of Monetary Contributions Received  
 (Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))  
 (See page 2 of instruction sheet)
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
0	0
0	\$636.70

0	\$49,498
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**EXPENSES SUMMARY**

8. Total Monetary Expenses Paid in Excess of \$100  
 (See page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less  
 (See page 2 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid  
 (Add Lines 8 and 9) (See page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
12. Disposition of Unspent Contributions  
 (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)  
 (See page 3 of instruction sheet)

0	\$42,264.50
0	748
0	\$43,012.50

0	0
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**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature [Signature]

Date 1.8.06



